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THE
WORKS
OF
LORD BYRON.

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THE
WORKS
OF
LORD BYRON,

COMPRISING THE SUPPRESSED POEMS.

VOL. IV.

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THE

WORKS

LORD BYRON

POETICAL AND PROSE WORKS

IN TEN VOLUMES

VOL. IV.

PART II.

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1811

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THE GIAOUR,

A FRAGMENT OF A TURKISH TALE.

« One fatal remembrance—one sorrow that throws
Its bleak shade alike o'er our joys and our woes—
To which life nothing darker nor brighter can bring,
For which joy hath no balm—and affliction no sting.»

MOORE.

TO SAMUEL ROGERS, ESQ.

AS A SLIGHT BUT MOST SINCERE TOKEN

OF ADMIRATION OF HIS GENIUS,

RESPECT FOR HIS CHARACTER,

AND GRATITUDE FOR HIS FRIENDSHIP ;

This Production is Inscribed,

BY HIS OBLIGED AND AFFECTIONATE SERVANT,

BYRON.

EXHIBIT

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ADVERTISEMENT.

THE Tale which these disjointed fragments present, is founded upon circumstances now less common in the East than formerly; either because the ladies are more circumspect than in the «olden time;» or because the Christians have better fortune, or less enterprise. The story, when entire, contained the adventures of a female slave, who was thrown, in the Mussulman manner, into the sea for infidelity, and avenged by a young Venetian, her lover, at the time the Seven Islands were possessed by the Republic of Venice, and soon after the Arnauts were beaten back from the Morea, which they had ravaged for some time subsequent to the Russian invasion. The desertion of the Mainotes, on being refused the plunder of Misitra, led to the abandonment of that enterprise, and to the desolation of the Morea, during which the cruelty exercised on all sides was unparalleled even in the annals of the faithful.

THE GIAOUR.

No breath of air to break the wave
That rolls below the Athenian's grave,
That tomb¹ which, gleaming o'er the cliff,
First greets the homeward-veering skiff,
High o'er the land he saved in vain :
When shall such hero live again ?

* * * * *

Fair clime ! where every season smiles
Benignant o'er those blessed isles,
Which, seen from far Colonna's height,
Make glad the heart that hails the sight,
And lend to loneliness delight.
There mildly dimpling, Ocean's cheek
Reflects the tints of many a peak
Caught by the laughing tides that lave
These Edens of the eastern wave ;
And if at times a transient breeze
Break the blue crystal of the seas,
Or sweep one blossom from the trees,
How welcome is each gentle air
That wakes and wafts the odours there !
For there—the rose o'er crag or vale,
Sultana of the nightingale, ²

The maid for whom his melody,
His thousand songs are heard on high,
Blooms blushing to her lover's tale:
His queen, the garden queen, his rose,
Unbent by winds, unchill'd by snows,
Far from the winters of the west,
By every breeze and season blest,
Returns the sweets by nature given,
In softest incense back to heaven;
And grateful yields that smiling sky
Her fairest hue and fragrant sigh.
And many a summer flower is there,
And many a shade that love might share,
And many a grotto, meant for rest,
That holds the pirate for a guest;
Whose bark in sheltering cove below
Lurks for the passing peaceful prow,
Till the gay mariner's guitar³
Is heard, and seen the evening star;
Then stealing with the muffled oar,
Far shaded by the rocky shore,
Rush the night-prowlers on the prey,
And turn to groans his roundelay.
Strange—that where nature loved to trace,
As if for gods, a dwelling-place,
And every charm and grace hath mix'd
Within the paradise she fix'd,
There man, enamour'd of distress,
Should mar it into wilderness,
And trample, brute-like, o'er each flower
That tasks not one laborious hour;

Nor claims the culture of his hand
To bloom along the fairy land,
But springs as to preclude his care,
And sweetly woos him—but to spare!
Strange—that where all is peace beside
There passion riots in her pride,
And lust and rapine wildly reign
To darken o'er the fair domain.
It is as though the fiends prevail'd
Against the seraphs they assail'd,
And, fix'd on heavenly thrones, should dwell
The freed inheritors of hell;
So soft the scene, so form'd for joy,
So curst the tyrants that destroy!

He who hath bent him o'er the dead,
Ere the first day of death is fled,
The first dark day of nothingness,
The last of danger and distress
(Before decay's effacing fingers
Have swept the lines where beauty lingers),
And mark'd the mild angelic air,
The rapture of repose that's there,
The fix'd, yet tender traits that streak
The languor of the placid cheek,
And—but for that sad shrouded eye,
That fires not, wins not, weeps not, now,
And but for that chill changeless brow,
Where cold obstruction's apathy⁴
Appals the gazing mourner's heart,
As if to him it could impart

The doom he dreads, yet dwells upon;
Yes, but for these, and these alone,
Some moments, ay, one treacherous hour,
He still might doubt the tyrant's power;
So fair, so calm, so softly seal'd,
The first, last look by death reveal'd! 5
Such is the aspect of this shore;
'T is Greece, but living Greece no more!
So coldly sweet, so deadly fair,
We start, for soul is wanting there.
Hers is the loveliness in death,
That parts not quite with parting breath;
But beauty with that fearful bloom,
That hue which haunts it to the tomb,
Expression's last receding ray,
A gilded halo hovering round decay,
The farewell beam of feeling past away!
Spark of that flame, perchance of heavenly birth,
Which gleams, but warms no more its cherish'd earth!

Clime of the unforgotten brave!
Whose land from plain to mountain-cave
Was freedom's home or glory's grave!
Shrine of the mighty! can it be,
That this is all remains of thee?
Approach, thou craven crouching slave:
Say, is not this Thermopylæ?
These waters blue that round you lave,
Oh servile offspring of the free—
Pronounce what sea, what shore is this?
The gulf, the rock of Salamis!

These scenes, their story not unknown,
Arise, and make again your own;
Snatch from the ashes of your sires
The embers of their former fires;
And he who in the strife expires
Will add to theirs a name of fear
That tyranny shall quake to hear,
And leave his sons a hope, a fame,
They too will rather die than shame:
For freedom's battle once begun,
Bequeath'd by bleeding sire to son,
Though baffled oft is ever won.
Bear witness, Greece, thy living page,
Attest it many a deathless age!
While kings, in dusty darkness hid,
Have left a nameless pyramid,
Thy heroes, though the general doom
Hath swept the column from their tomb,
A mightier monument command,
The mountains of their native land!
There points thy muse to stranger's eye
The graves of those that cannot die!
'T were long to tell, and sad to trace,
Each step from splendour to disgrace;
Enough—no foreign foe could quell
Thy soul, till from itself it fell;
Yes! Self-abasement paved the way
To villain-bonds and despot-sway.

What can he tell who treads thy shore?

No legend of thine olden time,

No theme on which the muse might soar,
 High as thine own in days of yore,
 When man was worthy of thy clime.

The hearts within thy valleys bred,
 The fiery souls that might have led

Thy sons to deeds sublime,
 Now crawl from cradle to the grave,
 Slaves—nay, the bondsmen of a slave,⁶

And callous, save to crime;
 Stain'd with each evil that pollutes
 Mankind, where least above the brutes:
 Without even savage virtue blest,
 Without one free or valiant breast.
 Still to the neighbouring ports they waft
 Proverbial wiles, and ancient craft;
 In this the subtle Greek is found,
 For this, and this alone, renown'd.

In vain might liberty invoke
 The spirit to its bondage broke,
 Or raise the neck that courts the yoke:
 No more her sorrows I bewail,
 Yet this will be a mournful tale,
 And they who listen may believe,
 Who heard it first had cause to grieve.

* * * * *

Far, dark, along the blue sea glancing,
 The shadows of the rocks advancing,
 Start on the fisher's eye like boat
 Of island-pirate or Mainote;
 And fearful for his light caique,
 He shuns the near but doubtful creek:

Though worn and weary with his toil,
And cumber'd with his scaly spoil,
Slowly, yet strongly, plies the oar,
Till Port Leone's safer shore
Receives him by the lovely light
That best becomes an eastern night.

* * * * *

Who thundering comes on blackest steed,
With slacken'd bit and hoof of speed?
Beneath the clattering iron's sound,
The cavern'd echoes wake around
In lash for lash, and bound for bound;
The foam that streaks the courser's side
Seems gather'd from the ocean-tide:
Though weary waves are sunk to rest,
There's none within his rider's breast;
And though to-morrow's tempest lower,
'T is calmer than thy heart, young Giaour! 7
I know thee not, I loathe thy race,
But in thy lineaments I trace
What time shall strengthen, not efface:
Though young and pale, that sallow front
Is scathed by fiery passion's brunt;
Though bent on earth thine evil eye,
As meteor-like thou glidest by,
Right well I view and deem thee one
Whom Othman's sons should slay or shun.

On—on he hasten'd, and he drew
My gaze of wonder as he flew:
Though like a demon of the night
He pass'd and vanish'd from my sight,

His aspect and his air impress'd
A troubled memory on my breast,
And long upon my startled ear
Rung his dark courser's hoofs of fear.
He spurs his steed; he nears the steep,
That, jutting, shadows o'er the deep;
He winds around; he hurries by;
The rock relieves him from mine eye;
For well I ween unwelcome he
Whose glance is fix'd on those that flee;
And not a star but shines too bright
On him who takes such timeless flight.
He wound along; but ere he pass'd
One glance he snatch'd, as if his last,
A moment check'd his wheeling steed,
A moment breathed him from his speed,
A moment on his stirrup stood—
Why looks he o'er the olive wood?
The crescent glimmers on the hill,
The mosque's high lamps are quivering still:
Though too remote for sound to wake
In echoes of the far tophaike,⁸
The flashes of each joyous peal
Are seen to prove the Moslem's zeal.
To-night, set Rhamazani's sun;
To-night, the Bairam feast's begun;
To-night—but who and what art thou,
Of foreign garb and fearful brow?
And what are these to thine or thee,
That thou should'st either pause or flee?
He stood—some dread was on his face,
Soon hatred settled in its place:

It rose not with the reddening flush
Of transient anger's darkening blush,
But pale as marble o'er the tomb,
Whose ghastly whiteness aids its gloom.
His brow was bent, his eye was glazed ;
He raised his arm, and fiercely raised,
And sternly shook his hand on high,
As doubting to return or fly :
Impatient of his flight delay'd,
Here loud his raven charger neigh'd—
Down glanced that hand, and grasp'd his blade ;
That sound had burst his waking dream,
As slumber starts at owl's scream.
The spur hath lanced his courser's sides ;
Away, away, for life he rides ;
Swift as the hurl'd on high jerreed, 9
Springs to the touch his startled steed ;
The rock is doubled, and the shore
Shakes with the clattering tramp no more ;
The crag is won, no more is seen
His christian crest and haughty mien.
'T was but an instant he restrain'd
That fiery barb so sternly rein'd :
'T was but a moment that he stood,
Then sped as if by death pursued ;
But in that instant o'er his soul
Winters of memory seem'd to roll,
And gather in that drop of time
A life of pain, an age of crime.
O'er him who loves, or hates, or fears,
Such moment pours the grief of years :

What felt *he* then, at once opprest
By all that most distracts the breast?
That pause, which ponder'd o'er his fate,
Oh, who its dreary length shall date!
Though in time's record nearly nought,
It was eternity to thought!
For infinite as boundless space
The thought that conscience must embrace,
Which in itself can comprehend
Woe without name, or hope, or end.

The hour is past, the Giaour is gone;
And did he fly or fall alone?
Woe to that hour he came or went!
The curse for Hassan's sin was sent,
To turn a palace to a tomb:
He came, he went, like the Simoom,¹⁰
That harbinger of fate and gloom,
Beneath whose widely-wasting breath
The very cypress droops to death—
Dark tree, still sad when others' grief is fled,
The only constant mourner o'er the dead!

The steed is vanish'd from the stall;
No serf is seen in Hassan's hall;
The lonely spider's thin grey pall
Waves slowly widening o'er the wall;
The bat builds in his haram bower;
And in the fortress of his power
The owl usurps the beacon-tower;
The wild-dog howls o'er the fountain's brim,
With baffled thirst, and famine, grim;

For the stream has shrunk from its marble bed,
Where the weeds and the desolate dust are spread.
'T was sweet of yore to see it play
And chase the sultriness of day,
As springing high the silver dew
In whirls fantastically flew,
And flung luxurious coolness round
The air, and verdure o'er the ground.
'T was sweet, when cloudless stars were bright,
To view the wave of watery light,
And hear its melody by night,
And oft had Hassan's childhood play'd
Around the verge of that cascade ;
And oft upon his mother's breast
That sound had harmonized his rest ;
And oft had Hassan's youth along
Its bank been soothed by beauty's song ;
And softer seem'd each melting tone
Of music mingled with its own.
But ne'er shall Hassan's age repose
Along the brink at twilight's close :
The stream that fill'd that font is fled—
The blood that warm'd his heart is shed !
And here no more shall human voice
Be heard to rage, regret, rejoice ;
The last sad note that swell'd the gale
Was woman's wildest funeral wail :
That quenched in silence, all is still,
But the lattice that flaps when the wind is shrill :
Though raves the gust, and floods the rain,
No hand shall close its clasp again.

On desert sands 't were joy to scan
 The rudest steps of fellow man—
 So here the very voice of grief
 Might wake an echo like relief;
 At least 't would say, «all are not gone;
 «There lingers life, though but in one—»
 For many a gilded chamber 's there,
 Which solitude might well forbear;
 Within that dome as yet decay
 Hath slowly work'd her cankering way—
 But gloom is gather'd o'er the gate,
 Nor there the fakir's self will wait;
 Nor there will wandering dervise stay,
 For bounty cheers not his delay;
 Nor there will weary stranger halt
 To bless the sacred «bread and salt.»¹¹
 Alike must wealth and poverty
 Pass heedless and unheeded by,
 For courtesy and pity died
 With Hassan on the mountain side.
 His roof, that refuge unto men,
 Is desolation's hungry den.
 The guest flies the hall, and the vassals from labour,
 Since his turban was cleft by the infidel's sabre!¹²

* * * * *
 I hear the sound of coming feet,
 But not a voice mine ear to greet;
 More near—each turban I can scan,
 And silver-sheathed ataghan;¹³

The foremost of the band is seen,
 An emir by his garb of green : ¹⁴
 « Ho ! who art thou ?—this low salam ¹⁵
 Replies of Moslem faith I am.
 The burthen ye so gently bear,
 Seems one that claims your utmost care,
 And, doubtless, holds some precious freight,
 My humble bark would gladly wait.»

« Thou speakest sooth, thy skiff unmoor,
 And waft us from the silent shore ;
 Nay, leave the sail still furl'd, and ply
 The nearest oar that 's scatter'd by,
 And midway to those rocks where sleep
 The channel'd waters dark and deep.
 Rest from your task—so—bravely done,
 Our course has been right swiftly run ;
 Yet 't is the longest voyage, I trow,
 That one of—

* * * * *

Sullen it plunged, and slowly sank,
 The calm wave rippled to the bank ;
 I watch'd it as it sank, methought
 Some motion from the current caught
 Bestirrd it more,—'t was but the beam
 That chequered o'er the living stream :
 I gazed, till vanishing from view,
 Like lessening pebble it withdrew ;
 Still less and less, a speck of white
 That gemm'd the tide, then mock'd the sight ;

And all its hidden secrets sleep,
 Known but to genii of the deep,
 Which, trembling in their coral caves,
 They dare not whisper to the waves.

* * * * *

As rising on its purple wing
 The insect-queen ¹⁶ of eastern spring,
 O'er emerald meadows of Kashmeer
 Invites the young pursuer near,
 And leads him on from flower to flower
 A weary chase and wasted hour,
 Then leaves him, as it soars on high,
 With panting heart and tearful eye:
 So beauty lures the full-grown child,
 With hue as bright, and wing as wild;
 A chase of idle hopes and fears,
 Begun in folly, closed in tears.
 If won, to equal ills betray'd,
 Woe waits the insect and the maid;
 A life of pain, the loss of peace,
 From infant's play, and man's caprice:
 The lovely toy so fiercely sought
 Hath lost its charm by being caught.
 For every touch that wooed its stay
 Hath brush'd its brightest hues away,
 Till charm, and hue, and beauty gone,
 'Tis left to fly or fall alone.
 With wounded wing, or bleeding breast,
 Ah! where shall either victim rest?

Can this with faded pinion soar
From rose to tulip as before?
Or beauty, blighted in an hour,
Find joy within her broken bower?
No: gayer insects fluttering by
Ne'er droop the wing o'er those that die,
And lovelier things have mercy shown
To every failing but their own,
And every woe a tear can claim
Except an erring sister's shame.

* * * * *

The mind, that broods o'er guilty woes,
Is like the scorpion girt by fire,
In circle narrowing as it glows,
The flames around their captive close,
Till inly search'd by thousand throes,
And maddening in her ire,
One sad and sole relief she knows,
The sting she nourish'd for her foes,
Whose venom never yet was vain,
Gives but one pang, and cures all pain,
And darts into her desperate brain:
So do the dark in soul expire,
Or live like scorpion girt by fire; ¹⁷
So writhes the mind remorse hath riven,
Unfit for earth, undoom'd for heaven,
Darkness above, despair beneath,
Around it flame, within it death!

* * * * *

THE GIAOUR.

Black Hassan from the haram flies,
Nor bends on woman's form his eyes;
The unwonted chase each hour employs,
Yet shares he not the hunter's joys.
Not thus was Hassan wont to fly
When Leila dwelt in his Serai.
Doth Leila there no longer dwell?
That tale can only Hassan tell:
Strange rumours in our city say
Upon that eve she fled away,
When Rhamazan's ¹⁸ last sun was set,
And, flashing from each minaret,
Millions of lamps proclaim'd the feast
Of Bairam through the boundless east.
'T was then she went as to the bath,
Which Hassan vainly search'd in wrath;
For she was flown her master's rage,
In likeness of a Georgian page,
And far beyond the Moslem's power
Had wrong'd him with the faithless Giaour.
Somewhat of this had Hassan deem'd;
But still so fond, so fair she seem'd,
Too well he trusted to the slave
Whose treachery deserved a grave:
And on that eve had gone to mosque,
And thence to feast in his kiosk.
Such is the tale his Nubians tell,
Who did not watch their charge too well;
But others say, that on that night,
By pale Phingari's ¹⁹ trembling light,

The Giaour upon his jet-black steed
Was seen, but seen alone to speed
With bloody spur along the shore,
Nor maid nor page behind him bore.

* * * * * *

Her eye's dark charm 't were vain to tell,
But gaze on that of the gazelle,
It will assist thy fancy well;
As large, as languishingly dark,
But soul beam'd forth in every spark
That darted from beneath the lid,
Bright as the jewel of Giamschid.²⁰
Yea, *soul*, and should our prophet say
That form was nought but breathing clay,
By Alla! I would answer nay;
Though on Al-Sirat's²¹ arch I stood,
Which totters o'er the fiery flood,
With paradise within my view,
And all his houris beckoning through.
Oh! who young Leila's glance could read,
And keep that portion of his creed²²
Which saith that woman is but dust,
A soulless toy for tyrant's lust?
On her might muftis gaze, and own
That through her eye the Immortal shone;
On her fair cheek's unfading hue
The young pomegranate's²³ blossoms strew
Their bloom in blushes ever new;
Her hair in hyacinthine²⁴ flow,
When left to roll its folds below,

As midst her handmaids in the hall
 She stood superior to them all,
 Hath swept the marble where her feet
 Gleam'd whiter than the mountain sleet,
 Ere from the cloud that gave it birth
 It fell, and caught one stain of earth.
 The cygnet nobly walks the water ;
 So moved on earth Circassia's daughter,
 The loveliest bird of Franguestan ! ²⁵
 As rears her crest the ruffled swan,
 And spurns the wave with wings of pride,
 When pass the steps of stranger man
 Along the banks that bound her tide ;
 Thus rose fair Leila's whiter neck :—
 Thus arm'd with beauty would she check
 Intrusion's glance, till folly's gaze
 Shrunk from the charms it meant to praise.
 Thus high and graceful was her gait ;
 Her heart as tender to her mate ;
 Her mate—stern Hassan, who was he ?
 Alas ! that name was not for thee !

* * * * *

Stern Hassan hath a journey ta'en,
 With twenty vassals in his train,
 Each arm'd, as best becomes a man,
 With arquebuss and ataghan ;
 The chief before, as deck'd for war,
 Bears in his belt the scimitar
 Stain'd with the best of Arnaut blood,
 When in the pass the rebels stood,

. And few return'd to tell the tale
 Of what befell in Parne's vale.
 The pistols which his girdle bore
 Were those that once a pasha wore,
 Which still, though gemm'd and boss'd with gold,
 Even robbers tremble to behold.
 'T is said he goes to woo a bride
 More true than her who left his side;
 The faithless slave that broke her bower,
 And, worse than faithless, for a Giaour!

* * * * *

The sun's last rays are on the hill,
 And sparkle in the fountain rill,
 Whose welcome waters, cool and clear,
 Draw blessings from the mountaineer:
 Here may the loitering merchant Greek
 Find that repose 't were vain to seek
 In cities lodged too near his lord,
 And trembling for his secret hoard—
 Here may he rest where none can see,
 In crowds a slave, in deserts free;
 And with forbidden wine may stain
 The bowl a Moslem must not drain.

* * * * *

The foremost Tartar's in the gap,
 Conspicuous by his yellow cap;
 The rest in lengthening line the while
 Wind slowly through the long defile:
 Above, the mountain rears a peak,
 Where vultures whet the thirsty beak,

And theirs may be a feast to-night,
 Shall tempt them down ere morrow's light;
 Beneath, a river's wintry stream
 Has shrunk before the summer beam,
 And left a channel bleak and bare,
 Save shrubs that spring to perish there:
 Each side the midway path there lay
 Small broken crags of granite gray,
 By time, or mountain lightning, riven
 From summits clad in mists of heaven;
 For where is he that hath beheld
 The peak of Liakura unveil'd?

* * * * *

They reach the grove of pine at last:
 « Bismillah! ²⁶ now the peril's past;
 For yonder view the opening plain,
 And there we'll prick our steeds amain:»
 The Chiaus spake, and as he said,
 A bullet whistled o'er his head;
 The foremost Tartar bites the ground!

Scarce had they time to check the rein,
 Swift from their steeds the riders bound;

But three shall never mount again:
 Unseen the foes that gave the wound,

The dying ask revenge in vain.
 With steel unsheath'd, and carbine bent,
 Some o'er their courser's harness leant,

Half shelter'd by the steed;
 Some fly behind the nearest rock,
 And there await the coming shock,

Nor tamely stand to bleed
Beneath the shaft of foes unseen,
Who dare not quit their craggy screen.
Stern Hassan only from his horse
Disdains to light, and keeps his course,
Till fiery flashes in the van
Proclaim too sure the robber-clan
Have well secured the only way
Could now avail the promised prey;
Then curl'd his very beard²⁷ with ire,
And glared his eye with fiercer fire:
« Though far and near the bullets hiss,
I've scaped a bloodier hour than this.»
And now the foe their covert quit,
And call his vassals to submit;
But Hassan's frown and furious word
Are dreaded more than hostile sword,
Nor of his little band a man
Resign'd carbine or ataghan,
Nor raised the craven cry, Amaun!²⁸
In fuller sight, more near and near,
The lately ambush'd foes appear,
And, issuing from the grove, advance
Some who on battle-charger prance.
Who leads them on with foreign brand,
Far flashing in his red right hand?
« 'T is he ! 't is he ! I know him now ;
I know him by his pallid brow ;
I know him by the evil eye²⁹
That aids his envious treachery ;

I know him by his jet-black barb :
Though now array'd in Arnaut garb,
Apostate from his own vile faith,
It shall not save him from the death :
'T is he ! well met in any hour !
Lost Leila's love, accursed Giaour !»

As rolls the river into ocean,
In sable torrent wildly streaming ;
As the sea-tide's opposing motion,
In azure column proudly gleaming,
Beats back the current many a rood,
In curling foam and mingling flood,
While eddying whirl, and breaking wave,
Roused by the blast of winter, rave ;
Through sparkling spray, in thundering clash,
The lightnings of the waters flash
In awful whiteness o'er the shore,
That shines and shakes beneath the roar ;
Thus—as the stream and ocean greet,
With waves that madden as they meet—
Thus join the bands, whom mutual wrong,
And fate, and fury, drive along.
The bickering sabres' shivering jar ;
And pealing wide or ringing near
Its echoes on the throbbing ear,
The deathshot hissing from afar,
The shock, the shout, the groan of war,
Reverberate along that vale,
More suited to the shepherd's tale :

Though few the numbers—theirs the strife,
 That neither spares nor speaks for life!
 Ah! fondly youthful hearts can press,
 To seize and share the dear caress:
 But love itself could never pant
 For all that beauty sighs to grant
 With half the fervour hate bestows
 Upon the last embrace of foes,
 When grappling in the fight they fold
 Those arms that ne'er shall loose their hold:
 Friends meet to part; love laughs at faith:
 True foes, once met, are join'd till death!

* * * * *

With sabre shiver'd to the hilt,
 Yet dripping with the blood he spilt;
 Yet strain'd within the sever'd hand
 Which quivers round that faithless brand;
 His turban far behind him roll'd,
 And cleft in twain its firmest fold;
 His flowing robe by falchion torn,
 And crimson as those clouds of morn
 That, streak'd with dusky red, portend
 The day shall have a stormy end;
 A stain on every bush that bore
 A fragment of his palampore,³⁰
 His breast with wounds unnumber'd riven,
 His back to earth, his face to heaven,
 Fall'n Hassan lies—his unclosed eye
 Yet lowering on his enemy,

As if the hour that seal'd his fate
 Surviving left his quenchless hate;
 And o'er him bends that foe with brow
 As dark as his that bled below.—

* * * * *

« Yes, Leila sleeps beneath the wave,
 But his shall be a redder grave;
 Her spirit pointed well the steel
 Which taught that felon heart to feel.
 He call'd the Prophet, but his power
 Was vain against the vengeful Giaour:
 He call'd on Alla—but the word
 Arose unheeded or unheard.
 Thou Paynim fool! could Leila's prayer
 Be pass'd, and thine accorded there?
 I watch'd my time, I leagu'd with these,
 The traitor in his turn to seize;
 My wrath is wreak'd, the deed is done,
 And now I go—but go alone.»

* * * * *

The browsing camels' bells are tinkling:
 His mother look'd from her lattice high—
 She saw the dews of eve besprinkling
 The pasture green beneath her eye,
 She saw the planets faintly twinkling:
 « 'T is twilight—sure his train is nigh.»
 She could not rest in the garden-bower,
 But gazed through the grate of his steepest tower:

« Why comes he not? his steeds are fleet,
 Nor shrink they from the summer heat;
 Why sends not the bridegroom his promised gift?
 Is his heart more cold, or his barb less swift?
 Oh, false reproach! yon Tartar now
 Has gain'd our nearest mountain's brow,
 And warily the steep descends,
 And now within the valley bends;
 And he bears the gift at his saddle bow—
 How could I deem his courser slow?
 Right well my largess shall repay
 His welcome speed, and weary way.»
 The Tartar lighted at the gate,
 But scarce upheld his fainting weight:
 His swarthy visage spake distress,
 But this might be from weariness;
 His garb with sanguine spots was dyed,
 But these might be from his courser's side;
 He drew the token from his vest—
 Angel of Death! 't is Hassan's cloven crest!
 His calpac³¹ rent—his caftan red—
 « Lady, a fearful bride thy son hath wed:
 Me, not from mercy, did they spare,
 But this empurpled pledge to bear.
 Peace to the brave! whose blood is spilt:
 Woe to the Giaour! for his the guilt.»

* * * * *

A turban³² carved in coarsest stone,
 A pillar with rank weeds o'ergrown,

Whereon can now be scarcely read
 The Koran verse that mourns the dead,
 Point out the spot where Hassan fell
 A victim in that lonely dell.
 There sleeps as true an Osmanlie
 As e'er at Mecca bent the knee;
 As ever scorn'd forbidden wine,
 Or pray'd with face towards the shrine,
 In orisons resumed anew
 At solemn sound of «Alla Hu!»³³
 Yet died he by a stranger's hand,
 And stranger in his native land;
 Yet died he as in arms he stood,
 And unavenged, at least in blood.
 But him the maids of paradise

Impatient to their halls invite,
 And the dark heaven of Houri's eyes

On him shall glance for ever bright;
 They come—their kerchiefs green they wave,³⁴
 And welcome with a kiss the brave!
 Who falls in battle 'gainst a Giaour
 Is worthiest an immortal bower.

* * * * *

But thou, false infidel! shalt writhe
 Beneath avenging Monkir's³⁵ scythe;
 And from its torment 'scape alone
 To wander round lost Eblis'³⁶ throne;
 And fire unquench'd, unquenchable,
 Around, within, thy heart shall dwell;
 Nor ear can hear nor tongue can tell

The tortures of that inward hell !
But first, on earth as vampire ³⁷ sent,
Thy corse shall from its tomb be rent :
Then ghastly haunt thy native place,
And suck the blood of all thy race ;
There from thy daughter, sister, wife,
At midnight drain the stream of life ;
Yet loathe the banquet which perforce
Must feed thy livid living corse :
Thy victims ere they yet expire
Shall know the dæmon for their sire,
As cursing thee, thou cursing them,
Thy flowers are wither'd on the stem.
But one that for thy crime must fall,
The youngest, most beloved of all,
Shall bless thee with a *father's* name—
That word shall wrap thy heart in flame !
Yet must thou end thy task, and mark
Her cheek's last tinge, her eye's last spark,
And the last glassy glance must view
Which freezes o'er its lifeless blue ;
Then with unhallow'd hand shalt tear
The tresses of her yellow hair,
Of which in life a lock when shorn
Affection's fondest pledge was worn ;
But now is borne away by thee,
Memorial of thine agony !
Wet with thine own best blood shall drip ³⁸
Thy gnashing tooth and haggard lip ;
Then stalking to thy sullen grave,
Go—and with Gouls and Afrits rave ;

Till these in horror shrink away
From spectre more accursed than they!

* * * * *

« How name ye yon lone Caloyer?

His features I have scann'd before
In mine own land: 't is many a year,
Since, dashing by the lonely shore,
I saw him urge as fleet a steed
As ever served a horseman's need.
But once I saw that face, yet then
It was so mark'd with inward pain,
I could not pass it by again;
It breathes the same dark spirit now,
As death were stamp'd upon his brow.»

« 'Tis twice three years at summer tide
Since first among our freres he came;
And here it soothes him to abide

For some dark deed he will not name.
But never at our vesper prayer,
Nor e'er before confession chair
Kneels he, nor recks he when arise
Incense or anthem to the skies,
But broods within his cell alone,
His faith and race alike unknown.
The sea from Paynim land he crost,
And here ascended from the coast;
Yet seems he not of Othman race,
But only Christian in his face:

I'd judge him some stray renegade,
 Repentant of the change he made,
 Save that he shuns our holy shrine,
 Nor tastes the sacred bread and wine.
 Great largess to these walls he brought,
 And thus our abbot's favour bought;
 But were I prior, not a day
 Should brook such stranger's further stay,
 Or pent within our penance cell
 Should doom him there for aye to dwell.
 Much in his visions mutters he
 Of maiden 'whelm'd beneath the sea;
 Of sabres clashing, foemen flying,
 Wrongs avenged, and Moslem dying.
 On cliff he hath been known to stand,
 And rave as to some bloody hand
 Fresh sever'd from its parent limb,
 Invisible to all but him,
 Which beckons onward to his grave,
 And lures to leap into the wave.»

* * * * * * *
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Dark and unearthly is the scowl
 That glares beneath his dusky cowl:
 The flash of that dilating eye
 Reveals too much of times gone by;
 Though varying, indistinct its hue,
 Oft will his glance the gazer rue,
 For in it lurks that nameless spell
 Which speaks, itself unspeakable,

A spirit yet unquell'd and high,
That claims and keeps ascendancy;
And like the bird whose pinions quake,
But cannot fly the gazing snake,
Will others quail beneath his look,
Nor 'scape the glance they scarce can brook.
From him the half-affrighted friar
When met alone would fain retire,
As if that eye and bitter smile
Transferr'd to others fear and guile:
Not oft to smile descendeth he,
And when he doth 't is sad to see
That he but mocks at misery.
How that pale lip will curl and quiver!
Then fix once more as if for ever;
As if his sorrow or disdain
Forbade him e'er to smile again.
Well were it so—such ghastly mirth
From joyaunce ne'er derived its birth.
But sadder still it were to trace
What once were feelings in that face:
Time hath not yet the features fix'd,
But brighter traits with evil mix'd;
And there are hues not always faded,
Which speak a mind not all degraded
Even by the crimes through which it waded:
The common crowd but see the gloom
Of wayward deeds, and fitting doom;
The close observer can espy
A noble soul, and lineage high:

Alas! though both bestow'd in vain,
Which grief could change, and guilt could stain,
It was no vulgar tenement
To which such lofty gifts were lent,
And still with little less than dread
On such the sight is riveted.

The roofless cot, decay'd and rent,
Will scarce delay the passer by;
The tower by war or tempest bent,
While yet may frown one battlement,

Demands and daunts the stranger's eye.
Each ivied arch, and pillar lone,
Pleads haughtily for glories gone!

« His floating robe around him folding,
Slow sweeps he through the column'd aisle;
With dread beheld, with gloom beholding
The rites that sanctify the pile.

But when the anthem shakes the choir,
And kneel the monks, his steps retire;
By yonder lone and wavering torch
His aspect glares within the porch;
There will he pause till all is done—
And hear the prayer, but utter none.

See—by the half-illumined wall
His hood fly back, his dark hair fall,
That pale brow wildly wreathing round,
As if the Gorgon there had bound
The sablest of the serpent-braid
That o'er her fearful forehead stray'd:
For he declines the convent oath,
And leaves those locks unhallow'd growth,

But wears our garb in all beside ;
And, not from piety but pride,
Gives wealth to walls that never heard
Of his one holy vow nor word.
Lo!—mark ye, as the harmony
Peals louder praises to the sky,
That livid cheek, that stony air
Of mix'd defiance and despair!
Saint Francis, keep him from the shrine!
Else may we dread the wrath divine
Made manifest by awful sign.
If ever evil angel bore
The form of mortal, such he wore:
By all my hope of sins forgiven,
Such looks are not of earth nor heaven!»
To love the softest hearts are prone,
But such can ne'er be all his own ;
Too timid in his woes to share,
Too meek to meet, or brave despair ;
And sterner hearts alone may feel
The wound that time can never heal.
The rugged metal of the mine
Must burn before its surface shine,
But plunged within the furnace-flame,
It bends and melts—though still the same ;
Then temper'd to thy want, or will,
'T will serve thee to defend or kill ;
A breast-plate for thine hour of need,
Or blade to bid thy foeman bleed ;
But if a dagger's form it bear,
Let those who shape its edge, beware!

Thus passion's fire, and woman's art,
 Can turn and tame the sterner heart;
 From these its form and tone are ta'en,
 And what they make it, must remain,
 But break—before it bend again.

* * * * *

If solitude succeed to grief,
 Release from pain is slight relief;
 The vacant bosom's wilderness
 Might thank the pang that made it less.
 We loathe what none are left to share:
 Even bliss—'t were woe alone to bear;
 The heart once left thus desolate
 Must fly at last for ease—to hate.
 It is as if the dead could feel
 The icy worm around them steal,
 And shudder, as the reptiles creep
 To revel o'er their rotting sleep,
 Without the power to scare away
 The cold consumers of their clay!
 It is as if the desert-bird,³⁹

Whose beak unlocks her bosom's stream
 To still her famish'd nestlings' scream,
 Nor mourns a life to them transferr'd,
 Should rend her rash devoted breast,
 And find them flown her empty nest.
 The keenest pangs the wretched find
 Are rapture to the dreary void,
 The leafless desert of the mind,
 The waste of feelings unemploy'd.

Who would be doom'd to gaze upon
 A sky without a cloud or sun?
 Less hideous far the tempest's roar
 Than ne'er to brave the billows more—
 Thrown, when the war of winds is o'er,
 A lonely wreck on fortune's shore,
 Mid sullen calm, and silent bay,
 Unseen to drop by dull decay;—
 Better to sink beneath the shock
 Than moulder piecemeal on the rock!

* * * * *

« Father! thy days have pass'd in peace,
 Mid counted beads, and countless prayer;
 To bid the sins of others cease,
 Thyself without a crime or care,
 Save transient ills that all must bear,
 Has been thy lot from youth to age;
 And thou wilt bless thee from the rage
 Of passions fierce and uncontroll'd,
 Such as thy penitents unfold,
 Whose secret sins and sorrows rest
 Within thy pure and pitying breast.
 My days, though few, have pass'd below
 In much of joy, but more of woe;
 Yet still in hours of love or strife,
 I've 'scaped the weariness of life:
 Now leagued with friends, now girt by foes,
 I loathed the languor of repose.
 Now nothing left to love or hate,
 No more with hope or pride elate,

I'd rather be the thing that crawls
Most noxious o'er a dungeon's walls,
Than pass my dull, unvarying days,
Condemn'd to meditate and gaze.

Yet, lurks a wish within my breast
For rest—but not to feel 't is rest.

Soon shall my fate that wish fulfil;

And I shall sleep without the dream
Of what I was, and would be still,

Dark as to thee my deeds may seem :

My memory now is but the tomb

Of joys long dead ; my hope, their doom :

Though better to have died with those

Than bear a life of lingering woes.

My spirits shrunk not to sustain

The searching throes of ceaseless pain ;

Nor sought the self-accorded grave

Of ancient fool and modern knave :

Yet death I have not fear'd to meet ;

And in the field it had been sweet,

Had danger woo'd me on to move

The slave of glory, not of love.

I've braved it—not for honour's boast ;

I smile at laurels won or lost ;

To such let others carve their way,

For high renown, or hireling pay :

But place again before my eyes

Aught that I deem a worthy prize ;

The maid I love, the man I hate,

And I will hunt the steps of fate,

To save or slay, as these require,
 Through rending steel, and rolling fire;
 Nor need'st thou doubt this speech from one
 Who would but do—what he *hath* done.
 Death is but what the haughty brave,
 The weak must bear, the wretch must crave;
 Then let life go to him who gave:
 I have not quail'd to danger's brow
 When high and happy—need I *now*?

* * * * *

«I loved her, friar! nay, adored—
 But these are words that all can use—
 I proved it more in deed than word;
 There 's blood upon that dinted sword,
 A stain its steel can never lose:
 'T was shed for her, who died for me,
 It warm'd the heart of one abhorr'd:
 Nay, start not—no—nor bend thy knee,
 Nor midst my sins such act record;
 Thou wilt absolve me from the deed,
 For he was hostile to thy creed!
 The very name of Nazarene
 Was wormwood to his Paynim spleen.
 Ungrateful fool! since but for brands
 Well wielded in some hardy hands,
 And wounds by Galileans given,
 The surest pass to Turkish heaven,
 For him his Houris still might wait
 Impatient at the prophet's gate.

I loved her—love will find its way
Through paths where wolves would fear to prey,
And if it dares enough, 't were hard
If passion met not some reward—
No matter how, or where, or why,
I did not vainly seek, nor sigh:
Yet sometimes, with remorse, in vain
I wish she had not loved again.
She died—I dare not tell thee how;
But look—'t is written on my brow!
There read of Cain the curse and crime,
In characters unworn by time:
Still, ere thou dost condemn me, pause;
Not mine the act, though I the cause.
Yet did he but what I had done
Had she been false to more than one.
Faithless to him, he gave the blow;
But true to me, I laid him low:
Howe'er deserved her doom might be,
Her treachery was truth to me;
To me she gave her heart, that all
Which tyranny can ne'er enthrall;
And I, alas! too late to save!
Yet all I then could give, I gave,
'T was some relief, our foe a grave.
His death sits lightly; but her fate
Has made me—what thou well may'st hate.

His doom was seal'd—he knew it well,
Warn'd by the voice of stern Taheer,
Deep in whose darkly-boding ear⁴⁰
The deathshot peal'd of murder near,

As filed the troop to where they fell !
 He died too in the battle broil,
 A time that heeds nor pain nor toil ;
 One cry to Mahomet for aid,
 One prayer to Alla all he made :
 He knew and cross'd me in the fray—
 I gazed upon him where he lay,
 And watch'd his spirit ebb away :
 Though pierced like pard by hunters' steel,
 He felt not half that now I feel.
 I search'd, but vainly search'd, to find
 The workings of a wounded mind ;
 Each feature of that sullen corse
 Betray'd his rage, but no remorse.
 Oh, what had vengeance given to trace
 Despair upon his dying face !
 The late repentance of that hour,
 When penitence hath lost her power
 To tear one terror from the grave,
 And will not soothe, and can not save.

* * * * *

« The cold in clime are cold in blood,
 Their love can scarce deserve the name ;
 But mine was like the lava flood
 That boils in Ætna's breast of flame.
 I cannot prate in puling strain
 Of ladye-love, and beauty's chain :
 If changing cheek, and scorching vein,
 Lips taught to writhe, but not complain,
 If bursting heart, and mad'ning brain,

And daring deed, and vengeful steel,
And all that I have felt, and feel,
Betoken love—that love was mine,
And shown by many a bitter sign.
'T is true I could not whine nor sigh,
I knew but to obtain or die.
I die—but first I have possess'd,
And come what may, I *have been* blest.
Shall I the doom I sought upbraid?
No—reft of all, yet undismay'd
But for the thought of Leila slain,
Give me the pleasure with the pain,
So would I live and love again.
I grieve, but not, my holy guide!
For him who dies, but her who died:
She sleeps beneath the wandering wave—
Ah! had she but an earthly grave,
This breaking heart and throbbing head
Should seek and share her narrow bed.
She was a form of life and light,
That, seen, became a part of sight;
And rose where'er I turn'd mine eye,
The morning-star of memory!

« Yes, love indeed is light from heaven;
A spark of that immortal fire
With angels shared, by Alla given,
To lift from earth our low desire.
Devotion wafts the mind above,
But heaven itself descends in love;

A feeling from the Godhead caught,
To wean from self each sordid thought;
A ray of him who form'd the whole;
A glory circling round the soul!
I grant *my* love imperfect, all
That mortals by the name miscall;
Then deem it evil, what thou wilt;
But say, oh say, *hers* was not guilt!
She was my life's unerring light:
That quench'd, what beam shall break my night?
Oh! would it shone to lead me still,
Although to death or deadliest ill!
Why marvel ye, if they who lose
 This present joy, this future hope,
 No more with sorrow meekly cope;
In phrensy then their fate accuse:
In madness do those fearful deeds
 That seem to add but guilt to woe?
Alas! the breast that inly bleeds
 Hath nought to dread from outward blow;
Who falls from all he knows of bliss,
Cares little into what abyss.
Fierce as the gloomy vulture's now
 To thee, old man, my deeds appear:
I read abhorrence on thy brow,
 And this too was I born to bear!
'T is true, that, like that bird of prey,
With havock have I mark'd my way:
But this was taught me by the dove,
To die—and know no second love.

This lesson yet hath man to learn,
Taught by the thing he dares to spurn :
The bird that sings within the brake,
The swan that swims upon the lake,
One mate, and one alone, will take.
And let the fool still prone to range,
And sneer on all who cannot change,
Partake his jest with boasting boys ;
I envy not his varied joys,
But deem such feeble, heartless man,
Less than yon solitary swan ;
Far, far beneath the shallow maid
He left believing and betray'd.
Such shame at least was never mine—
Leila! each thought was only thine!
My good, my guilt, my weal, my woe,
My hope on high—my all below.
Earth holds no other like to thee,
Or if it doth, in vain for me:
For worlds I dare not view the dame
Resembling thee, yet not the same.
The very crimes that mar my youth,
This bed of death—attest my truth !
'T is all too late—thou wert, thou art
The cherish'd madness of my heart !

«And she was lost—and yet I breathed,
But not the breath of human life :
A serpent round my heart was wreathed,
And stung my every thought to strife.

Alike all time, abhorr'd all place,
 Shuddering I shrunk from nature's face,
 Where every hue that charm'd before
 The blackness of my bosom wore.
 The rest thou dost already know,
 And all my sins, and half my woe.
 But talk no more of penitence ;
 Thou see'st I soon shall part from hence :
 And if thy holy tale were true,
 The deed that's done can'st *thou* undo ?
 Think me not thankless—but this grief
 Looks not to priesthood for relief.⁴
 My soul's estate in secret guess :
 But wouldst thou pity more, say less.
 When thou canst bid my Leila live,
 Then will I sue thee to forgive ;
 Then plead my cause in that high place
 Where purchased masses proffer grace.
 Go, when the hunter's hand hath wrung
 From forest-cave her shrieking young,
 And calm the lonely lioness :
 But soothe not—mock not *my* distress !

« In earlier days, and calmer hours,
 When heart with heart delights to blend,
 Where bloom my native valley's bowers
 I had—Ah ! have I now ?—a friend !
 To him this pledge I charge thee send,
 Memorial of a youthful vow ;
 I would remind him of my end :
 Though souls absorb'd like mine allow

Brief thought to distant friendship's claim,
Yet dear to him my blighted name.
'T is strange—he prophesied my doom,
And I have smiled—I then could smile—
When prudence would his voice assume,
And warn—I reck'd not what—the while:
But now remembrance whispers o'er
Those accents scarcely mark'd before.
Say—that his bodings came to pass,
And he will start to hear their truth,
And wish his words had not been sooth:
Tell him, unheeding as I was,
Through many a busy bitter scene
Of all our golden youth had been,
In pain, my faltering tongue had tried
To bless his memory ere I died;
But Heaven in wrath would turn away,
If guilt should for the guiltless pray.
I do not ask him not to blame,
Too gentle he to wound my name;
And what have I to do with fame?
I do not ask him not to mourn,
Such cold request might sound like scorn;
And what than friendship's manly tear
May better grace a brother's bier?
But bear this ring, his own of old,
And tell him—what thou dost behold!
The wither'd frame, the ruin'd mind,
The wrack by passion left behind,
A shrivell'd scroll, a scatter'd leaf,
Seared by the autumn blast of grief!

« Tell me no more of fancy's gleam,—
No, father, no, 't was not a dream ;
Alas ! the dreamer first must sleep,
I only watch'd, and wish'd to weep,
But could not, for my burning brow
Throbb'd to the very brain as now :
I wish'd but for a single tear,
As something welcome, new, and dear :
I wish'd it then, I wish it still—
Despair is stronger than my will.
Waste not thine orison, despair
Is mightier than thy pious prayer :
I would not, if I might, be blest ;
I want no paradise, but rest.
'T was then, I tell thee, father ! then
I saw her ; yes, she lived again ;
And shining in her white symar,⁴²
As through yon pale gray cloud the star
Which now I gaze on, as on her,
Who look'd and looks far lovelier ;
Dimly I view its trembling spark ;
To-morrow's night shall be more dark ;
And I, before its rays appear,
That lifeless thing the living fear.
I wander, father ! for my soul
Is fleeting towards the final goal.
I saw her, friar ! and I rose
Forgetful of our former woes ;
And rushing from my couch, I dart,
And clasp her to my desperate heart ;

I clasp—what is it that I clasp?
No breathing form within my grasp,
No heart that beats reply to mine.
Yet, Leila! yet the form is thine!
And art thou, dearest, changed so much,
As meet my eye, yet mock my touch?
Ah! were thy beauties e'er so cold,
I care not; so my arms enfold
The all they ever wish'd to hold.
Alas! around a shadow prest,
They shrink upon my lonely breast;
Yet still 't is there! in silence stands,
And beckons with beseeching hands!
With braided hair, and bright-black eye—
I knew 't was false—she could not die!
But he is dead! within the dell
I saw him buried where he fell;
He comes not, for he cannot break
From earth; why then art thou awake?
They told me wild waves roll'd above
The face I view, the form I love;
They told me—'t was a hideous tale!
I'd tell it, but my tongue would fail:
If true, and from thine ocean-cave
Thou com'st to claim a calmer grave,
Oh! pass thy dewy fingers o'er
This brow that then will burn no more;
Or place them on my hopeless heart:
But, shape or shade! whate'er thou art,
In mercy ne'er again depart!

Or farther with thee bear my soul
Than winds can waft or waters roll !

* * * * *

« Such is my name, and such my tale.

Confessor ! to thy secret ear
I breathe the sorrows I bewail,
And thank thee for the generous tear
This glazing eye could never shed.
Then lay me with the humblest dead,
And, save the cross above my head,
Be neither name nor emblem spread,
By prying stranger to be read,
Or stay the passing pilgrim's tread.»

He pass'd—nor of his name and race
Hath left a token or a trace,
Save what the father must not say
Who shrived him on his dying day :
This broken tale was all we knew
Of her he loved, or him he slew.⁴³

NOTES.

Note 1. Page 7, line 3.

That tomb which, gleaming o'er the cliff.

A tomb above the rocks on the promontory, by some supposed the sepulchre of Themistocles.

Note 2. Page 7, line 22.

Sultana of the Nightingale.

The attachment of the nightingale to the rose is a well-known Persian fable. If I mistake not, the « Bulbul of a thousand tales » is one of his appellations.

Note 3. Page 8, line 18.

Till the gay mariner's guitar.

The guitar is the constant amusement of the Greek sailor by night: with a steady fair wind, and during a calm, it is accompanied always by the voice, and often by dancing.

Note 4. Page 9, line 28.

Where cold obstruction's apathy.

« Ay, but to die and go we know not where,

« To lie in cold obstruction.»

Measure for Measure, Act III. 130. Sc. 2.

Note 5. Page 10, line 6.

The first, last look by death reveal'd.

I trust that few of my readers have ever had an opportunity of witnessing what is here attempted in descrip-

tion, but those who have will probably retain a painful remembrance of that singular beauty which pervades, with few exceptions, the features of the dead, a few hours, and but for a few hours, after « the spirit is not there.» It is to be remarked in cases of violent death by gun-shot wounds, the expression is always that of languor, whatever the natural energy of the sufferer's character; but in death from a stab the countenance preserves its traits of feeling or ferocity, and the mind its bias, to the last.

Note 6. Page 12, line 8.

Slaves—nay, the bondsmen of a slave.

Athens is the property of the Kislär Aga (the slave of the seraglio and guardian of the women), who appoints the Waywode. A pander and eunuch—these are not polite, yet true appellations—now *governs* the *governor* of Athens!

Note 7. Page 13, line 17.

'T is calmer than thy heart, young Giaour.

Infidel.

Note 8. Page 14, line 22.

In echoes of the far tophaike.

«Tophaike,» musquet.—The Bairam is announced by the cannon at sunset; the illumination of the Mosques, and the firing of all kinds of small arms, loaded with *ball*, proclaim it during the night.

Note 9. Page 15, line 16.

Swift as the hurl'd on high jerreed.

Jerreed, or Djerrid, a blunted Turkish javelin, which

is darted from horseback with great force and precision. It is a favourite exercise of the Mussulmans ; but I know not if it can be called a *manly* one, since the most expert in the art are the Black Eunuchs of Constantinople—I think, next to these, a Mamlouk at Smyrna was the most skilful that came within my observation.

Note 10. Page 16, line 16.

He came, he went, like the Simoom.

The blast of the desert, fatal to every thing living, and often alluded to in eastern poetry.

Note 11. Page 18, line 16.

To bless the sacred "bread and salt."

To partake of food, to break bread and salt with your host, insures the safety of the guest ; even though an enemy, his person from that moment is sacred.

Note 12. Page 18, line 24.

Since his turban was cleft by the infidel's sabre.

I need hardly observe, that Charity and Hospitality are the first duties enjoined by Mahomet ; and, to say truth, very generally practised by his disciples. The first praise that can be bestowed on a chief is a panegyric on his bounty ; the next, on his valour.

Note 13. Page 18, line 28.

And silver-sheathed ataghan.

The ataghan, a long dagger worn with pistols in the belt, in a metal scabbard, generally of silver ; and, among the wealthier, gilt, or of gold.

Note 14. Page 19, line 2.

An emir by his garb of green.

Green is the privileged colour of the prophet's numerous pretended descendants; with them, as here, faith (the family inheritance) is supposed to supersede the necessity of good works: they are the worst of a very indifferent brood.

Note 15. Page 19, line 3.

Ho! who art thou?—this low salam.

Salam aleikoum! aleikoum salam! peace be with you; be with you peace—the salutation reserved for the faithful:—to a Christian, «Urlarula,» a good journey; or saban hiresem, saban serula; good morn, good even; and sometimes, «may your end be happy;» are the usual salutes.

Note 16. Page 20, line 6.

The insect-queen of eastern spring.

The blue-winged butterfly of Kashmeer, the most rare and beautiful of the species.

Note 17. Page 21, line 23.

Or live like scorpion girt by fire.

Alluding to the dubious suicide of the scorpion, so placed for experiment by gentle philosophers. Some maintain that the position of the sting, when turned towards the head, is merely a convulsive movement; but others have actually brought in the verdict, «Felo de se.» The scorpions are surely interested in a speedy decision of the question; as, if once fairly established as insect Catos, they will probably be allowed to live as

long as they think proper, without being martyred for the sake of an hypothesis.

Note 18. Page 22, line 11.

When Rhamazan's last sun was set.

The cannon at sunset close the Rhamazan. See note 8.

Note 19. Page 22, line 30.

By pale Phingari's trembling light.

Phingari, the moon.

Note 20. Page 23, line 11.

Bright as the jewel of Giamschid.

The celebrated fabulous ruby of Sultan Giamschid, the embellisher of Istakhar; from its splendour, named Schebgerag, « the torch of night; » also, « the cup of the sun, » etc.—In the first editions « Giamschid » was written as a word of three syllables, so D'Herbelot has it; but I am told Richardson reduces it to a dissyllable, and writes « Jamshid. » I have left in the text the orthography of the one with the pronunciation of the other.

Note 21. Page 23, line 15.

Though on Al-Sirat's arch I stood.

Al-Sirat, the bridge, of breadth less than the thread of a famished spider, over which the Mussulmans must *skate* into paradise, to which it is the only entrance; but this is not the worst, the river beneath being hell itself, into which, as may be expected, the unskilful and tender of foot contrive to tumble with a « facilis descensus Averni, » not very pleasing in prospect to the

next passenger. There is a shorter cut downwards for the Jews and Christians.

Note 22. Page 23, line 20.

And keep that portion of his creed.

A vulgar error; the Koran allots at least a third of paradise to well-behaved women; but by far the greater number of Mussulmans interpret the text their own way, and exclude their moieties from heaven. Being enemies to Platonics, they cannot discern «any fitness of things» in the souls of the other sex, conceiving them to be superseded by the Houris.

Note 23. Page 23, line 26.

The young pomegranate's blossoms strew.

An oriental simile, which may, perhaps, though fairly stolen, be deemed «plus Arabe qu'en Arabie.»

Note 24. Page 23, line 28.

Her hair in hyacinthine flow.

Hyacinthine, in Arabic, «Sunbul,» as common a thought in the eastern poets as it was among the Greeks.

Note 25. Page 24, line 9.

The loveliest bird of Franguestan.

«Franguestan,» Circassia.

Note 26. Page 26, line 14.

Bismillah! now the peril's past.

Bismillah—«In the name of God; «the commencement of all the chapters of the Koran but one, and of prayer and thanksgiving.

Note 27. Page 27, line 10.

Then curl'd his very beard with ire.

A phenomenon not uncommon with an angry Mussulman. In 1809, the Capitan Pacha's whiskers at a diplomatic audience were not less lively with indignation than a tiger cat's, to the horror of all the dragomans; the portentous mustachios twisted, they stood erect of their own accord, and were expected every moment to change their colour, but at last condescended to subside, which probably saved more heads than they contained hairs.

Note 28. Page 27, line 20.

Nor raised the craven cry, Amaun!

«Amaun,» quarter, pardon.

Note 29. Page 27, line 29.

I know him by the evil eye.

The «evil eye,» a common superstition in the Levant, and of which the imaginary effects are yet very singular on those who conceive themselves affected.

Note 30. Page 29, line 24.

A fragment of his palampore.

The flowered shawls generally worn by persons of rank.

Note 31. Page 31, line 21.

His calpac rent—his caftan red.

The «Calpac» is the solid cap or centre part of the head-dress; the shawl is wound round it, and forms the turban.

Note 32. Page 31, line 27.

A turban carved in coarsest stone.

The turban, pillar, and inscriptive verse, decorate the tombs of the Osmanlies, whether in the cemetery or the wilderness. In the mountains you frequently pass similar mementos; and on inquiry you are informed that they record some victim of rebellion, plunder, or revenge.

Note 33. Page 32, line 10.

At solemn sound of "Alla Hu!"

"Alla Hu!" the concluding words of the Muezzin's call to prayer from the highest gallery on the exterior of the Minaret. On a still evening, when the Muezzin has a fine voice, which is frequently the case, the effect is solemn and beautiful beyond all the bells in Christendom.

Note 34. Page 32, line 19.

They come—their kerchiefs green they wave.

The following is part of a battle song of the Turks:—*"I see—I see a dark-eyed girl of Paradise, and she waves a handkerchief, a kerchief of green; and cries aloud, Come, kiss me, for I love thee,"* etc.

Note 35. Page 32, line 24.

Beneath avenging Monkir's scythe.

Monkir and Nekir are the inquisitors of the dead, before whom the corpse undergoes a slight noviciate and preparatory training for damnation. If the answers are none of the clearest, he is hauled up with a scythe and thumped down with a red hot mace till properly sea-

soned, with a variety of subsidiary probations. The office of these angels is no sinecure; there are but two, and the number of orthodox deceased being in a small proportion to the remainder, their hands are always full.

Note 36. Page 32, line 26.

To wander round lost Eblis' throne.

Eblis, the Oriental Prince of Darkness.

Note 37. Page 33, line 2.

But first, on earth as vampire sent.

The Vampire superstition is still general in the Levant. Honest Tournefort tells a long story, which Mr Southey, in the notes on Thalaba, quotes about these «Vroucolochas,» as he calls them. The Romaic term is «Var-doulacha.» I recollect a whole family being terrified by the scream of a child, which they imagined must proceed from such a visitation. The Greeks never mention the word without horror. I find that «Broucolokas» is an old legitimate Hellenic appellation—at least is so applied to Arsenius, who, according to the Greeks, was after his death animated by the Devil. The moderns, however, use the word I mention.

Note 38. Page 33, line 28.

Wet with thine own best blood shall drip.

The freshness of the face, and the wetness of the lip with blood, are the never-failing signs of a Vampire. The stories told in Hungary and Greece of these foul feeders are singular, and some of them most *incredibly* attested.

Note 39. Page 39, line 20.

It is as if the desert-bird.

The pelican is, I believe, the bird so libelled, by the imputation of feeding her chickens with her blood.

Note 40. Page 43, line 30.

Deep in whose darkly boding ear.

This superstition of a second-hearing (for I never met with downright second-sight in the East) fell once under my own observation.—On my third journey to Cape Colonna early in 1811, as we passed through the defile that leads from the hamlet between Keratja and Colonna, I observed Dervish Tahiri riding rather out of the path, and leaning his head upon his hand, as if in pain. I rode up and inquired. «We are in peril,» he answered. «What peril? we are not now in Albania, nor in the passes to Ephesus, Messalunghi, or Lepanto; there are plenty of us, well armed, and the Choriates have not courage to be thieves.»—«True, Affendi; but nevertheless the shot is ringing in my ears.»—«The shot!—not a tophaike has been fired this morning.»—«I hear it notwithstanding—Bom—Bom—as plainly as I hear your voice.»—«Psha.»—«As you please, Affendi; if it is written, so will it be.»—I left this quick-eared predestinarian, and rode up to Basili, his Christian compatriot, whose ears, though not at all prophetic, by no means relished the intelligence. We all arrived at Colonna, remained some hours, and returned leisurely, saying a variety of brilliant things, in more languages than spoiled the building of Babel, upon the mistaken seer; Romaic, Arnaout, Turkish, Italian, and English were all exercised,

in various conceits, upon the unfortunate Mussulman. While we were contemplating the beautiful prospect, Dervish was occupied about the columns. I thought he was deranged into an antiquarian, and asked him if he had become a «*Palaocastro*» man: «No,» said he, «but these pillars will be useful in making a stand;» and added other remarks, which at least evinced his own belief in his troublesome faculty of *fore-hearing*. On our return to Athens, we heard from Leoné (a prisoner set ashore some days after) of the intended attack of the Mainotes, mentioned, with the cause of its not taking place, in the notes to Childe Harold, Canto 2d. I was at some pains to question the man, and he described the dresses, arms, and marks of the horses of our party so accurately, that, with other circumstances, we could not doubt of *his* having been in «villanous company,» and ourselves in a bad neighbourhood. Dervish became a soothsayer for life, and I dare say is now hearing more musketry than ever will be fired, to the great refreshment of the Arnaouts of Berat, and his native mountains.—I shall mention one trait more of this singular race. In March 1811, a remarkably stout and active Arnaout came (I believe the 50th on the same errand) to offer himself as an attendant, which was declined: «Well, Affendi,» quoth he, «may you live!—you would have found me useful. I shall leave the town for the hills to-morrow; in the winter I return, perhaps you will then receive me.»—Dervish, who was present, remarked, as a thing of course, and of no consequence, «in the mean time he will join the Klephtes» (robbers), which was true to the letter.—If not cut off, they come

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down in the winter, and pass it unmolested in some town, where they are often as well known as their exploits.

Note 41. Page 48, line 12.

Looks not to priesthood for relief.

The monk's sermon is omitted. It seems to have had so little effect upon the patient, that it could have no hopes from the reader. It may be sufficient to say, that it was of a customary length (as may be perceived from the interruptions and uneasiness of the penitent), and was delivered in the nasal tone of all orthodox preachers.

Note 42. Page 50, line 17.

And shining in her white symar.

«Symar»—Shroud.

Note 43. Page 52, line 18.

The circumstance to which the above story relates was not very uncommon in Turkey. A few years ago the wife of Muchtar Pacha complained to his father of his son's supposed infidelity; he asked with whom, and she had the barbarity to give in a list of the twelve handsomest women in Yanina. They were seized, fastened up in sacks, and drowned in the lake the same night! One of the guards who was present informed me, that not one of the victims uttered a cry, or showed a symptom of terror at so sudden a «wrench from all we know, from all we love.» The fate of Phrosine, the fairest of this sacrifice, is the subject of many a Romaic and Arnaout ditty. The story in the text is one told of a young Venetian many years ago, and now nearly forgotten. I heard it

by accident recited by one of the coffee-house storytellers who abound in the Levant, and sing or recite their narratives. The additions and interpolations by the translator will be easily distinguished from the rest by the want of Eastern imagery; and I regret that my memory has retained so few fragments of the original.

For the contents of some of the notes I am indebted partly to D'Herbelot, and partly to that most eastern, and, as Mr Weber justly entitles it, «sublime tale,» the «Caliph Vathek.» I do not know from what source the author of that singular volume may have drawn his materials; some of his incidents are to be found in the «Bibliothèque Orientale;» but for correctness of costume, beauty of description, and power of imagination, it far surpasses all European imitations; and bears such marks of originality, that those who have visited the East will find some difficulty in believing it to be more than a translation. As an Eastern tale, even Rasselas must bow before it; his «Happy Valley» will not bear a comparison with the «Hall of Eblis.»

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TO THE PRESENT TIME
IN TWO VOLUMES
BY NATHANIEL BENTLEY
OF THE BARR

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THE BRIDE OF ABYDOS,
A TURKISH TALE.

« Had we never loved so kindly,
Had we never loved so blindly,
Never met or never parted,
We had ne'er been broken hearted.»
BURNS.

THE BIBLE OF THE
THE BIBLE OF THE

THE BIBLE OF THE

THE BIBLE OF THE



TO
THE RIGHT HONOURABLE
LORD HOLLAND,
This Tale is Inscribed,
WITH EVERY SENTIMENT OF REGARD AND RESPECT,
BY HIS GRATEFULLY OBLIGED
AND SINCERE FRIEND,
BYRON.

THE BRIDE OF ABYDOS,

A TURKISH TALE.

CANTO I.

I.

Know ye the land where the cypress and myrtle
Are emblems of deeds that are done in their clime?
Where the rage of the vulture, the love of the turtle,
Now melt into sorrow, now madden to crime?
Know ye the land of the cedar and vine,
Where the flowers ever blossom, the beams ever shine;
Where the light wings of Zephyr, oppress'd with perfume,
Wax faint o'er the gardens of Gul¹ in her bloom;
Where the citron and olive are fairest of fruit,
And the voice of the nightingale never is mute;
Where the tints of the earth, and the hues of the sky,
In colour though varied, in beauty may vie,
And the purple of ocean is deepest in dye;
Where the virgins are soft as the roses they twine,
And all, save the spirit of man, is divine?
'Tis the clime of the east; 't is the land of the sun—
Can he smile on such deeds as his children have done?
Oh! wild as the accents of lovers' farewell
Are the hearts which they bear, and the tales which they
tell.

II.

Regirt with many a gallant slave,
Apparell'd as becomes the brave,
Awaiting each his lord's behest
To guide his steps, or guard his rest,
Old Giaffir sate in his Divan:

Deep thought was in his aged eye;
And though the face of Mussulman,
Not oft betrays to standers by
The mind within, well skill'd to hide
All but unconquerable pride,
His pensive cheek and pondering brow
Did more than he was wont avow.

III.

«Let the chamber be clear'd.»—The train disappear'd—

«Now call me the chief of the Haram guard.»

With Giaffir is none but his only son,

And the Nubian awaiting the sire's award.

«Haroun—when all the crowd that wait

Are pass'd beyond the outer gate,

(Woe to the head whose eye beheld

My child Zuleika's face unveil'd!)

Hence, lead my daughter from her tower;

Her fate is fix'd this very hour:

Yet not to her repeat my thought;

By me alone be duty taught!»

«Pacha! to hear is to obey.»

No more must slave to despot say—

Then to the tower had ta'en his way,

But here young Selim silence brake,
First lowly rendering reverence meet;
And downcast look'd, and gently spake,
Still standing at the Pacha's feet:
For son of Moslem must expire,
Ere dare to sit before his sire!

« Father! for fear that thou shouldst chide
My sister, or her sable guide,
Know—for the fault, if fault there be,
Was mine, then fall thy frowns on me—
So lovelily the morning shone,
That—let the old and weary sleep—
I could not; and to view alone
The fairest scenes of land and deep,
With none to listen and reply
To thoughts with which my heart beat high
Were irksome—for whate'er my mood,
In sooth I love not solitude;
I on Zuleika's slumber broke,
And, as thou knowest that for me
Soon turns the Haram's grating key,
Before the guardian slaves awoke
We to the cypress groves had flown,
And made earth, main, and heaven our own!
There linger'd we, beguiled too long
With Mejnoun's tale, or Sadi's song;³
Till I, who heard the deep tambour⁴
Beat thy Divan's approaching hour,
To thee and to my duty true,
Warn'd by the sound, to greet thee flew:

But there Zuleika wanders yet—
Nay, father, rage not—nor forget
That none can pierce that secret bower
But those who watch the women's tower.»

IV.

« Son of a slave »—the Pacha said—
« From unbelieving mother bred,
Vain were a father's hope to see
Aught that beseems a man in thee.
Thou, when thine arm should bend the bow,
And hurl the dart, and curb the steed,
Thou, Greek in soul if not in creed,
Must pore where babbling waters flow,
And watch unfolding roses blow.
Would that yon orb, whose matin glow
Thy listless eyes so much admire,
Would lend thee something of his fire!
Thou, who wouldst see this battlement
By Christian cannon piecemeal rent;
Nay, tamely view old Stambol's wall
Before the dogs of Moscow fall,
Nor strike one stroke for life and death
Against the curs of Nazareth!
Go—let thy less than woman's hand
Assume the distaff—not the brand.
But, Haroun!—to my daughter speed:
And hark—of thine own head take heed—
If thus Zuleika oft takes wing—
Thou see'st yon bow—it hath a string! »

V.

No sound from Selim's lip was heard,
At least that met old Giaffir's ear,
But every frown and every word
Pierced keener than a Christian's sword.

« Son of a slave!—reproach'd with fear!
Those gibes had cost another dear.
Son of a slave!—and *who* my sire?»

Thus held his thoughts their dark career,
And glances even of more than ire
Flash forth, then faintly disappear.

Old Giaffir gazed upon his son

And started; for within his eye
He read how much his wrath had done;
He saw rebellion there begun:

« Come hither, boy—what, no reply?
I mark thee—and I know thee too;
But there be deeds thou darest not do:
But if thy beard had manlier length,
And if thy hand had skill and strength,
I'd joy to see thee break a lance,
Albeit against my own perchance.»

As sneeringly these accents fell,
On Selim's eye he fiercely gazed:

That eye return'd him glance for glance,
And proudly to his sire's was raised,

Till Giaffir's quail'd and shrunk askance—
And why—he felt, but durst not tell.

« Much I misdoubt this wayward boy
Will one day work me more annoy;

I never loved him from his birth,
And—but his arm is little worth,
And scarcely in the chase could cope
With timid fawn or antelope,
Far less would venture into strife
Where man contends for fame and life—
I would not trust that look or tone:
No—nor the blood so near my own.
That blood—he hath not heard—no more—
I'll watch him closer than before.
He is an Arab⁵ to my sight,
Or Christian crouching in the fight—
But hark!—I hear Zuleika's voice;
 Like Houris' hymn it meets mine ear:
She is the offspring of my choice;
 O! more than even her mother dear,
With all to hope, and nought to fear—
My Peri! ever welcome here!
Sweet, as the desert-fountain's wave
To lips just cool'd in time to save—
 Such to my longing sight art thou;
Nor can they waft to Mecca's shrine
More thanks for life, than I for thine,
 Who blest thy birth, and bless thee now.»

VI.

Fair, as the first that fell of womankind,
When on that dread yet lovely serpent smiling,
Whose image then was stamp'd upon her mind—
But once beguiled—and ever more beguiling;

Dazzling, as that, oh! too transcendant vision
To sorrow's phantom-peopled slumber given,
When heart meets heart again in dreams Elysian,
And paints the lost on earth revived in heaven;
Soft, as the memory of buried love;
Pure, as the prayer which childhood wafts above;
Was she—the daughter of that rude old chief,
Who met the maid with tears—but not of grief.

Who hath not proved how feebly words essay
To fix one spark of beauty's heavenly ray?
Who doth not feel, until his failing sight
Faints into dimness with its own delight,
His changing cheek, his sinking heart confess
The might—the majesty of loveliness?
Such was Zuleika—such around her shone
The nameless charms unmark'd by her alone;
The light of love, the purity of grace,
The mind, the music breathing from her face,⁶
The heart whose softness harmonized the whole—
And, oh! that eye was in itself a soul!

Her graceful arms in meekness bending
Across her gently-budding breast;
At one kind word those arms extending
To clasp the neck of him who blest
His child caressing and carest,
Zuleika came—and Giaffir felt
His purpose half within him melt:
Not that against her fancied weal
His heart though stern could ever feel;

Affection chain'd her to that heart ;
Ambition tore the links apart.

VII.

« Zuleika ! child of gentleness !
How dear this very day must tell,
When I forget my own distress,
In losing what I love so well,
To bid thee with another dwell :
Another ! and a braver man
Was never seen in battle's van.
We Moslem reck not much of blood ;
But yet the line of Carasman⁷
Unchanged, unchangeable hath stood
First of the bold Timariot bands
That won and well can keep their lands.
Enough that he who comes to woo
Is kinsman of the Bey Oglou :
His years need scarce a thought employ :
I would not have thee wed a boy.
And thou shalt have a noble dower :
And his and my united power
Will laugh to scorn the death-firman,
Which others tremble but to scan,
And teach the messenger⁸ what fate
The bearer of such boon may wait.
And now thou know'st thy father's will ;
All that thy sex hath need to know :
'Twas mine to teach obedience still—
The way to love, thy lord may show. »

VIII.

In silence bow'd the virgin's head;
And if her eye was fill'd with tears
That stifled feeling dare not shed,
And changed her cheek from pale to red,
And red to pale, as through her ears
Those winged words like arrows sped,
What could such be but maiden fears?
So bright the tear in beauty's eye,
Love half regrets to kiss it dry;
So sweet the blush of bashfulness,
Even Pity scarce can wish it less!
Whate'er it was the sire forgot;
Or if remember'd, mark'd it not;
Thrice clapp'd his hands, and call'd his steed,⁹
Resign'd his gem-adorn'd Chibouque,¹⁰
And mounting featly for the mead,
With Maugrabee¹¹ and Mamaluke
His way amid his Delis took,¹²
To witness many an active deed
With sabre keen, or blunt jereed.
The Kislär only and his Moors
Watch well the Haram's massy doors.

IX.

His head was leant upon his hand,
His eye look'd o'er the dark blue water
That swiftly glides and gently swells
Between the winding Dardanelles;
But yet he saw nor sea nor strand
Nor even his Pacha's turban'd band

Mix in the game of mimic slaughter,
Careering cleave the folded felt ¹³
With sabre stroke right sharply dealt;
Nor mark'd the javelin-darting crowd,
Nor heard their Ollahs ¹⁴ wild and loud—
He thought but of old Giaffir's daughter!

X.

No word from Selim's bosom broke;
One sigh Zuleika's thought bespoke:
Still gazed he through the lattice grate,
Pale, mute, and mournfully sedate.
To him Zuleika's eye was turn'd,
But little from his aspect learn'd:
Equal her grief, yet not the same;
Her heart confess'd a gentler flame:
But yet that heart alarm'd or weak,
She knew not why, forbade to speak.
Yet speak she must—but when essay?
«How strange he thus should turn away!
Not thus we e'er before have met;
Not thus shall be our parting yet.»
Thrice paced she slowly through the room,
And watch'd his eye—it still was fix'd:
She snatch'd the urn wherein was mix'd
The Persian Atar-gul's ¹⁵ perfume,
And sprinkled all its odours o'er
The pictured roof ¹⁶ and marble floor:
The drops, that through his glittering vest
The playful girl's appeal addrest,

Unheeded o'er his bosom flew,
As if that breast were marble too.
« What, sullen yet? it must not be—
Oh! gentle Selim, this from thee! »
She saw in curious order set
The fairest flowers of Eastern land—
« He loved them once; may touch them yet,
If offer'd by Zuleika's hand.»
The childish thought was hardly breathed
Before the rose was pluck'd and wreathed;
The next fond moment saw her seat
Her fairy form at Selim's feet:
« This rose to calm my brother's cares
A message from the Bulbul '7 bears;
It says to-night he will prolong
For Selim's ear his sweetest song;
And though his note is somewhat sad,
He'll try for once a strain more glad,
With some faint hope his alter'd lay
May sing these gloomy thoughts away.»

XI.

« What! not receive my foolish flower?
Nay then I am indeed unblest:
On me can thus thy forehead lower?
And know'st thou not who loves thee best?
Oh, Selim dear! oh, more than dearest!
Say, is it me thou hat'st or fearest?
Come, lay thy head upon my breast,
And I will kiss thee into rest,

Since words of mine, and songs must fail,
Even from my fabled nightingale.
I knew our sire at times was stern,
But this from thee had yet to learn:
Too well I know he loves thee not;
But is Zuleika's love forgot?
Ah! deem I right? the Pacha's plan—
This kinsman Bey of Carasman
Perhaps may prove some foe of thine.
If so, I swear by Mecca's shrine,
If shrines that ne'er approach allow
To woman's step admit her vow,
Without thy free consent, command,
The Sultan should not have my hand!
Think'st thou that I could bear to part
With thee, and learn to halve my heart?
Ah! were I sever'd from thy side,
Where were thy friend—and who my guide?
Years have not seen, time shall not see,
The hour that tears my soul from thee:
Even Azrael,¹⁸ from his deadly quiver
When flies that shaft, and fly it must,
That parts all else, shall doom for ever
Our hearts to undivided dust! »

XII.

He lived—he breathed—he moved—he felt;
He raised the maid from where she knelt:
His trance was gone—his keen eye shone
With thoughts that long in darkness dwelt;
With thoughts that burn—in rays that melt.

As the stream late conceal'd
By the fringe of its willows;
When it rushes reveal'd
In the light of its billows;
As the bolt bursts on high
From the black cloud that bound it,
Flash'd the soul of that eye
Through the long lashes round it.
A war-horse at the trumpet's sound,
A lion roused by heedless hound,
A tyrant waked to sudden strife
By graze of ill-directed knife,
Starts not to more convulsive life
Than he, who heard that vow, display'd,
And all, before repress'd, betray'd:
« Now thou art mine, for ever mine,
With life to keep, and scarce with life resign;
Now thou art mine, that sacred oath,
Though sworn by one, hath bound us both.
Yes, fondly, wisely hast thou done;
That vow hath saved more heads than one:
But blench not thou—thy simplest tress
Claims more from me than tenderness;
I would not wrong the slenderest hair
That clusters round thy forehead fair,
For all the treasures buried far
Within the caves of Istakar.¹⁹
This morning clouds upon me lower'd,
Reproaches on my head were shower'd,
And Giaffir almost called me coward!

Now I have motive to be brave;
 The son of his neglected slave,
 Nay, start not, 't was the term he gave,
 May show, though little apt to vaunt,
 A heart his words nor deeds can daunt.
His son, indeed!—yet, thanks to thee,
 Perchance I am, at least shall be;
 But let our plighted secret vow
 Be only known to us as now.
 I know the wretch who dares demand
 From Giaffir thy reluctant hand;
 More ill-got wealth, a meaner soul,
 Holds not a Musselim's ²⁰ control:
 Was he not bred in Egripo? ²¹
 A viler race let Israel show!
 But let that pass—to none be told
 Our oath; the rest shall time unfold.
 To me and mine leave Osman Bey;
 I've partisans for peril's day:
 Think not I am what I appear;
 I've arms, and friends, and vengeance near.»

XIII.

« Think not thou art what thou appearest!
 My Selim, thou art sadly changed:
 This morn I saw thee gentlest, dearest;
 But now thou 'rt from thyself estranged.
 My love thou surely knew'st before,
 It ne'er was less, nor can be more.
 To see thee, hear thee, near thee stay,
 And hate the night I know not why,

Save that we meet not but by day ;
With thee to live, with thee to die,
I dare not to my hope deny :

Thy cheek, thine eyes, thy lips to kiss,
Like this—and this—no more than this ;
For, Alla ! sure thy lips are flame :

What fever in thy veins is flushing ?
My own have nearly caught the same,

At least I feel my cheek too blushing.
To soothe thy sickness, watch thy health,
Partake, but never waste, thy wealth,
Or stand with smiles un murmuring by,
And lighten half thy poverty ;

Do all but close thy dying eye,

For that I could not live to try ;

To these alone my thoughts aspire :

More can I do ? or thou require ?

But, Selim, thou must answer why

We need so much of mystery ?

The cause I cannot dream nor tell,

But be it, since thou say'st 't is well ;

Yet what thou mean'st by 'arms' and 'friends,'

Beyond my weaker sense extends.

I meant that Giaffir should have heard

The very vow I plighted thee ;

His wrath would not revoke my word :

But surely he would leave me free.

Can this fond wish seem strange in me,
To be what I have ever been ?

What other hath Zuleika seen

From simple childhood's earliest hour ?

What other can she seek to see
Than thee, companion of her bower,

The partner of her infancy ?

These cherish'd thoughts with life begun,

Say, why must I no more avow ?

What change is wrought to make me shun

The truth ; my pride, and thine till now ?

To meet the gaze of stranger's eyes

Our law, our creed, our God denies ;

Nor shall one wandering thought of mine

At such, our Prophet's will, repine :

No ! happier made by that decree !

He left me all in leaving thee.

Deep were my anguish, thus compell'd

To wed with one I ne'er beheld :

This wherefore should I not reveal ?

Why wilt thou urge me to conceal ?

I know the Pacha's haughty mood

To thee hath never boded good ;

And he so often storms at nought,

Allah ! forbid that e'er he ought !

And why I know not, but within

My heart concealment weighs like sin.

If then such secrecy be crime,

And such it feels while lurking here ;

Oh, Selim ! tell me yet in time,

Nor leave me thus to thoughts of fear.

Ah ! yonder see the Tchocadar,²²

My father leaves the mimic war ;

I tremble now to meet his eye—
Say, Selim, can'st thou tell me why?»

XIV.

« Zuleika ! to thy tower's retreat
Betake thee—Giaffir I can greet :
And now with him I fain must prate
Of firmans, imposts, levies, state.
There's fearful news from Danube's banks ;
Our Vizier nobly thins his ranks,
For which the Giaour may give him thanks !
Our Sultan hath a shorter way
Such costly triumph to repay.
But, mark me, when the twilight drum
Hath warn'd the troops to food and sleep,
Unto thy cell will Selim come :
Then softly from the Haram creep
Where we may wander by the deep :
Our garden-battlements are steep ;
Nor these will rash intruder climb
To list our words, or stint our time,
And if he doth, I want not steel
Which some have felt, and more may feel.
Then shalt thou learn of Selim more
Than thou hast heard or thought before ;
Trust me, Zuleika—fear not me !
Thou know'st I hold a Haram key.»
« Fear thee, my Selim ! ne'er till now
Did word like this—»

« Delay not thou ;

I keep the key—and Haroun's guard
Have *some*, and hope of *more* reward.
To night, Zuleika, thou shalt hear
My tale, my purpose, and my fear:
I am not, love ! what I appear. »

THE BRIDE OF ABYDOS.

CANTO II.

I.

THE winds are high on Helle's wave,
As on that night of stormy water
When love, who sent, forgot to save
The young, the beautiful, the brave,
The lonely hope of Sestos' daughter.
Oh! when alone along the sky
Her turret-torch was blazing high,
Though rising gale, and breaking foam,
And shrieking sea-birds warn'd him home;
And clouds aloft and tides below,
With signs and sounds, forbade to go,
He could not see, he would not hear
Or sound or sign foreboding fear;
His eye but saw that light of love,
The only star it hail'd above;
His ear but rang with Hero's song,
« Ye waves, divide not lovers long! »—
That tale is old, but love anew
May nerve young hearts to prove as true.

II.

The winds are high, and Helle's tide
Rolls darkly heaving to the main;
And night's descending shadows hide
That field with blood bedew'd in vain,
The desert of old Priam's pride;
The tombs, sole relics of his reign,
All—save immortal dreams that could beguile
The blind old man of Scio's rocky isle!

III.

Oh! yet—for there my steps have been;
These feet have press'd the sacred shore,
These limbs that buoyant wave hath borne—
Minstrel! with thee to muse, to mourn,
To trace again those fields of yore,
Believing every hillock green
Contains no fabled hero's ashes,
And that around the undoubted scene,
Thine own « broad Hellespont »²³ still dashes,
Be long my lot! and cold were he
Who there could gaze denying thee!

IV.

The night hath closed on Helle's stream,
Nor yet hath risen on Ida's hill
That moon, which shone on his high theme:
No warrior chides her peaceful beam,
But conscious shepherds bless it still.
Their flocks are grazing on the mound
Of him who felt the Dardan's arrow:

That mighty heap of gather'd ground
Which Ammon's ²⁴ son ran proudly round,
By nations raised, by monarchs crown'd,
Is now a lone and nameless barrow !
Within—thy dwelling-place how narrow !
Without—can only strangers breathe
The name of him that *was* beneath:
Dust long outlasts the storied stone;
But Thou—thy very dust is gone !

V.

Late, late to-night will Dian cheer
The swain, and chase the boatman's fear ;
Till then—no beacon on the cliff
May shape the course of struggling skiff ;
The scatter'd lights that skirt the bay,
All, one by one, have died away ;
The only lamp of this lone hour
Is glimmering in Zuleika's tower.

Yes ! there is light in that lone chamber,
And o'er her silken Ottoman
Are thrown the fragrant beads of amber,
O'er which her fairy fingers ran ;²⁵
Near these, with emerald rays beset,
(How could she thus that gem forget ?)
Her mother's sainted amulet,²⁶
Whereon engraved the Koorsee text,
Could smooth this life, and win the next ;
And by her Comboloio ²⁷ lies
A Koran of illumined dyes ;

And many a bright emblazon'd rhyme
By Persian scribes redeem'd from time ;
And o'er those scrolls, not oft so mute,
Reclines her now neglected lute ;
And round her lamp of fretted gold
Bloom flowers in urns of China's mould ;
The richest work of Iran's loom,
And Sheeraz' tribute of perfume ;
All that can eye or sense delight
Are gather'd in that gorgeous room :
But yet it hath an air of gloom.
She, of this Peri cell the sprite,
What doth she hence, and on so rude a night ?

VI.

Wrapt in the darkest sable vest,
Which none save noblest Moslem wear,
To guard from winds of heaven the breast
As heaven itself to Selim dear,
With cautious steps the thicket threading,
And starting oft, as through the glade
The gust its hollow moanings made,
Till on the smoother pathway treading,
More free her timid bosom beat,
The maid pursued her silent guide ;
And though her terror urged retreat,
How could she quit her Selim's side ?
How teach her tender lips to chide ?

VII.

They reach'd at length a grotto, hewn
By nature, but enlarged by art,

Where oft her lute she wont to tune
And oft her Koran com'd apart ;
And oft in youthful reverie
She dream'd what Paradise might be :
Where woman's parted soul shall go
Her prophet had disdain'd to show ;
But Selim's mansion was secure,
Nor deem'd she, could he long endure
His bower in other worlds of bliss,
Without *her*, most beloved in this !
Oh ! who so dear with him could dwell ?
What Houri soothe him half so well ?

VIII.

Since last she visited the spot
Some change seem'd wrought within the grot :
It might be only that the night
Disguised things seen by better light :
That brazen lamp but dimly threw
A ray of no celestial hue ;
But in a nook within the cell
Her eye on stranger objects fell.
There arms were piled, not such as wield
The turban'd Delis in the field ;
But brands of foreign blade and hilt,
And one was red—perchance with guilt !
Ah ! how without can blood be spilt ?
A cup too on the board was set
That did not seem to hold sherbet.
What may this mean ? she turn'd to see
Her Selim—« Oh ! can this be he ? »

IX.

His robe of pride was thrown aside,
His brow no high-crown'd turban bore,
But in its stead a shawl of red,
Wreathed lightly round, his temples wore :
That dagger, on whose hilt the gem
Were worthy of a diadem,
No longer glitter'd at his waist,
Where pistols unadorn'd were braced ;
And from his belt a sabre swung,
And from his shoulder loosely hung
The cloak of white, the thin capote
That decks the wandering Candiote :
Beneath—his golden plated vest
Clung like a cuirass to his breast ;
The greaves below his knee that wound
With silvery scales were sheathed and bound.
But were it not that high command
Spake in his eye, and tone, and hand,
All that a careless eye could see
In him was some young Galiongée.²⁸

X.

« I said I was not what I seem'd ;
And now thou seest my words were true :
I have a tale thou hast not dream'd,
If sooth—its truth must others rue.
My story now 't were vain to hide,
I must not see thee Osman's bride :
But had not thine own lips declared
How much of that young heart I shared,

I could not, must not, yet have shown
The darker secret of my own.
In this I speak not now of love;
That, let time, truth, and peril prove:
But first—Oh! never wed another—
Zuleika! I am not thy brother!»

XI.

« Oh! not my brother!—yet unsay—
God! am I left alone on earth
To mourn—I dare not curse—the day
That saw my solitary birth?
Oh! thou wilt love me now no more!
My sinking heart foreboded ill;
But know *me* all I was before,
Thy sister—friend—Zuleika still.
Thou led'st me here perchance to kill;
If thou hast cause for vengeance, see!
My breast is offer'd—take thy fill!
Far better with the dead to be
Than live thus nothing now to thee:
Perhaps far worse, for now I know
Why Giaffir always seem'd thy foe;
And I, alas! am Giaffir's child,
For whom thou wert contemn'd, reviled.
If not thy sister—wouldst thou save
My life, Oh! bid me be thy slave!»

XII.

« My slave, Zuleika!—nay, I'm thine:
But, gentle love, this transport calm,

Thy lot shall yet be link'd with mine ;
I swear it by our Prophet's shrine,
And be that thought thy sorrow's balm.
So may the Koran ²⁹ verse display'd
Upon its steel direct my blade,
In danger's hour to guard us both,
As I preserve that awful oath !
The name in which thy heart hath prided
Must change ; but, my Zuleika, know,
That tie is widen'd, not divided,
Although thy sire's my deadliest foe.
My Father was to Giaffir all
That Selim late was deem'd to thee ;
That brother wrought a brother's fall,
But spared, at least, my infancy ;
And lull'd me with a vain deceit
That yet a like return may meet.
He rear'd me, not with tender help,
But like the nephew of a Cain ; ³⁰
He watch'd me like a lion's whelp,
That gnaws and yet may break his chain.
My father's blood in every vein
Is boiling ; but for thy dear sake
No present vengeance will I take ;
Though here I must no more remain.
But first, beloved Zuleika ! hear
How Giaffir wrought this deed of fear.

XIII.

« How first their strife to rancour grew,
If love or envy made them foes,

It matters little if I knew;
In fiery spirits, slights, though few
And thoughtless, will disturb repose.
In war Abdallah's arm was strong,
Remember'd yet in Bosniac song,
And Paswan's³¹ rebel hordes attest
How little love they bore such guest:
His death is all I need relate,
The stern effect of Giaffir's hate ;
And how my birth disclosed to me,
Whate'er beside it makes, hath made me free.

XIV.

« When Paswan, after years of strife,
At last for power, but first for life,
In Widin's walls too proudly sate,
Our Pachas rallied round the state ;
Nor last nor least in high command
Each brother led a separate band ;
They gave their horsetails³² to the wind,
And mustering in Sophia's plain
Their tents were pitch'd, their post assign'd ;
To one, alas ! assign'd in vain !
What need of words ? the deadly bowl,
By Giaffir's order drugg'd and given,
With venom subtle as his soul,
Dismiss'd Abdallah's hence to heaven.
Reclined and feverish in the bath,
He, when the hunter's sport was up,
But little deem'd a brother's wrath
To quench his thirst had such a cup :

The bowl a bribed attendant bore ;
He drank one draught,³³ nor needed more !
If thou my tale, Zuleika, doubt,
Call Haroun—he can tell it out.

XV.

« The deed once done, and Paswan's feud
In part suppress'd, though ne'er subdued,
Abdallah's pachalick was gain'd :
Thou know'st not what in our Divan
Can wealth procure for worse than man—
Abdallah's honours were obtain'd
By him a brother's murder stain'd ;
'T is true, the purchase nearly drain'd
His ill-got treasure, soon replaced.
Would'st question whence ? Survey the waste,
And ask the squalid peasant how
His gains repay his broiling brow ?
Why me the stern usurper spared,
Why thus with me his palace shared,
I know not. Shame, regret, remorse,
And little fear from infant's force ;
Besides, adoption as a son
By him whom Heaven accorded none,
Or some unknown cabal, caprice,
Preserved me thus ;—but not in peace :
He cannot curb his haughty mood,
Nor I forgive a father's blood.

XVI.

« Within thy father's house are foes ;
Not all who break his bread are true :

To these should I my birth disclose,
His days, his very hours were few.
They only want a heart to lead,
A hand to point them to the deed.
But Haroun only knows, or knew
This tale, whose close is almost nigh :
He in Abdallah's palace grew,
And held that post in his Serai
Which holds he here—he saw him die :
But what could single slavery do ?
Avenge his lord ! alas ! too late ;
Or save his son from such a fate ?
He chose the last, and when elate
With foes subdued, or friends betray'd,
Proud Giaffir in high triumph sate,
He led me helpless to his gate,
And not in vain it seems essay'd
To save the life for which he pray'd.
The knowledge of my birth secured
From all and each, but most from me ;
Thus Giaffir's safety was ensured.
Removed he too from Roumelie
To this our Asiatic side,
Far from our seats by Danube's tide,
With none but Haroun, who retains
Such knowledge—and that Nubian feels
A tyrant's secrets are but chains
From which the captive gladly steals,
And this and more to me reveals :
Such still to guilt just Alla sends
Slaves, tools, accomplices—no friends !

XVII.

« All this, Zuleika, harshly sounds ;
But harsher still my tale must be :
Howe'er my tongue thy softness wounds,
Yet I must prove all truth to thee.
I saw thee start this garb to see,
Yet is it one I oft have worn,
And long must wear : this Galiongee,
To whom thy plighted vow is sworn,
Is leader of those pirate hordes,
Whose laws and lives are on their swords ;
To hear whose desolating tale
Would make thy waning cheek more pale :
Those arms thou see'st my band have brought,
The hands that wield are not remote ;
This cup too for the rugged knaves
Is fill'd—once quaff'd, they ne'er repine :
Our Prophet might forgive the slaves ;
They're only infidels in wine.

XVIII.

« What could I be ? Proscribed at home,
And taunted to a wish to roam ;
And listless left—for Giaffir's fear
Denied the courser and the spear—
Though oft—Oh, Mahomet ! how oft !—
In full Divan the despot scoff'd,
As if *my* weak unwilling hand
Refused the bridle or the brand :
He ever went to war alone,
And pent me here untried, unknown ;

To Haroun's care with women left,
By hope unblest, of fame bereft.
While thou—whose softness long endear'd,
Though it unmann'd me, still had cheer'd—
To Brusa's walls for safety sent,
Awaited'st there the field's event.
Haroun, who saw my spirit pining
Beneath inaction's sluggish yoke,
His captive, though with dread resigning,
My thraldom for a season broke,
On promise to return before
The day when Giaffir's charge was o'er.
'Tis vain—my tongue cannot impart
My almost drunkenness of heart,
When first this liberated eye
Survey'd earth, ocean, sun, and sky,
As if my spirit pierced them through,
And all their inmost wonders knew!
One word alone can paint to thee
That more than feeling—I was Free!
E'en for thy presence ceased to pine;
The world—nay—heaven itself was mine!

XIX.

« The shallop of a trusty Moor
Convey'd me from this idle shore;
I long'd to see the isles that gem
Old Ocean's purple diadem:
I sought by turns, and saw them all;³⁴
But when and where I join'd the crew,

With whom I'm pledged to rise or fall,
When all that we design to do
Is done, 't will then be time more meet
To tell thee when the tale's complete.

XX.

« 'Tis true, they are a lawless brood,
But rough in form, nor mild in mood;
And every creed, and every race,
With them hath found—may find a place:
But open speech, and ready hand,
Obedience to their chief's command;
A soul for every enterprise,
That never sees with terror's eyes;
Friendship for each, and faith to all,
And vengeance vow'd for those who fall,
Have made them fitting instruments
For more than even my own intents.
And some—and I have studied all

Distinguish'd from the vulgar rank,
But chiefly to my council call

The wisdom of the cautious Frank—
And some to higher thoughts aspire,
The last of Lambro's³⁵ patriots there
Anticipated freedom share;
And oft around the cavern fire
On visionary schemes debate,
To snatch the Rayahs³⁶ from their fate.
So let them ease their hearts with prate
Of equal rights, which man ne'er knew;
I have a love for freedom too.

Ay! let me like the ocean-patriarch³⁷ roam,
Or only know on land the Tartar's home!³⁸
My tent on shore, my galley on the sea,
Are more than cities and serais to me:
Borne by my steed, or wafted by my sail,
Across the desert, or before the gale,
Bound where thou wilt, my barb! or glide, my prow!
But be the star that guides the wanderer, thou!
Thou, my Zuleika, share and bless my bark;
The dove of peace and promise to mine ark!
Or, since that hope denied in worlds of strife,
Be thou the rainbow to the storms of life!
The evening beam that smiles the clouds away,
And tints to-morrow with prophetic ray!
Blest—as the Muezzin's strain from Mecca's wall
To pilgrims pure and prostrate at his call:
Soft—as the melody of youthful days,
That steals the trembling tear of speechless praise;
Dear—as his native song to exile's ears,
Shall sound each tone thy long-loved voice endears.
For thee in those bright isles is built a bower
Blooming as Aden³⁹ in its earliest hour.
A thousand swords, with Selim's heart and hand,
Wait—wave—defend—destroy—at thy command!
Girt by my band, Zuleika at my side,
The spoil of nations shall bedeck my bride.
The haram's languid years of listless ease
Are well resign'd for cares—for joys like these:
Not blind to fate, I see, where'er I rove,
Unnumber'd perils—but one only love!

Yet well my toils shall that fond breast repay,
Though fortune frown, or falser friends betray.
How dear the dream in darkest hours of ill,
Should all be changed, to find thee faithful still!
Be but thy soul, like Selim's, firmly shown;
To thee be Selim's tender as thine own;
To soothe each sorrow, share in each delight,
Blend every thought, do all—but disunite!
Once free, 'tis mine our horde again to guide;
Friends to each other, foes to aught beside:
Yet there we follow but the bent assign'd
By fatal nature to man's warring kind:
Mark! where his carnage and his conquests cease!
He makes a solitude, and calls it—peace!
I like the rest must use my skill or strength,
But ask no land beyond my sabre's length:
Power sways but by division—her resource
The blest alternative of fraud or force!
Ours be the last; in time deceit may come
When cities cage us in a social home:
There even thy soul might err—how oft the heart
Corruption shakes which peril could not part!
And woman, more than man, when death or woe
Or even disgrace would lay her lover low,
Sunk in the lap of luxury will shame—
Away suspicion!—*not* Zuleika's name!
But life is hazard at the best; and here
No more remains to win, and much to fear:
Yes, fear!—the doubt, the dread of losing thee,
By Osman's power and Giaffir's stern decree.

That dread shall vanish with the favouring gale,
Which love to-night hath promised to my sail:
No danger daunts the pair his smile hath blest,
Their steps still roving, but their hearts at rest.
With thee all toils are sweet, each clime hath charms;
Earth—sea alike—our world within our arms!
Ay—let the loud winds whistle o'er the deck,
So that those arms cling closer round my neck:
The deepest murmur of this lip shall be
No sigh for safety, but a prayer for thee!
The war of elements no fears impart
To love, whose deadliest bane is human art:
There lie the only rocks our course can check;
Here moments menace—*there* are years of wreck!
But hence ye thoughts that rise in horror's shape!
This hour bestows, or ever bars escape.
Few words remain of mine my tale to close;
Of thine but *one* to waft us from our foes;
Yea—foes—to me will Giaffir's hate decline?
And is not Osman, who would part us, thine?

XXI.

« His head and faith from doubt and death
Return'd in time my guard to save;
Few heard, none told, that o'er the wave
From isle to isle I roved the while:
And since, though parted from my band
Too seldom now I leave the land,
No deed they've done, nor deed shall do,
Ere I have heard and doom'd it too:

I form the plan, decree the spoil,
'Tis fit I oftener share the toil.
But now too long I've held thine ear;
Time presses, floats my bark, and here
We leave behind but hate and fear.
To morrow Osman with his train
Arrives—to-night must break thy chain:
And would'st thou save that haughty Bey,
Perchance *his* life who gave thee *thine*,
With me this hour away—away!
But yet, though thou art plighted mine,
Would'st thou recal thy willing vow,
Appall'd by truths imparted now,
Here rest I—not to see thee wed:
But be that peril on *my* head!»

XXII.

Zuleika, mute and motionless,
Stood like that statue of distress,
When, her last hope for ever gone,
The mother harden'd into stone;
All in the maid that eye could see
Was but a younger Niobé.
But ere her lip, or even her eye,
Essay'd to speak, or look reply,
Beneath the garden's wicket porch
Far flash'd on high a blazing torch!
Another—and another—and another—
« Oh! fly—no more—yet now my more than brother!»
Far, wide, through every thicket spread,
The fearful lights are gleaming red;

Nor these alone—for each right hand
Is ready with a sheathless brand.
They part, pursue, return, and wheel
With searching flambeau, shining steel;
And last of all, his sabre waving,
Stern Giaffir in his fury raving:
And now almost they touch the cave—
Oh! must that grot be Selim's grave?

XXIII.

Dauntless he stood—" 'Tis come—soon past—
One kiss, Zuleika—'tis my last:

But yet my band not far from shore
May hear this signal, see the flash;
Yet now too few—the attempt were rash:

No matter—yet one effort more."
Forth to the cavern mouth he stept;
His pistol's echo rang on high.

Zuleika started not, nor wept,
Despair benumb'd her breast and eye!—
"They hear me not, or if they ply
Their oars, 't is but to see me die;
That sound hath drawn my foes more nigh.
Then forth my father's scimitar,
Thou ne'er hast seen less equal war!

Farewell, Zuleika!—Sweet! retire:
Yet stay within—here linger safe,
At thee his rage will only chafe.
Stir not—lest even to thee perchance
Some erring blade or ball should glance.

Fear'st thou for him?—may I expire
If in this strife I seek thy sire!
No—though by him that poison pour'd;
No—though again he call me coward!
But tamely shall I meet their steel?
No—as each crest save *his* may feel!»

XXIV.

One bound he made, and gain'd the sand:
Already at his feet hath sunk
The foremost of the prying band,
A gasping head, a quivering trunk:
Another falls—but round him close
A swarming circle of his foes;
From right to left his path he cleft,
And almost met the meeting wave:
His boat appears—not five oars' length—
His comrades strain with desperate strength—
Oh! are they yet in time to save?
His feet the foremost breakers lave;
His band are plunging in the bay,
Their sabres glitter through the spray;
Wet—wild—unwearied to the strand
They struggle—now they touch the land!
They come—'tis but to add to slaughter—
His heart's best blood is on the water!

XXV.

Escaped from shot, unharm'd by steel,
Or scarcely grazed its force to feel,

Had Selim won, betray'd, beset,
To where the strand and billows met :
There as his last step left the land,
And the last death-blow dealt his hand—
Ah ! wherefore did he turn to look

For her his eye but sought in vain ?
That pause, that fatal gaze he took,
Hath doom'd his death, or fix'd his chain.

Sad proof, in peril and in pain,
How late will lover's hope remain !
His back was to the dashing spray ;
Behind, but close, his comrades lay,
When, at the instant, hiss'd the ball—
« So may the foes of Giaffir fall ! »
Whose voice is heard ? whose carbine rang ?
Whose bullet through the night-air sang,
Too nearly, deadly aim'd to err ?
'Tis thine—Abdallah's murderer !
The father slowly rued thy hate,
The son hath found a quicker fate :
Fast from his breast the blood is bubbling,
The whiteness of the sea-foam troubling—
If aught his lips essay'd to groan,
The rushing billows choak'd the tone !

XXVI.

Morn slowly rolls the clouds away ;
Few trophies of the fight are there :
The shouts that shook the midnight-bay
Are silent ; but some signs of fray
That strand of strife may bear,

And fragments of each shiver'd brand ;
Steps stamp'd ; and dash'd into the sand
The print of many a struggling hand

May there be mark'd ; nor far remote

A broken torch, an oarless boat ;

And tangled on the weeds that heap
The beach where shelving to the deep

There lies a white capote !

'Tis rent in twain—one dark-red stain

The wave yet ripples o'er in vain :

But where is he who wore ?

Ye ! who would o'er his relics weep

Go, seek them where the surges sweep

Their burthen round Sigæum's steep

And cast on Lemnos' shore :

The sea-birds shriek above the prey,

O'er which their hungry beaks delay,

As shaken on his restless pillow,

His head heaves with the heaving billow ;

That hand, whose motion is not life,

Yet feebly seems to menace strife,

Flung by the tossing tide on high,

Then levell'd with the wave—

What reck's it, though that corse shall lie

Within a living grave ?

The bird that tears that prostrate form

Hath only robb'd the meaner worm ;

The only heart, the only eye

Had bled or wept to see him die,

Had seen those scatter'd limbs composed,

And mourn'd above his turban-stone, 40

That heart hath burst—that eye was closed—
Yea—closed before his own!

XXVII.

By Helle's stream there is a voice of wail!
And woman's eye is wet—man's cheek is pale:
Zuleika! last of Giaffir's race,
Thy destined lord is come too late;
He sees not—ne'er shall see thy face!
Can he not hear
The loud Wul-wulleh⁴¹ warn his distant ear?
Thy handmaids weeping at the gate,
The Koran-chanters of the hymn of fate,
The silent slaves with folded arms that wait,
Sighs in the hall, and shrieks upon the gale,
Tell him thy tale!
Thou didst not view thy Selim fall!
That fearful moment when he left the cave
Thy heart grew chill:
He was thy hope—thy joy—thy love—thine all—
And that last thought on him thou could'st not save
Sufficed to kill;
Burst forth in one wild cry—and all was still.
Peace to thy broken heart, and virgin grave!
Ah! happy! but of life to lose the worst!
That grief—though deep—though fatal—was thy first!
Thrice happy! ne'er to feel nor fear the force
Of absence, shame, pride, hate, revenge, remorse!
And, oh! that pang where more than madness lies!
The worm that will not sleep—and never dies;

Thought of the gloomy day and ghastly night,
That dreads the darkness, and yet loathes the light,
That winds around, and tears the quivering heart!
Ah! wherefore not consume it—and depart!

Woe to thee, rash and unrelenting chief!

Vainly thou heap'st the dust upon thy head,
Vainly the sackcloth o'er thy limbs dost spread:

By that same hand Abdallah—Selim bled.

Now let it tear thy beard in idle grief:

Thy pride of heart, thy bride for Osman's bed,

She, whom thy sultan had but seen to wed,

Thy daughter's dead!

Hope of thine age, thy twilight's lonely beam,

The Star hath set that shone on Helle's stream.

What quench'd its ray?—the blood that thou hast shed!

Hark! to the hurried question of despair:

«Where is my child?» an echo answers—«Where?» 42

XXVIII.

Within the place of thousand tombs

That shine beneath, while dark above

The sad but living cypress glooms

And withers not, though branch and leaf

Are stamp'd with an eternal grief,

Like early unrequited love,

One spot exists, which ever blooms,

Even in that deadly grove—

A single rose is shedding there

It's lonely lustre, meek and pale:

It looks as planted by despair—

So white—so faint—the slightest gale

Might whirl the leaves on high;
And yet, though storms and blight assail,
And hands more rude than wintry sky
May wring it from the stem—in vain—
To-morrow sees it bloom again!
The stalk some spirit gently rears,
And waters with celestial tears;
For well may maids of Helle deem
That this can be no earthly flower,
Which mocks the tempest's withering hour,
And buds unshelter'd by a bower;
Nor droops, though spring refuse her shower,
Nor woos the summer beam:
To it the livelong night there sings
A bird unseen—but not remote:
Invisible his airy wings,
But soft as harp that Houri strings
His long entrancing note!
It were the bulbul; but his throat,
Though mournful, pours not such a strain:
For they who listen cannot leave
The spot, but linger there and grieve
As if they loved in vain!
And yet so sweet the tears they shed,
'Tis sorrow so unmix'd with dread,
They scarce can bear the morn to break
That melancholy spell,
And longer yet would weep and wake,
He sings so wild and well!
But when the day-blush bursts from high
Expires that magic melody.

And some have been who could believe
(So fondly youthful dreams deceive,
Yet harsh be they that blame)
That note so piercing and profound
Will shape and syllable its sound
Into Zuleika's name.⁴³
'Tis from her cypress' summit heard;
That melts in air the liquid word:
'Tis from her lowly virgin earth
That white rose takes its tender birth—
There late was laid a marble stone;
Eve saw it placed—the morrow gone!
It was no mortal arm that bore
That deep-fix'd pillar to the shore;
For there, as Helle's legends tell,
Next morn 'twas found where Selim fell;
Lash'd by the tumbling tide, whose wave
Denied his bones a holier grave:
And there, by night, reclined, 'tis said,
Is seen a ghastly turban'd head:
And hence extended by the billow,
'Tis named the «Pirate-phantom's pillow!»
Where first it lay that mourning flower
Hath flourished; flourisheth this hour,
Alone and dewy, coldly pure and pale;
As weeping beauty's cheek at sorrow's tale!

NOTES.

Note 1. Page 71, line 8.

Wax faint o'er the gardens of Gul in her bloom.

«Gúl,» the rose.

Note 2. Page 71, line 17.

Can he smile on such deeds as his children have done?

«Souls made of fire, and children of the sun,

«With whom revenge is virtue.»

YOUNG'S REVENGE.

Note 3. Page 73, line 26.

With Mejnoun's tale, or Sadi's song.

Mejnoun and Leila, the Romeo and Juliet of the East. Sadi, the moral poet of Persia.

Note 4. Page 73, line 27.

Till I, who heard the deep tambour.

Tambour, Turkish drum, which sounds at sunrise, noon, and twilight.

Note 5. Page 76, line 11.

He is an Arab to my sight.

The Turks abhor the Arabs (who return the compliment a hundred fold) even more than they hate the Christians.

Note 6. Page 77, line 18.

The mind, the music breathing from her face. *

This expression has met with objections. I will not refer to «him who hath not Music in his soul,» but merely request the reader to recollect, for ten seconds, the features of the woman whom he believes to be the most beautiful ; and if he then does not comprehend fully what is feebly expressed in the above line, I shall be sorry for us both. For an eloquent passage in the latest work of the first female writer of this, perhaps, of any age, on the analogy (and the immediate comparison excited by that analogy) between «painting and music,» see vol. iii. cap. 10. DE L'ALLEMAGNE. And is not this connexion still stronger with the original than the copy ? With the colouring of nature than of art ? After all, this is rather to be felt than described ; still I think there are some who will understand it, at least they would have done had they beheld the countenance whose speaking harmony suggested the idea ; for this passage is not drawn from imagination but memory, that mirror which affliction dashes to the earth, and looking down upon the fragments, only beholds the reflection multiplied !

Note 7. Page 78, line 11.

But yet the line of Carasman.

Carasman Oglou, or Kara Osman Oglou, is the principal landholder in Turkey ; he governs Magnesia : those who, by a kind of feudal tenure, possess land on condition of service, are called Timariots : they serve as

Spahis, according to the extent of territory, and bring a certain number into the field, generally cavalry.

Note 8. Page 78, line 23.

And teach the messenger what fate.

When a Pacha is sufficiently strong to resist, the single messenger, who is always the first bearer of the order for his death, is strangled instead, and sometimes five or six, one after the other, on the same errand, by command of the refractory patient; if, on the contrary, he is weak or loyal, he bows, kisses the Sultan's respectable signature, and is bowstrung with great complacency. In 1810, several of these presents were exhibited in the niche of the Seraglio gate; among others, the head of the Pacha of Bagdat, a brave young man, cut off by treachery, after a desperate resistance.

Note 9. Page 79, line 14.

Thrice clapp'd his hands, and call'd his steed.

Clapping of the hands calls the servants. The Turks hate a superfluous expenditure of voice, and they have no bells.

Note 10. Page 79, line 15.

Resign'd his gem-adorn'd Chibouque.

Chibouque, the Turkish pipe, of which the amber mouth-piece, and sometimes the ball which contains the leaf, is adorned with precious stones, if in possession of the wealthier orders.

Note 11. Page 79, line 17.

With Maugrabee and Mamaluke.

Maugrabee, Moorish mercenaries.

Note 12. Page 79, line 18.

His way amid his Delis took.

Deli, bravos who form the forlorn hope of the cavalry, and always begin the action.

Note 13. Page 80, line 2.

Careering cleave the folded felt.

A twisted fold of *felt* is used for scimitar practice by the Turks, and few but Mussulman arms can cut through it at a single stroke: sometimes a tough turban is used for the same purpose. The *jerreed* is a game of blunt javelins, animated and graceful.

Note 14. Page 80, line 5.

Nor heard their Ollahs wild and loud—

«Ollahs,» *Alla il Allah*, the «*Leilies*,» as the Spanish poets call them, the sound is *Ollah*; a cry of which the Turks, for a silent people, are somewhat profuse, particularly during the *jerreed*, or in the chase, but mostly in battle. Their animation in the field, and gravity in the chamber, with their pipes and *combolios*, form an amusing contrast.

Note 15. Page 80, line 24.

The Persian *Atar-gul*'s perfume.

«*Atar-gul*,» ottar of roses. The Persian is the finest.

Note 16. Page 80, line 26.

The pictured roof and marble floor.

The ceiling and wainscots, or rather walls, of the Mussulman apartments are generally painted, in great houses, with one eternal and highly coloured view of Constantinople, wherein the principal feature is a noble contempt of perspective; below, arms, scimitars, etc. are in general fancifully and not inelegantly disposed.

Note 17. Page 81, line 14.

A message from the Bulbul bears.

It has been much doubted whether the notes of this «Lover of the rose,» are sad or merry; and Mr Fox's remarks on the subject have provoked some learned controversy as to the opinions of the ancients on the subject. I dare not venture a conjecture on the point, though a little inclined to the «*errare mallet*,» etc. *if* Mr Fox was mistaken.

Note 18. Page 82, line 21.

Even Azrael, from his deadly quiver,

«Azrael»—the angel of death.

Note 19. Page 83, line 27.

Within the caves of Istakar.

The treasures of the Preadamite Sultans. See D'HERBELOT, article *Istakar*.

Note 20. Page 84, line 13.

Holds not a Musselim's control.

Musselim, a governor, the next in rank after a Pacha; a Waywode is the third; and then come the Agas.

Note 21. Page 84, line 14.

Was he not bred in Egripo?

Egripo—the Negropont. According to the proverb, the Turks of Egripo, the Jews of Salonica, and the Greeks of Athens, are the worst of their respective races.

Note 22. Page 86, line 29.

Ah! yonder see the Tchocadar.

«Tchocadar»—one of the attendants who precedes a man of authority.

Note 23. Page 90, line 17.

Thine own «broad Hellespont» still dashes.

The wrangling about this epithet, «the broad Hellespont» or the «boundless Hellespont», whether it means one or the other, or what it means at all, has been beyond all possibility of detail. I have even heard it disputed on the spot; and not foreseeing a speedy conclusion to the controversy, amused myself with swimming across it in the mean time, and probably may again, before the point is settled. Indeed, the question as to the truth of «the tale of Troy divine» still continues, much of it resting upon the talismanic word «*απειρος* : » probably Homer had the same notion of distance that a coquette has of time, and when he talks of boundless, means half a mile; as the latter, by a like figure, when she says *eternal* attachment, simply specifies three weeks.

Note 24. Page 91, line 2.

Which Ammon's son ran proudly round.

Before his Persian invasion, and crowned the altar with laurel, etc. He was afterwards imitated by Caracalla in his race. It is believed that the last also poisoned a friend, named Festus, for the sake of new Patroclan games. I have seen the sheep feeding on the tombs of Æsietes and Antilochus; the first is in the centre of the plain.

Note 25. Page 91, line 21.

O'er which her fairy fingers ran.

When rubbed, the amber is susceptible of a perfume, which is slight, but not disagreeable.

Note 26. Page 91, line 24.

Her mother's sainted amulet.

The belief in amulets engraved on gems, or enclosed in gold boxes, containing scraps from the Koran, worn round the neck, wrist, or arm, is still universal in the East. The Koorsee (throne) verse in the second cap. of the Koran describes the attributes of the Most High, and is engraved in this manner, and worn by the pious, as the most esteemed and sublime of all sentences.

Note 27. Page 91, line 27.

And by her Comboloio lies.

«Comboloio»—a Turkish rosary. The MSS., particularly those of the Persians, are richly adorned and illuminated. The Greek females are kept in utter igno-

rance; but many of the Turkish girls are highly accomplished, though not actually qualified for a Christian coterie; perhaps some of our own «*blues*» might not be the worse for *bleaching*.

Note 28. Page 94, line 20.

In him was some young Galiongée.

«*Galiongée*»—or Galiongi, a sailor, that is, a *Turkish* sailor; the Greeks navigate, the Turks work the guns. Their dress is picturesque; and I have seen the Captain Pacha more than once wearing it as a kind of *incog*. Their legs, however, are generally naked. The buskins described in the text as sheathed behind with silver, are those of an Arnaut robber, who was my host (he had quitted the profession), at his Pyrgo, near Gastouni in the Morea; they were plated in scales one over the other, like the back of an armadillo.

Note 29. Page 96, line 4.

So may the Koran verse display'd.

The characters on all Turkish scimitars contain sometimes the name of the place of their manufacture, but more generally a text from the Koran, in letters of gold. Amongst those in my possession is one with a blade of singular construction; it is very broad, and the edge notched into serpentine curves like the ripple of water, or the wavering of flame. I asked the Armenian who sold it, what possible use such a figure could add: he said, in Italian, that he did not know; but the Mussulmans had an idea that those of this form gave a severer wound; and liked it because it was «*piu feroce*.» I

did not much admire the reason, but bought it for its peculiarity.

Note 30. Page 96, line 19.

But like the nephew of a Cain.

It is to be observed, that every allusion to any thing or personage in the Old Testament, such as the Ark, or Cain, is equally the privilege of Mussulman and Jew; indeed the former profess to be much better acquainted with the lives, true and fabulous, of the patriarchs, than is warranted by our own Sacred writ, and not content with Adam, they have a biography of Pre-Adamites. Solomon is the monarch of all necromancy, and Moses a prophet inferior only to Christ and Mahomet. Zuleika is the Persian name of Potiphar's wife, and her amour with Joseph constitutes one of the finest poems in their language. It is therefore no violation of costume to put the names of Cain, or Noah, into the mouth of a Moslem.

Note 31. Page 97, line 6.

And Paswan's rebel hordes attest.

Paswan Oglou, the rebel of Widin, who for the last years of his life set the whole power of the Porte at defiance.

Note 32. Page 97, line 18.

They gave their horsetails to the wind.

Horsetail, the standard of a Pacha.

Note 33. Page 98, line 2.

He drank one draught, nor needed more!

Giaffir, Pacha of Argyro Castro, or Scutari, I am not sure which, was actually taken off by the Albanian

in the manner described in the text. Ali Pacha, while I was in the country, married the daughter of his victim, some years after the event had taken place at a bath in Sophia, or Adrianople. The poison was mixed in the cup of coffee, which is presented before the sherbet by the bath-keeper, after dressing.

Note 34. Page 101, line 27.

I sought by turns, and saw them all.

The Turkish notions of almost all islands are confined to the Archipelago, the sea alluded to.

Note 35. Page 102, line 22.

The last of Lambro's patriots there.

Lambro Canzani, a Greek, famous for his efforts in 1789-90 for the independence of his country : abandoned by the Russians, he became a pirate, and the Archipelago was the scene of his enterprises. He is said to be still alive at Petersburg. He and Riga are the two most celebrated of the Greek revolutionists.

Note 36. Page 102, line 26.

To snatch the Rayahs from their fate.

« Rayahs, » all who pay the capitation tax, called the « Haratch. »

Note 37. Page 102, line 1.

Ay ! let me like the ocean-patriarch roam.

This first of voyages is one of the few with which the Mussulmans profess much acquaintance.

Note 38. Page 102, line 2.

Or only know on land the Tartar's home.

The wandering life of the Arabs, Tartars, and Turko-

mans, will be found well detailed in any book of Eastern travels. That it possesses a charm peculiar to itself cannot be denied. A young French renegado confessed to Chateaubriand, that he never found himself alone, galloping in the desert, without a sensation approaching to rapture, which was indescribable.

Note 39. Page 102, line 22.

Blooming as Aden in its earliest hour.

«Jannat al Aden,» the perpetual abode, the Mussulman Paradise.

Note 40. Page 110, line 31.

And mourn'd above his turban-stone.

A turban is carved in stone above the graves of *men* only.

Note 41. Page 111, line 9.

The loud Wul-wulleh warn his distant ear.

The death-song of the Turkish women. The «silent slaves» are the men whose notions of decorum forbid complaint in *public*.

Note 42. Page 112, line 17.

«Where is my child?»—an echo answers—«Where?»

«I came to the place of my birth and cried, 'the friends of my youth, where are they?' and an Echo answered, 'where are they?」

From an Arabic MS.

The above quotation (from which the idea in the text is taken) must be already familiar to every reader—it is given in the first annotation, page 67, of «The Pleasures

of Memory;» a poem so well known as to render a reference almost superfluous; but to whose pages all will be delighted to recur.

Note 43. Page 114, line 6.

Into Zuleika's name.

« And airy tongues that *syllable* men's names.»

MILTON.

For a belief that the souls of the dead inhabit the form of birds, we need not travel to the East. Lord Lyttleton's ghost story; the belief of the Duchess of Kendal, that George I. flew into her window in the shape of a raven (see Orford's Reminiscences), and many other instances, bring this superstition nearer home. The most singular was the whim of a Worcester lady, who believing her daughter to exist in the shape of a singing bird, literally furnished her pew in the Cathedral with cages-full of the kind; and as she was rich, and a benefactress in beautifying the church, no objection was made to her harmless folly.—For this anecdote, see Orford's Letters.

THE CORSAIR.

A TALE.

« ——— I suoi pensieri in lui dormir non ponno. »

TASSO, *Canto decimo, Gerusalemme Liberata.*

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TO
THOMAS MOORE, ESQ.

MY DEAR MOORE,

I DEDICATE to you the last production with which I shall trespass on public patience, and your indulgence, for some years; and I own that I feel anxious to avail myself of this latest and only opportunity of adorning my pages with a name, consecrated by unshaken public principle, and the most undoubted and various talents. While Ireland ranks you among the firmest of her patriots; while you stand alone the first of her bards in her estimation, and Britain repeats and ratifies the decree, permit me, whose only regret, since our first acquaintance, has been the years he had lost before it commenced, to add the humble, but sincere suffrage of friendship, to the voice of more than one nation. It will at least prove to you, that I have neither forgotten the gratification derived from your society, nor abandoned the prospect of its renewal, whenever your leisure or inclination allows you to atone to your friends for too long an absence. It is said among those friends, I trust truly, that you are engaged in the composition of a poem whose scene will be laid in the East; none can do those scenes so much justice. The wrongs of your own country, the magnificent and fiery spirit of her sons, the beauty and feeling of her daughters, may there be found; and Collins, when he denominated his Oriental his Irish Eclogues, was not

aware how true, at least, was a part of his parallel. Your imagination will create a warmer sun, and less clouded sky; but wildness, tenderness, and originality are part of your national claim of oriental descent, to which you have already thus far proved your title more clearly than the most zealous of your country's antiquarians.

May I add a few words on a subject on which all men are supposed to be fluent, and none agreeable?—Self. I have written much, and published more than enough to demand a longer silence than I now meditate; but for some years to come it is my intention to tempt no further the award of «Gods, men, nor columns.» In the present composition I have attempted not the most difficult, but, perhaps, the best adapted measure to our language, the good old and now neglected heroic couplet. The stanza of Spenser is perhaps too slow and dignified for narrative; though I confess, it is the measure most after my own heart: Scott alone, of the present generation, has hitherto completely triumphed over the fatal facility of the octo-syllabic verse; and this is not the least victory of his fertile and mighty genius: in blank verse, Milton, Thomson, and our dramatists, are the beacons that shine along the deep, but warn us from the rough and barren rock on which they are kindled. The heroic couplet is not the most popular measure certainly; but as I did not deviate into the other from a wish to flatter what is called public opinion, I shall quit it without further apology, and take my chance once more with that versification, in which I have hitherto published nothing but compositions whose former circulation is part of my present and will be of my future regret.

With regard to my story, and stories in general, I should have been glad to have rendered my personages more perfect and amiable, if possible, inasmuch as I have been sometimes criticised, and considered no less responsible for their deeds and qualities than if all had been personal. Be it so—if I have deviated into the gloomy vanity of «drawing from self,» the pictures are probably like, since they are unfavourable; and if not, those who know me are undeceived, and those who do not, I have little interest in undeceiving. I have no particular desire that any but my acquaintance should think the author better than the beings of his imagining; but I cannot help a little surprise, and perhaps amusement, at some odd critical exceptions in the present instance, when I see several bards (far more deserving, I allow), in very reputable plight, and quite exempted from all participation in the faults of those heroes, who, nevertheless, might be found with little more morality than «The Giaour,» and perhaps—but no—I must admit Childe Harold to be a very repulsive personage; and as to his identity, those who like it must give him whatever «alias» they please.

If, however, it were worth while to remove the impression, it might be of some service to me, that the man who is alike the delight of his readers and his friends, the poet of all circles, and the idol of his own, permits me here and elsewhere to subscribe myself,

most truly, and affectionately,

his obedient servant,

BYRON.

January 2, 1814.

THE CORSAIR.

A TALE.

CANTO I.

« ———nessun maggior dolore,
Che ricordarsi del tempo felice
Nella miseria, ———— »

DANTE.

I.

« O'ER the glad waters of the dark blue sea,
Our thoughts as boundless, and our souls as free,
Far as the breeze can bear, the billows foam,
Survey our empire and behold our home!
These are our realms, no limits to their sway—
Our flag the sceptre all who meet obey.
Ours the wild life in tumult still to range
From toil to rest, and joy in every change.
Oh, who can tell? not thou, luxurious slave!
Whose soul would sicken o'er the heaving wave;
Not thou, vain lord of wantonness and ease!
Whom slumber soothes not—pleasure cannot please—
Oh, who can tell, save he whose heart hath tried,
And danced in triumph o'er the waters wide,
The exulting sense—the pulse's maddening play,
That thrills the wanderer of that trackless way?

That for itself can woo the approaching fight,
And turn what some deem danger to delight;
That seeks what cravens shun with more than zeal,
And where the feeble faint—can only feel—
Feel—to the rising bosom's inmost core,
Its hope awaken and its spirit soar?
No dread of death—if with us die our foes—
Save that it seems even duller than repose:
Come when it will—we snatch the life of life;
When lost—what reck's it—by disease or strife?
Let him who crawls enamoured of decay,
Cling to his couch, and sicken years away;
Heave his thick breath, and shake his palsied head;
Ours—the fresh turf, and not the feverish bed.
While gasp by gasp he falters forth his soul,
Ours with one pang—one bound—escapes control.
His corse may boast its urn and narrow cave,
And they who loathed his life may gild his grave:
Ours are the tears, though few, sincerely shed,
When ocean shrouds and sepulchres our dead.
For us, even banquets fond regret supply
In the red cup that crowns our memory;
And the brief epitaph in danger's day,
When those who win at length divide the prey,
And cry, remembrance saddening o'er each brow,
How had the brave who fell exulted now!”

II.

Such were the notes that from the Pirate's isle,
Around the kindling watch-fire rang the while;

Such were the sounds that thrilled the rocks along,
And unto ears as rugged seemed a song !
In scattered groups upon the golden sand,
They game—carouse—converse—or whet the brand ;
Select the arms—to each his blade assign,
And careless eye the blood that dims its shine :
Repair the boat, replace the helm or oar,
While others straggling muse along the shore ;
For the wild bird the busy springes set,
Or spread beneath the sun the dripping net ;
Gaze where some distant sail a speck supplies,
With all the thirsting eye of enterprise ;
Tell o'er the tales of many a night of toil,
And marvel where they next shall seize a spoil :
No matter where—their chief's allotment this,
Theirs, to believe no prey nor plan amiss.
But who that CHIEF? his name on every shore
Is famed and fear'd—they ask and know no more.
With these he mingles not but to command ;
Few are his words, but keen his eye and hand.
Ne'er seasons he with mirth their jovial mess,
But they forgive his silence for success.
Ne'er for his lip the purpling cup they fill,
That goblet passes him untasted still—
And for his fare—the rudest of his crew
Would that, in turn, have pass'd untasted too ;
Earth's coarsest bread, the garden's homeliest roots,
And scarce the summer luxury of fruits,
His short repast in humbleness supply
With all a hermit's board would scarce deny.

But while he shuns the grosser joys of sense,
His mind seems nourish'd by that abstinence.
«Steer to that shore!»—they sail. «Do this!»—'tis done :
«Now form and follow me!»—the spoil is won.
Thus prompt his accents and his actions still,
And all obey and few inquire his will;
To such, brief answer and contemptuous eye
Convey reproof, nor further deign reply.

III.

«A sail!—a sail!»—a promised prize to hope!
Her nation—flag—how speaks the telescope?
No prize, alas!—but yet a welcome sail:
The blood-red signal glitters in the gale.
Yes—she is ours—a home returning bark—
Blow fair, thou breeze!—she anchors ere the dark.
Already doubled is the cape—our bay
Receives that prow which proudly spurns the spray.
How gloriously her gallant course she goes!
Her white wings flying—never from her foes—
She walks the waters like a thing of life,
And seems to dare the elements to strife.
Who would not brave the battle-fire—the wreck—
To move the monarch of her peopled deck?

IV.

Hoarse o'er her side the rustling cable rings;
The sails are furl'd; and anchoring round she swings;
And gathering loiterers on the land discern
Her boat descending from the latticed stern.

'Tis mann'd—the oars keep concert to the strand,
Till grates her keel upon the shallow sand.
Hail to the welcome shout!—the friendly speech!
When hand grasps hand uniting on the beach;
The smile, the question, and the quick reply,
And the heart's promise of festivity!

V.

The tidings spread, and gathering grows the crowd:
The hum of voices, and the laughter loud,
And woman's gentler anxious tone is heard—
Friends'—husbands'—lovers' names in each dear word:
«Oh! are they safe? we ask not of success—
But shall we see them? will their accents bless?
From where the battle roars—the billows chafe—
They doubtless boldly did—but who are safe?
Here let them haste to gladden and surprise,
And kiss the doubt from these delighted eyes!»—

VI.

Where is our chief? for him we bear report—
And doubt that joy—which hails our coming—short;
Yet thus sincere—'tis cheering, though so brief;
But, Juan! instant guide us to our chief:
Our greeting paid, we'll feast on our return,
And all shall hear what each may wish to learn.»
Ascending slowly by the rock-hewn way,
To where his watch-tower beetles o'er the bay,
By bushy brake, and wild flowers blossoming,
And freshness breathing from each silver spring,

Whose scatter'd streams from granite basins burst,
Leap into life, and sparkling woo your thirst;
From crag to cliff they mount—Near yonder cave,
What lonely straggler looks along the wave?
In pensive posture leaning on the brand,
Not oft a resting staff to that red hand.
«'Tis he—'tis Conrad—here—as wont—alone;
On—Juan! on—and make our purpose known.
The bark he views—and tell him we would greet
His ear with tidings he must quickly meet:
We dare not yet approach—thou know'st his mood,
When strange or uninvited steps intrude.»

VII.

Him Juan sought, and told of their intent—
He spake not—but a sign express'd assent.
These Juan calls—they come—to their salute
He bends him slightly, but his lips are mute.
«These letters, Chief, are from the Greek—the spy,
Who still proclaims our spoil or peril nigh:
Whate'er his tidings, we can well report,
Much that»—«Peace, peace!»—He cuts their prating short.
Wondering they turn, abash'd, while each to each
Conjecture whispers in his muttering speech:
They watch his glance with many a stealing look,
To gather how that eye the tidings took;
But, this as if he guess'd, with head aside,
Perchance from some emotion, doubt, or pride,
He read the scroll—«My tablets, Juan, hark—
Where is Gonsalvo?»

«In the anchor'd bark.»

« There let him stay—to him this order bear.
Back to your duty—for my course prepare:
Myself this enterprise to-night will share.»
« To-night, Lord Conrad? »

« Ay! at set of sun:
The breeze will freshen when the day is done.
My corslet—cloak—one hour—and we are gone.
Sling on thy bugle—see that, free from rust,
My carbine-lock springs worthy of my trust;
Be the edge sharpen'd of my boarding-brand,
And give its guard more room to fit my hand.
This let the Armourer with speed dispose;
Last time, it more fatigued my arm than foes:
Mark that the signal-gun be duly fired
To tell us when the hour of stay's expired.»

VIII.

They make obeisance, and retire in haste,
Too soon to seek again the watery waste:
Yet they repine not—so that Conrad guides;
And who dare question aught that he decides?
That man of loneliness and mystery,
Scarce seen to smile, and seldom heard to sigh;
Whose name appals the fiercest of his crew,
And tints each swarthy cheek with sallower hue;
Still sways their souls with that commanding art
That dazzles, leads, yet chills the vulgar heart.
What is that spell, that thus his lawless train
Confess and envy, yet oppose in vain?
What should it be? that thus their faith can bind?
The power of Thought—the magic of the Mind!

Link'd with success, assumed and kept with skill,
That moulds another's weakness to its will;
Yields with their hands, but, still to these unknown,
Makes even their mightiest deeds appear his own.
Such hath it been—shall be—beneath the sun
The many still must labour for the one!
'Tis Nature's doom—but let the wretch who toils
Accuse not, hate not *him* who wears the spoils.
Oh! if he knew the weight of splendid chains,
How light the balance of his humbler pains!

IX.

Unlike the heroes of each ancient race,
Demons in act, but Gods at least in face,
In Conrad's form seems little to admire,
Though his dark eye-brow shades a glance of fire:
Robust, but not Herculean—to the sight
No giant frame sets forth his common height;
Yet, in the whole, who paused to look again,
Saw more than marks the crowd of vulgar men;
They gaze and marvel how—and still confess
That thus it is, but why they cannot guess.
Sun-burnt his cheek, his forehead high and pale
The sable curls in wild profusion veil;
And oft perforce his rising lip reveals
The haughtier thought it curbs, but scarce conceals.
Though smooth his voice, and calm his general mien,
Still seems there something he would not have seen:
His features' deepening lines and varying hue
At times attracted, yet perplex'd the view,

As if within that murkiness of mind
Work'd feelings fearful, and yet undefined;
Such might it be—that none could truly tell—
Too close inquiry his stern glance would quell.
There breathe but few whose aspect might defy
The full encounter of his searching eye;
He had the skill, when Cunning's gaze would seek
To probe his heart and watch his changing cheek,
At once the observer's purpose to espy,
And on himself roll back his scrutiny,
Lest he to Conrad rather should betray
Some secret thought than drag that chief's to day.
There was a laughing Devil in his sneer,
That raised emotions both of rage and fear;
And where his frown of hatred darkly fell,
Hope withering fled—and Mercy sigh'd farewell!

X.

Slight are the outward signs of evil thought,
Within—within—'twas there the spirit wrought!
Love shows all changes—Hate, ambition, guile,
Betray no further than the bitter smile;
The lip's least curl, the lightest paleness thrown
Along the govern'd aspect, speak alone
Of deeper passions; and to judge their mien,
He, who would see, must be himself unseen.
Then—with the hurried tread, the upward eye,
The clenched hand, the pause of agony,
That listens, starting, lest the step too near
Approach intrusive on that mood of fear:

Then—with each feature working from the heart,
With feelings loosed to strengthen—not depart:
That rise—convulse—contend—that freeze, or glow,
Flush in the cheek, or damp upon the brow;
Then—Stranger! if thou canst, and tremblest not,
Behold his soul—the rest that soothes his lot!
Mark—how that lone and blighted bosom sears
The scathing thought of execrated years!
Behold—but who hath seen, or e'er shall see,
Man as himself—the secret spirit free?

XI.

Yet was not Conrad thus by nature sent
To lead the guilty—guilt's worst instrument;—
His soul was changed, before his deeds had driven
Him forth to war with man and forfeit heaven.
Warp'd by the world in Disappointment's school,
In words too wise, in conduct *there* a fool;
Too firm to yield, and far too proud to stoop,
Doom'd by his very virtues for a dupe,
He cursed those virtues as the cause of ill,
And not the traitors who betray'd him still;
Nor deem'd that gifts bestow'd on better men
Had left him joy, and means to give again.
Fear'd—shunn'd—belied—ere youth had lost her force,
He hated man too much to feel remorse,
And thought the voice of wrath a sacred call,
To pay the injuries of some on all.
He knew himself a villain—but he deem'd
The rest no better than the thing he seem'd;

And scorn'd the best as hypocrites who hid
Those deeds the bolder spirit plainly did.
He knew himself detested, but he knew
The hearts that loathed him, crouch'd and dreaded too.
Lone, wild, and strange, he stood alike exempt
From all affection and from all contempt :
His name could sadden, and his acts surprise ;
But they that fear'd him dared not to despise :
Man spurns the worm, but pauses ere he wake
The slumbering venom of the folded snake :
The first may turn—but not avenge the blow ;
The last expires—but leaves no living foe ;
Fast to the doom'd offender's form it clings,
And he may crush—not conquer—still it stings !

XII.

None are all evil—quickenings round his heart,
One softer feeling would not yet depart ;
Oft could he sneer at others as beguiled
By passions worthy of a fool or child ;
Yet 'gainst that passion vainly still he strove,
And even in him it asks the name of love !
Yes, it was love—unchangeable—unchanged,
Felt but for one from whom he never ranged ;
Though fairest captives daily met his eye,
He shunn'd, nor sought, but coldly pass'd them by ;
Though many a beauty droop'd in prison'd bower,
None ever soothed his most unguarded hour.
Yes—it was love—if thoughts of tenderness,
Tried in temptation, strengthen'd by distress,

Unmoved by absence, firm in every clime,
And yet—Oh more than all!—untired by time;
Which nor defeated hope, nor baffled wile
Could render sullen were she near to smile,
Nor rage could fire, nor sickness fret to vent
On her one murmur of his discontent;
Which still would meet with joy, with calmness part,
Lest that his look of grief should reach her heart;
Which nought removed, nor menaced to remove—
If there be love in mortals—this was love!
He was a villain—ay—reproaches shower
On him—but not the passion, nor its power,
Which only proved, all other virtues gone,
Not guilt itself could quench this loveliest one!

XIII.

He paused a moment—till his hastening men
Pass'd the first winding downward to the glen.
« Strange tidings!—many a peril have I past,
Nor know I why this next appears the last!
Yet so my heart forebodes, but must not fear,
Nor shall my followers find me falter here.
'T is rash to meet, but surer death to wait
Till here they hunt us to undoubted fate;
And, if my plan but hold, and fortune smile,
We'll furnish mourners for our funeral-pile.
Ay—let them slumber—peaceful be their dreams!
Morn ne'er awoke them with such brilliant beams
As kindle high to-night (but blow, thou breeze!)
To warm these slow avengers of the seas.

Now to Medora—Oh ! my sinking heart,
Long may her own be lighter than thou art !
Yet was I brave—mean boast where all are brave !
Even insects sting for aught they seek to save.
This common courage which with brutes we share,
That owes its deadliest efforts to despair,
Small merit claims—but 't was my nobler hope
To teach my few with numbers still to cope ;
Long have I led them—not to vainly bleed ;
No medium now—we perish or succeed !
So let it be—it irks not me to die ;
But thus to urge them whence they cannot fly.
My lot hath long had little of my care,
But chafes my pride thus baffled in the snare ;
Is this my skill ? my craft ? to set at last
Hope, power, and life upon a single cast ?
Oh, fate!—accuse thy folly, not thy fate—
She may redeem thee still—nor yet too late.»

XIV.

Thus with himself communion held he, till
He reach'd the summit of his tower-crown'd hill :
There at the portal paused—for wild and soft
He heard those accents never heard too oft ;
Through the high lattice far yet sweet they rung,
And these the notes his bird of beauty sung :

1.

« Deep in my soul that tender secret dwells,
Lonely and lost to light for evermore,
Save when to thine my heart responsive swells,
Then trembles into silence as before.

2.

« There, in its centre, a sepulchral lamp
Burns the slow flame, eternal—but unseen ;
Which not the darkness of despair can damp,
Though vain its ray as it had never been.

3.

« Remember me—Oh ! pass not thou my grave
Without one thought whose relics there recline :
The only pang my bosom dare not brave,
Must be to find forgetfulness in thine.

4.

« My fondest—faintest—latest—accents hear :
Grief for the dead not virtue can reprove ;
Then give me all I ever asked—a tear,
The first—last—sole reward of so much love !»

He pass'd the portal—cross'd the corridore,
And reach'd the chamber as the strain gave o'er :
« My own Medora ! sure thy song is sad—»

« In Conrad's absence wouldst thou have it glad ?
Without thine ear to listen to my lay,
Still must my song my thoughts, my soul betray :
Still must each accent to my bosom suit,
My heart unhush'd—although my lips were mute !
Oh ! many a night on this lone couch reclined,
My dreaming fear with storms hath wing'd the wind,
And deem'd the breath that faintly fann'd thy sail
The murmuring prelude of the ruder gale ;

Though soft, it seem'd the low prophetic dirge,
That mourn'd thee floating on the savage surge:
Still would I rise to rouse the beacon fire,
Lest spies less true should let the blaze expire;
And many a restless hour outwatch'd each star,
And morning came—and still thou wert afar.
Oh! how the chill blast on my bosom blew,
And day broke dreary on my troubled view,
And still I gazed and gazed—and not a prow
Was granted to my tears—my truth—my vow!
At length—'t was noon—I hail'd and blest the mast
That met my sight—it near'd—Alas! it past!
Another came—Oh God! 't was thine at last!
Would that those days were over! wilt thou ne'er,
My Conrad! learn the joys of peace to share?
Sure thou hast more than wealth; and many a home
As bright as this invites us not to roam:
Thou know'st it is not peril that I fear,
I only tremble when thou art not here;
Then not for mine, but that far dearer life,
Which flies from love and languishes for strife—
How strange that heart, to me so tender still,
Should war with nature and its better will!»

« Yea, strange indeed, that heart hath long been changed;
Worm-like 't was trampled—adder-like avenged,
Without one hope on earth beyond thy love,
And scarce a glimpse of mercy from above.
Yet the same feeling which thou dost condemn,
My very love to thee is hate to them,

So closely mingling here, that disentwined,
I cease to love thee when I love mankind.
Yet dread not this—the proof of all the past
Assures the future that my love will last ;
But—Oh, Medora! nerve thy gentler heart,
This hour again—but not for long—we part.»

« This hour we part!—my heart foreboded this :
Thus ever fade my fairy dreams of bliss.
This hour—it cannot be—this hour away!
Yon bark hath hardly anchored in the bay :
Her consort still is absent, and her crew
Have need of rest before they toil anew ;
My love! thou mock'st my weakness: and would'st steel
My breast before the time when it must feel ;
But trifle now no more with my distress,
Such mirth hath less of play than bitterness.
Be silent, Conrad!—dearest! come and share
The feast these hands delighted to prepare ;
Light toil ! to cull and dress thy frugal fare!
See, I have pluck'd the fruit that promised best,
And where not sure, perplex'd, but pleased, I guess'd
At such as seem'd the fairest : thrice the hill
My steps have wound to try the coolest rill ;
Yes! thy sherbet to-night will sweetly flow,
See how it sparkles in its vase of snow !
The grape's gay juice thy bosom never cheers ;
Thou more than Moslem when the cup appears:
Think not I mean to chide—for I rejoice
What others deem a penance is thy choice.

But come, the board is spread; our silver lamp
Is trimm'd, and heeds not the Sirocco's damp:
Then shall my handmaids while the time along,
And join with me the dance, or wake the song;
Or my guitar, which still thou lovest to hear,
Shall soothe or lull—or, should it vex thine ear,
We'll turn the tale, by Ariosto told,
Of fair Olympia loved and left of old.¹

Why—thou wert worse than he who broke his vow
To that lost damsel, shouldst thou leave me now;
Or even that traitor chief—I've seen thee smile,
When the clear sky show'd Ariadne's Isle,
Which I have pointed from these cliffs the while:
And thus, half sportive, half in fear, I said,
Lest Time should raise that doubt to more than dread,
Thus Conrad, too, will quit me for the main:
And he deceived me—for—he came again!»

« Again—again—and oft again—my love!
If there be life below, and hope above,
He will return—but now, the moments bring
The time of parting with redoubled wing:
The why—the where—what boots it now to tell?
Since all must end in that wild word—farewell!
Yet would I fain—did time allow—disclose—
Fear not—these are no formidable foes;
And here shall watch a more than wonted guard,
For sudden siege and long defence prepared:
Nor be thou lonely—though thy lord's away,
Our matrons and thy handmaids with thee stay;

And this thy comfort—that, when next we meet,
Security shall make repose more sweet:
List!—'t is the bugle—Juan shrilly blew—
One kiss—one more—another—Oh! Adieu!»

She rose—she sprung—she clung to his embrace,
Till his heart heaved beneath her hidden face.
He dared not raise to his that deep-blue eye,
Which downcast droop'd in tearless agony.
Her long fair hair lay floating o'er his arms,
In all the wildness of dishevell'd charms;
Scarce beat that bosom where his image dwelt
So full—*that* feeling seem'd almost unfelt!
Hark—peals the thunder of the signal-gun!
It told 't was sunset—and he cursed that sun.
Again—again—that form he madly press'd;
Which mutely clasp'd, imploringly caress'd!
And tottering to the couch his bride he bore,
One moment gazed—as if to gaze no more;
Felt—that for him earth held but her alone,
Kiss'd her cold forehead—turn'd—is Conrad gone?

XV.

« And is he gone? »—on sudden solitude
How oft that fearful question will intrude!
« 'T was but an instant past—and here he stood!
And now »—without the portal's porch she rush'd,
And then at length her tears in freedom gush'd;
Big—bright—and fast, unknown to her they fell;
But still her lips refused to send—« Farewell! »

For in that word—that fatal word—howe'er
We promise—hope—believe—there breathes despair.
O'er every feature of that still, pale face,
Had sorrow fix'd what time can ne'er erase:
The tender blue of that large loving eye
Grew frozen with its gaze on vacancy,
Till—Oh, how far!—it caught a glimpse of him,
And then it flow'd—and phrensied seem'd to swim
Through those long, dark, and glistening lashes dewed
With drops of sadness oft to be renew'd.
«He's gone!»—against her heart that hand is driven,
Convulsed and quick—then gently raised to heaven;
She look'd and saw the heaving of the main;
The white sail set—she dared not look again;
But turn'd with sickening soul within the gate—
«It is no dream—and I am desolate!»

XVI.

From crag to crag descending—swiftly sped
Stern Conrad down, nor once he turn'd his head;
But shrunk whene'er the windings of his way
Forced on his eye what he would not survey,
His lone, but lovely dwelling on the steep,
That hail'd him first when homeward from the deep:
And she—the dim and melancholy star,
Whose ray of beauty reach'd him from afar,
On her he must not gaze, he must not think,
There he might rest—but on destruction's brink:
Yet once almost he stopp'd—and nearly gave
His fate to chance, his projects to the wave;

But no—it must not be—a worthy chief
May melt, but not betray to woman's grief.
He sees his bark, he notes how fair the wind,
And sternly gathers all his might of mind:
Again he hurries on—and as he hears
The clang of tumult vibrate on his ears,
The busy sounds, the bustle of the shore,
The shout, the signal, and the dashing oar;
As marks his eye the seaboy on the mast,
The anchor's rise, the sails unfurling fast,
The waving kerchiefs of the crowd that urge
That mute adieu to those who stem the surge;
And more than all, his blood-red flag aloft,
He marvell'd how his heart could seem so soft.
Fire in his glance, and wildness in his breast,
He feels of all his former self possest;
He bounds,—he flies—until his footsteps reach
The verge where ends the cliff, begins the beach,
There checks his speed; but pauses less to breathe
The breezy freshness of the deep beneath,
Than there his wonted statelier step renew;
Nor rush disturbed by haste, to vulgar view:
For well had Conrad learn'd to curb the crowd,
By arts that veil, and oft preserve the proud;
His was the lofty port, the distant mien,
That seems to shun the sight—and awes if seen:
The solemn aspect, and the high-born eye,
That checks low mirth, but lacks not courtesy;
All these he wielded to command assent:
But where he wish'd to win, so well unbent,

That kindness cancell'd fear in those who heard,
And others' gifts shew'd mean beside his word,
When echoed to the heart as from his own
His deep yet tender melody of tone:
But such was foreign to his wonted mood,
He cared not what he soften'd, but subdued;
The evil passions of his youth had made
Him value less who loved—than what obey'd.

XVII.

Around him mustering ranged his ready guard.
Before him Juan stands—«Are all prepared?»

«They are—nay more—embark'd: the latest boat
Waits but my chief——»

«My sword, and my capote.»

Soon firmly girded on, and lightly slung,
His belt and cloak were o'er his shoulders flung;
«Call Pedro here!» He comes—and Conrad bends,
With all the courtesy he deign'd his friends;
«Receive these tablets, and peruse with care,
Words of high trust and truth are graven there;
Double the guard, and when Anselmo's bark
Arrives, let him alike these orders mark:
In three days (serve the breeze) the sun shall shine
On our return—till then all peace be thine!»
This said, his brother Pirate's hand he wrung,
Then to his boat with haughty gesture sprung.
Flash'd the dipt oars, and sparkling with the stroke
Around the waves phosphoric² brightness broke;

They gain the vessel—on the deck he stands;
Shrieks the shrill whistle—ply the busy hands—
He marks how well the ship her helm obeys,
How gallant all her crew—and deigns to praise.
His eyes of pride to young Gonsalvo turn—
Why doth he start, and inly seem to mourn?
Alas! those eyes beheld his rocky tower,
And live a moment o'er the parting hour;
She—his Medora—did she mark the prow?
Ah! never loved he half so much as now!
But much must yet be done ere dawn of day—
Again he mans himself and turns away;
Down to the cabin with Gonsalvo bends,
And there unfolds his plan—his means—and ends;
Before them burns the lamp, and spreads the chart,
And all that speaks and aids the naval art;
They to the midnight watch protract debate;
To anxious eyes what hour is ever late?
Mean time, the steady breeze serenely blew,
And fast and falcon-like the vessel flew;
Pass'd the high headlands of each clustering isle,
To gain their port—long—long ere morning smile:
And soon the night-glass through the narrow bay
Discovers where the Pacha's galleys lay.
Count they each sail—and mark how there supine
The lights in vain o'er heedless Moslem shine.
Secure, unnoted, Conrad's prow pass'd by,
And anchor'd where his ambush meant to lie;
Screen'd from espial by the jutting cape,
That rears on high its rude fantastic shape.

Then rose his band to duty—not from sleep—
Equipp'd for deeds alike on land or deep;
While lean'd their leader o'er the fretting flood,
And calmly talk'd—and yet he talk'd of blood!

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THE CORSAIR.

CANTO II.

« Conosceste i dubiosi desiri ? »

DANTE.

I.

IN Coron's bay floats many a galley light,
Through Coron's lattices the lamps are bright;
For Seyd, the Pacha, makes a feast to-night:
A feast for promised triumph yet to come,
When he shall drag the fetter'd Rovers home;
This hath he sworn by Alla and his sword;
And faithful to his firman and his word,
His summon'd prows collect along the coast,
And great the gathering crews, and loud the boast;
Already shared the captives and the prize,
Though far the distant foe they thus despise;
'Tis but to sail—no doubt to-morrow's Sun
Will see the Pirates bound—their haven won!
Mean time the watch may slumber, if they will,
Nor only wake to war, but dreaming kill,
Though all, who can, disperse on shore and seek
To flesh their glowing valour on the Greek;

How well such deed becomes the turban'd brave—
To bare the sabre's edge before a slave!
Infest his dwelling—but forbear to slay—
Their arms are strong, yet merciful to-day,
And do not deign to smite because they may!
Unless some gay caprice suggests the blow,
To keep in practice for the coming foe.
Revel and rout the evening hours beguile,
And they who wish to wear a head must smile;
For Moslem mouths produce their choicest cheer,
And hoard their curses, till the coast is clear.

II.

High in his hall reclines the turban'd Seyd;
Around—the bearded chiefs he came to lead.
Removed the banquet, and the last pilaff—
Forbidden draughts, 'tis said, he dared to quaff,
Though to the rest the sober berry's juice,³
The slaves bear round for rigid Moslem's use;
The long Chibouque's⁴ dissolving cloud supply,
While dance the Almas⁵ to wild minstrelsy.
The rising morn will view the chiefs embark;
But waves are somewhat treacherous in the dark:
And revellers may more securely sleep
On silken couch than o'er the rugged deep;
Feast there who can—nor combat till they must,
And less to conquest than to Korans trust;
And yet the numbers crowded in his host
Might warrant more than even the Pacha's boast.

III.

With cautious reverence from the outer gate,
Slow stalks the slave, whose office there to wait,
Bows his bent head—his hand salutes the floor,
Ere yet his tongue the trusted tidings bore:
« A captive dervise, from the pirate's nest
Escaped, is here—himself would tell the rest.»
He took the sign from Seyd's assenting eye,
And led the holy man in silence nigh.
His arms were folded on his dark green vest,
His step was feeble, and his look deprest;
Yet worn he seem'd of hardship more than years,
And pale his cheek with penance, not from fears.
Vow'd to his God—his sable locks he wore,
And these his lofty cap rose proudly o'er:
Around his form his loose long robe was thrown,
And wrapt a breast bestow'd on heaven alone;
Submissive, yet with self-possession mann'd,
He calmly met the curious eyes that scann'd;
And question of his coming fain would seek,
Before the Pacha's will allow'd to speak.

IV.

« Whence com'st thou, dervise? »

« From the outlaw's den,

A fugitive— »

« Thy capture where and when? »

« From Scalanovo's port to Scio's isle,
The Saick was bound; but Alla did not smile
Upon our course—the Moslem merchant's gains
The Rovers won: our limbs have worn their chains

I had no death to fear, nor wealth to boast,
Beyond the wandering freedom which I lost;
At length a fisher's humble boat by night
Afforded hope, and offer'd chance of flight:
I seized the hour, and find my safety here—
With thee—most mighty Pacha! who can fear?»

«How speed the outlaws? stand they well prepared,
Their plunder'd wealth, and robber's rock, to guard?
Dream they of this our preparation, doom'd
To view with fire their scorpion nest consumed?»

«Pacha! the fetter'd captive's mourning eye
That weeps for flight, but ill can play the spy;
I only heard the reckless waters roar,
Those waves that would not bear me from the shore;
I only mark'd the glorious sun and sky,
Too bright—too blue—for my captivity;
And felt—that all which Freedom's bosom cheers,
Must break my chain before it dried my tears.
This may'st thou judge, at least, from my escape,
They little deem of aught in peril's shape;
Else vainly had I pray'd or sought the chance
That leads me here—if eyed with vigilance:
The careless guard that did not see me fly,
May watch as idly when thy power is nigh:
Pacha!—my limbs are faint—and nature craves
Food for my hunger, rest from tossing waves;
Permit my absence—peace be with thee! Peace
With all around!—now grant repose—release.»

« Stay, dervise! I have more to question—stay,
I do command thee—sit—dost hear?—obey!
More I must ask, and food the slaves shall bring;
Thou shalt not pine where all are banqueting:
The supper done—prepare thee to reply,
Clearly and full—I love not mystery.»

'Twere vain to guess what shook the pious man,
Who look'd not lovingly on that Divan;
Nor show'd high relish for the banquet prest,
And less respect for every fellow guest.

'Twas but a moment's peevish hectic past
Along his cheek, and tranquillized as fast:
He sate him down in silence, and his look
Resumed the calmness which before forsook:
The feast was usher'd in—but sumptuous fare
He shunn'd, as if some poison mingled there.
For one so long condemn'd to toil and fast,
Methinks he strangely spares the rich repast.
« What ails thee, Dervise? eat—dost thou suppose
This feast a Christian's? or my friends thy foes?
Why dost thou shun the salt? that sacred pledge,
Which once partaken, blunts the sabre's edge,
Makes even contending tribes in peace unite,
And hated hosts seem brethren to the sight!»

« Salt seasons dainties—and my food is still
The humblest root, my drink the simplest rill;
And my stern vow and order's⁶ laws oppose
To break or mingle bread with friends or foes;

It may seem strange—if there be aught to dread,
That peril rests upon my single head;
But for thy sway—nay more—thy Sultan's throne,
I taste nor bread, nor banquet—save alone;
Infringed our order's rule, the Prophet's rage
To Mecca's dome might bar my pilgrimage.»

« Well—as thou wilt—ascetic as thou art—
One question answer; then in peace depart.
How many?—Ha! it cannot sure be day?
What star—what sun is bursting on the bay?
It shines a lake of fire!—away—away!
Ho! treachery! my guards! my scimitar!
The galleys feed the flames—and I afar!
Accursed Dervise!—these thy tidings—thou
Some villain spy—seize—cleave him—slay him now!»

Up rose the Dervise with that burst of light,
Nor less his change of form appall'd the sight:
Up rose that Dervise—not in saintly garb,
But like a warrior bounding on his barb,
Dash'd his high cap, and tore his robe away—
Shone his mail'd breast, and flash'd his sabre's ray!
His close but glittering casque, and sable plume,
More glittering eye, and black brow's sabler gloom,
Glared on the Moslems' eyes some Afrit sprite,
Whose demon death-blow left no hope for fight.
The wild confusion, and the swarthy glow
Of flames on high, and torches from below;
The shriek of terror, and the mingling yell—

For swords began to clash, and shouts to swell,
Flung o'er that spot of earth the air of hell!
Distracted, to and fro, the flying slaves
Behold but bloody shore and fiery waves;
Nought heeded they the Pacha's angry cry,
They seize that Dervise! seize on Zatanai!⁷
He saw their terror—check'd the first despair
That urged him but to stand and perish there,
Since far too early and too well obey'd,
The flame was kindled ere the signal made;
He saw their terror—from his baldric drew
His bugle—brief the blast—but shrilly blew;
'Tis answer'd—« Well ye speed, my gallant crew!
Why did I doubt their quickness of career?
And deem design had left me single here?»
Sweeps his long arm—that sabre's whirling sway,
Sheds fast atonement for its first delay;
Completes his fury, what their fear begun,
And makes the many basely quail to one.
The cloven turbans o'er the chamber spread,
And scarce an arm dare rise to guard its head:
Even Seyd, convulsed, o'erwhelm'd with rage, surprise,
Retreats before him, though he still defies.
No craven he—and yet he dreads the blow,
So much Confusion magnifies his foe!
His blazing galleys still distract his sight,
He tore his beard, and foaming fled the fight;⁸
For now the pirates pass'd the Haram gate,
And burst within—and it were death to wait;
Where wild amazement shrieking—kneeling—throws
The sword aside—in vain—the blood o'erflows!

The Corsairs pouring, haste to where within
Invited Conrad's bugle, and the din
Of groaning victims, and wild cries for life,
Proclaim'd how well he did the work of strife.
They shout to find him grim and lonely there,
A glutted tyger mangling in his lair!
But short their greeting—shorter his reply—
«'Tis well—but Seyd escapes—and he must die.
Much hath been done—but more remains to do—
Their galleys blaze—why not their city too?»

V.

Quick at the word—they seized him each a torch,
And fire the dome from minaret to porch.
A stern delight was fix'd in Conrad's eye,
But sudden sunk—for on his ear the cry
Of women struck, and like a deadly knell
Knock'd at that heart unmoved by battle's yell.
«Oh! burst the Haram—wrong not on your lives
One female form—remember—we have wives,
On them such outrage vengeance will repay;
Man is our foe, and such 'tis ours to slay:
But still we spared—must spare the weaker prey.
Oh! I forgot—but Heaven will not forgive
If at my word the helpless cease to live;
Follow who will—I go—we yet have time
Our souls to lighten of at least a crime.»
He climbs the crackling stair—he bursts the door,
Nor feels his feet glow scorching with the floor;
His breath choked gasping with the volumed smoke
But still from room to room his way he broke.

They search—they find—they save: with lusty arms
Each bears a prize of unregarded charms:
Calm their loud fears; sustain their sinking frames
With all the care defenceless beauty claims:
So well could Conrad tame their fiercest mood,
And check the very hands with gore imbrued.
But who is she? whom Conrad's arms convey
From reeking pile and combat's wreck—away—
Who but the love of him he dooms to bleed!
The Haram queen—but still the slave of Seyd!

VI.

Brief time had Conrad now to greet Gulnare,⁹
Few words to reassure the trembling fair;
For in that pause compassion snatch'd from war,
The foe before retiring fast and far,
With wonder saw their footsteps unpursued,
First slower fled—then rallied—then withstood.
This Seyd perceives, then first perceives how few,
Compared with his, the Corsair's roving crew,
And blushes o'er his error, as he eyes
The ruin wrought by panic and surprise.
Alla il Alla! Vengeance swells the cry—
Shame mounts to rage that must atone or die!
And flame for flame and blood for blood must tell,
The tide of triumph ebbs that flow'd too well—
When wrath returns to renovated strife,
And those who fought for conquest strike for life.
Conrad beheld the danger—he beheld
His followers faint by freshening foes repell'd:

« One effort—one—to break the circling host! »
They form—unite—charge—waver—all is lost!
Within a narrower ring compress'd, beset,
Hopeless not heartless, strive and struggle yet—
Ah! now they fight in firmest file no more
Hemm'd in—cut off—cleft down—and trampled o'er;
But each strikes singly, silently, and home,
And sinks outwearied rather than o'ercome,
His last faint quittance rendering with his breath,
Till the blade glimmers in the grasp of death!

VII.

But first ere came the rallying host to blows,
And rank to rank and hand to hand oppose,
Gulnare and all her Haram handmaids freed,
Safe in the dome of one who held their creed,
By Conrad's mandate safely were bestow'd,
And dried those tears for life and fame that flow'd:
And when that dark-eyed lady, young Gulnare,
Recall'd those thoughts late wandering in despair,
Much did she marvel o'er the courtesy
That smoothed his accents; soften'd in his eye:
'Twas strange—*that* robber thus with gore bedew'd,
Seem'd gentler then than Seyd in fondest mood.
The Pacha woo'd as if he deem'd the slave
Must seem delighted with the heart he gave;
The Corsair vow'd protection, soothed affright,
As if his homage were a woman's right.
« The wish is wrong—nay worse for female, vain:
Yet much I long to view that chief again;

If but to thank for, what my fear forgot,
The life—my loving lord remember'd not!»

VIII.

And him she saw, where thickest carnage spread,
But gather'd breathing from the happier dead;
Far from his hand, and battling with a host
That deem right dearly won the field he lost,
Fell'd—bleeding—baffled of the death he sought,
And snatch'd to expiate all the ills he wrought;
Preserved to linger and to live in vain,
While Vengeance ponder'd o'er new plans of pain,
And staunch'd the blood she saves to shed again—
But drop by drop, for Seyd's unglutted eye
Would doom him ever dying—ne'er to die!
Can this be he? triumphant late she saw,
When his red hand's wild gesture waved, a law!
'Tis he indeed—disarm'd but undeprest,
His sole regret the life he still possest;
His wounds too slight, though taken with that will,
Which would have kiss'd the hand that then could kill.
Oh! were there none, of all the many given,
To send his soul—he scarcely ask'd to heaven?
Must he alone of all retain his breath,
Who more than all had striven and struck for death?
He deeply felt—what mortal hearts must feel,
When thus reversed on faithless fortune's wheel,
For crimes committed, and the victor's threat
Of lingering tortures to repay the debt—
He deeply, darkly felt; but evil pride
That led to perpetrate—now serves to hide.

Still in his stern and self-collected mien
A conqueror's more than captive's air is seen;
Though faint with wasting toil and stiffening wound,
But few that saw—so calmly gazed around:
Though the far shouting of the distant crowd,
Their tremors o'er, rose insolently loud,
The better warriors who beheld him near,
Insulted not the foe who taught them fear;
And the grim guards that to his durance led,
In silence eyed him with a secret dread.

IX.

The Leech was sent—but not in mercy—there
To note how much the life yet left could bear;
He found enough to load with heaviest chain,
And promise feeling for the wrench of pain:
To-morrow—yea—to-morrow's evening sun
Will sinking see impalement's pangs begun.
And rising with the wonted blush of morn
Behold how well or ill those pangs are borne.
Of torments this the longest and the worst,
Which adds all other agony to thirst,
That day by day death still forbears to slake,
While famish'd vultures flit around the stake.
« Oh! water—water! »—smiling hate denies
The victim's prayer—for if he drinks—he dies.
This was his doom:—the Leech, the guard were gone,
And left proud Conrad fetter'd and alone.

X.

'T were vain to paint to what his feelings grew—
It even were doubtful if their victim knew.

There is a war, a chaos of the mind,
When all its elements convulsed—combined—
Lie dark and jarring with perturbed force,
And gnashing with impenitent remorse;
That juggling fiend—who never spake before—
But cries, «I warn'd thee!» when the deed is o'er.
Vain voice! the spirit burning but unbent,
May writhe—rebel—the weak alone repent!
Even in that lonely hour when most it feels,
And, to itself, all—all that self reveals,
No single passion, and no ruling thought
That leaves the rest as once unseen, unsought;
But the wild prospect when the soul reviews—
All rushing through their thousand avenues,
Ambition's dreams expiring, love's regret,
Endanger'd glory, life itself beset;
The joy unfasted, the contempt or hate
'Gainst those who fain would triumph in our fate;
The hopeless past, the hasting future driven
Too quickly on to guess if hell or heaven;
Deeds, thoughts, and words, perhaps remember'd not
So keenly till that hour, but ne'er forgot;
Things light or lovely in their acted time,
But now to stern reflection each a crime;
The withering sense of evil unreveal'd,
Not cankering less because the more conceal'd—
All, in a word, from which all eyes must start,
That opening sepulchre—the naked heart
Bares with its buried woes, till pride awake,
To snatch the mirror from the soul—and break.

Ay—pride can veil, and courage brave it all,
All—all—before—beyond—the deadliest fall.
Each hath some fear, and he who least betrays,
The only hypocrite deserving praise:
Not the loud recreant wretch who boasts and flies;
But he who looks on death—and silent dies.
So steel'd by pondering o'er his far career,
He halfway meets him should he menace near!

XI.

In the high chamber of his highest tower,
Sate Conrad, fetter'd in the Pacha's power.
His palace perish'd in the flame—this fort
Contain'd at once his captive and his court.
Not much could Conrad of his sentence blame,
His foe, if vanquish'd, had but shared the same:—
Alone he sate—in solitude had scann'd
His guilty bosom, but that breast he mann'd:
One thought alone he could not—dared not meet.
«Oh, how these tidings will Medora greet?»
Then—only then—his clanking hands he raised,
And strain'd with rage the chain on which he gazed;
But soon he found—or feign'd—or dream'd relief,
And smiled in self-derision of his grief,
«And now come torture when it will—or may,
More need of rest to nerve me for the day?»
This said, with langour to his mat he crept,
And, whatsoe'er his visions, quickly slept.

'T was hardly midnight when that fray begun,
For Conrad's plans matured, at once were done;

And Havoc loathes so much the waste of time,
She scarce had left an uncommitted crime.
One hour beheld him since the tide he stemm'd—
Disguised, discovered, conquering, ta'en, condemn'd—
A chief on land—an outlaw on the deep—
Destroying—saving—prison'd—and asleep!

XII.

He slept in calmest seeming—for his breath
Was hush'd so deep—Ah! happy if in death!
He slept—Who o'er his placid slumber bends?
His foes are gone—and here he hath no friends;
Is it some seraph sent to grant him grace?
No, 't is an earthly form with heavenly face!
Its white arm raised a lamp—yet gently hid,
Lest the ray flash abruptly on the lid
Of that closed eye, which opens but to pain,
And once unclosed—but once may close again.
That form, with eye so dark, and cheek so fair,
And auburn waves of gemm'd and braided hair;
With shape of fairy lightness—naked foot,
That shines like snow, and falls on earth as mute—
Through guards and dunnest night how came it there?
Ah! rather ask what will not woman dare?
Whom youth and pity lead like thee, Gulnare!
She could not sleep—and while the Pacha's rest
In muttering dreams yet saw his pirate-guest,
She left his side—his signet ring she bore,
Which oft in sport adorn'd her hand before—
And with it, scarcely question'd, won her way
Through drowsy guards that must that sign obey

Worn out with toil, and tired with changing blows,
Their eyes had envied Conrad his repose;
And chill and nodding at the turret door,
They stretch their listless limbs, and watch no more;
Just raised their heads to hail the signet-ring,
Nor ask or what or who the sign may bring.

XIII.

She gazed in wonder, « Can he calmly sleep,
While other eyes his fall or ravage weep?
And mine in restlessness are wandering here—
What sudden spell hath made this man so dear?
True—'t is to him my life, and more I owe,
And me and mine he spared from worse than woe:
'T is late to think—but soft—his slumber breaks—
How heavily he sighs!—he starts—awakes!»
He raised his head—and dazzled with the light,
His eye seem'd dubious if it saw aright:
He moved his hand—the grating of his chain
Too harshly told him that he lived again.
« What is that form? if not a shape of air,
Methinks my jailor's face shows wondrous fair!»

« Pirate! thou know'st me not—but I am one
Grateful for deeds thou hast too rarely done;
Look on me—and remember her, thy hand
Snatch'd from the flames, and thy more fearful band.
I come through darkness—and I scarce know why—
Yet not to hurt—I would not see thee die.»

« If so, kind lady! thine the only eye
That would not here in that gay hope delight:

Theirs is the chance—and let them use their right.
But still I thank their courtesy or thine,
That would confess me at so fair a shrine?»

Strange though it seem—yet with extremest grief
Is link'd a mirth—it doth not bring relief—
That playfulness of sorrow ne'er beguiles,
And smiles in bitterness—but still it smiles;
And sometimes with the wisest and the best,
Till even the scaffold¹⁰ echoes with their jest!
Yet not the joy to which it seems akin—
It may deceive all hearts, save that within.
Whate'er it was that flash'd on Conrad, now
A laughing wildness half unbent his brow:
And these his accents had a sound of mirth,
As if the last he could enjoy on earth;
Yet 'gainst his nature—for through that short life,
Few thoughts had he to spare from gloom and strife.

XIV.

« Corsair! thy doom is named—but I have power
To soothe the Pacha in his weaker hour.
Thee would I spare—nay more—would save thee now,
But this—time—hope—nor even thy strength allow;
But all I can, I will: at least, delay
The sentence that remits thee scarce a day.
More now were ruin—even thyself were loth
The vain attempt should bring but doom to both.»

« Yes!—loth indeed:—my soul is nerved to all,
Or fall'n too low to fear a further fall:

Tempt not thyself with peril; me with hope,
Of flight from foes with whom I could not cope:
Unfit to vanquish—shall I meanly fly,
The one of all my band that would not die?
Yet there is one—to whom my memory clings,
Till to these eyes her own wild softness springs.
My sole resources in the path I trod
Were these—my bark—my sword—my love—my God
The last I left in youth—he leaves me now—
And man but works his will to lay me low.
I have no thought to mock his throne with prayer
Wrung from the coward crouching of despair;
It is enough—I breathe—and I can bear.
My sword is shaken from the worthless hand
That might have better kept so true a brand;
My bark is sunk or captive—but my love—
For her in sooth my voice would mount above:
Oh! she is all that still to earth can bind—
And this will break a heart so more than kind,
And blight a form—till thine appeared, Gulnare!
Mine eye ne'er ask'd if others were as fair?»

«Thou lovest another then?—but what to me
Is this—'t is nothing—nothing e'er can be:
But yet—thou lovest—and—Oh! I envy those
Whose hearts on hearts as faithful can repose,
Who never feel the void—the wandering thought
That sighs o'er visions—such as mine hath wrought.»

«Lady—methought thy love was his, for whom
This arm redeem'd thee from a fiery tomb.»

« My love stern Seyd's! Oh—No—No—not my love—
Yet much this heart, that strives no more, once strove
To meet his passion—but it would not be.
I felt—I feel—love dwells with—with the free.
I am a slave, a favour'd slave at best,
To share his splendour, and seem very blest!
Oft must my soul the question undergo,
Of—'Dost thou love?' and burn to answer 'No!'
Oh! hard it is that fondness to sustain,
And struggle not to feel averse in vain;
But harder still the heart's recoil to bear,
And hide from one—perhaps another there.
He takes the hand I give not—nor withhold—
Its pulse nor check'd—nor quicken'd—calmly cold:
And when resign'd, it drops a lifeless weight
From one I never loved enough to hate.
No warmth these lips return by his imprest,
And chill'd remembrance shudders o'er the rest.
Yes—had I ever proved that passion's zeal,
The change to hatred were at least to feel:
But still—he goes unmourn'd—returns unsought—
And oft when present—absent from my thought.
Or when reflection comes, and come it must—
I fear that henceforth 't will but bring disgust;
I am his slave—but, in despite of pride,
'T were worse than bondage to become his bride.
Oh! that this dotage of his breast would cease!
Or seek another and give mine release,
But yesterday—I could have said, to peace!
Yes—if unwonted fondness now I feign,
Remember—captive! 't is to break thy chain;

Repay the life that to thy hand I owe;
To give thee back to all endear'd below,
Who share such love as I can never know.
Farewell—morn breaks—and I must now away:
'T will cost me dear—but dread no death to-day!"

XV.

She press'd his fetter'd fingers to her heart,
And bow'd her head, and turn'd her to depart,
And noiseless as a lovely dream is gone.
And was she here? and is he now alone?
What gem hath dropp'd and sparkles o'er his chain?
The tear most sacred, shed for other's pain,
That starts at once—bright—pure—from pity's mine,
Already polish'd by the hand divine!

Oh! too convincing—dangerously dear—
In woman's eye the unanswerable tear!
That weapon of her weakness she can wield,
To save, subdue—at once her spear and shield:
Avoid it—virtue ebbs and wisdom errs,
Too fondly gazing on that grief of hers!
What lost a world, and bade a hero fly?
The timid tear in Cleopatra's eye.
Yet be the soft triumvir's fault forgiven,
By this—how many lose not earth—but heaven!
Consign their souls to man's eternal foe,
And seal their own to spare some wanton's woe!

XVI.

'T is morn—and o'er his alter'd features play
The beams—without the hope of yesterday.

What shall he be ere night? perchance a thing
O'er which the raven flaps her funeral wing:
By his closed eye unheeded and unfelt,
While sets that sun, and dews of evening melt,
Chill—wet—and misty round each stiffen'd limb,
Refreshing earth—reviving all but him!—

THE CORSAIR.

CANTO III.

« Come vedi — ancor non m' abbandona. »

DANTE.

I.

SLOW sinks, more lovely ere his race be run,
Along Morea's hills, the setting sun;
Not, as in northern climes, obscurely bright,
But one unclouded blaze of living light!
O'er the hush'd deep the yellow beam he throws,
Gilds the green wave, that trembles as it glows.
On old Ægina's rock, and Idra's isle,
The god of gladness sheds his parting smile;
O'er his own regions lingering, loves to shine,
Though there his altars are no more divine.
Descending fast the mountain shadows kiss
Thy glorious gulf, unconquer'd Salamis!
Their azure arches through the long expanse
More deeply purpled meet his mellowing glance,
And tenderest tints, along their summits driven,
Mark his gay course and own the hues of heaven;
Till, darkly shaded from the land and deep,
Behind his Delphian cliff he sinks to sleep.

On such an eve, his palest beam he cast,
When—Athens ! here thy wisest look'd his last.
How watch'd thy better sons his farewell ray,
That closed their murder'd sage's ¹¹ latest day !
Not yet—not yet—Sol pauses on the hill—
The precious hour of parting lingers still ;
But sad his light to agonising eyes,
And dark the mountain's once delightful dyes :
Gloom o'er the lovely land he seem'd to pour,
The land, where Phœbus never frown'd before,
But ere he sunk below Cithæron's head,
'The cup of woe was quaff'd—the spirit fled ;
The soul of him who scorn'd to fear or fly—
Who lived and died, as none can live or die !

But lo ! from high Hymettus to the plain,
The queen of night asserts her silent reign.¹²
No murky vapour, herald of the storm,
Hides her fair face, nor girds her glowing form ;
With cornice glimmering as the moon-beams play,
There the white column greets her grateful ray,
And, bright around with quivering beams beset,
Her emblem sparkles o'er the minaret :
The groves of olive scatter'd dark and wide
Where meek Cephissus pours his scanty tide,
The cypress saddening by the sacred mosque,
The gleaming turret of the gay Kiosk,¹³
And, dun and sombre 'mid the holy calm,
Near Theseus' fane yon solitary palm,
All tinged with varied hues arrest the eye—
And dull were his that pass'd them heedless by.

Again the Ægean, heard no more afar,
Lulls his chafed breast from elemental war;
Again his waves in milder tints unfold
Their long array of sapphire and of gold,
Mixt with the shades of many a distant isle,
That frown—where gentler ocean seems to smile.¹⁴

II.

Not now my theme—why turn my thoughts to thee?
Oh! who can look along thy native sea,
Nor dwell upon thy name, whate'er the tale,
So much its magic must o'er all prevail?
Who that beheld that Sun upon thee set,
Fair Athens! could thine evening face forget?
Not he—whose heart nor time nor distance frees,
Spell-bound within the clustering Cyclades!
Nor seems this homage foreign to his strain,
His Corsair's isle was once thine own domain—
Would that with freedom it were thine again!

III.

The sun hath sunk—and, darker than the night,
Sinks with its beam upon the beacon height
Medora's heart—the third day's come and gone—
With it he comes not—sends not—faithless one!
The wind was fair though light; and storms were none
Last eve Anselmo's bark return'd, and yet
His only tidings that they had not met!
Though wild, as now, far different were the tale
Had Conrad waited for that single sail.

The night-breeze freshens—she that day had past
In watching all that hope proclaim'd a mast ;
Sadly she sate—on high—Impatience bore
At last her footsteps to the midnight shore,
And there she wander'd heedless of the spray
That dash'd her garments oft, and warn'd away :
She saw not—felt not this—nor dared depart,
Nor deem'd it cold—her chill was at her heart ;
Till grew such certainty from that suspense—
His very sight had shock'd from life or sense !
It came at last—a sad and shatter'd boat,
Whose inmates first beheld whom first they sought,
Some bleeding—all most wretched—these the few—
Scarce knew they how escaped—*this* all they knew.
In silence, darkling, each appear'd to wait
His fellow's mournful guess at Conrad's fate :
Something they would have said ; but seem'd to fear
To trust their accents to Medora's ear.
She saw at once, yet sunk not—trembled not—
Beneath that grief, that loneliness of lot,
Within that meek fair form were feelings high,
That deem'd not till they found their energy.
While yet was Hope—they soften'd—flutter'd—wept—
All lost—that softness died not—but it slept ;
And o'er its slumber rose that Strength which said,
« With nothing left to love—there 's nought to dread.»
'T is more than nature's ; like the burning might
Delirium gathers from the fever's height.

« Silent you stand—nor would I hear you tell
What—speak not—breathe not—for I know it well—

Yet would I ask—almost my lip denies
The—quick your answer—tell me where he lies?»

« Lady ! we know not—scarce with life we fled ;
But here is one denies that he is dead :
He saw him bound ; and bleeding—but alive.»

She heard no further—'t was in vain to strive—
So throb'd each vein—each thought—till then with-
stood ;

Her own dark soul—these words at once subdued :
She totters—falls—and senseless had the wave
Perchance but snatch'd her from another grave ;
But that with hands though rude, yet weeping eyes,
They yield such aid as Pity's haste supplies :
Dash o'er her deathlike cheek the ocean dew,
Raise—fan—sustain till life returns anew ;
Awake her handmaids, with the matrons leave
That fainting form o'er which they gaze and grieve ;
Then seek Anselmo's cavern, to report
The tale too tedious—when the triumph short.

IV.

In that wild council words wax'd warm and strange,
With thoughts of ransom, rescue, and revenge ;
All, save repose or flight : still lingering there
Breathed Conrad's spirit, and forbade despair ;
Whate'er his fate—the breasts he form'd and led,
Will save him living, or appease him dead.
Woe to his foes ! there yet survive a few,
Whose deeds are daring, as their hearts are true.

V.

Within the Haram's secret chamber sate
Stern Seyd, still pondering o'er his captive's fate ;
His thoughts on love and hate alternate dwell,
Now with Gulnare, and now in Conrad's cell ;
Here at his feet the lovely slave reclined
Surveys his brow—would soothe his gloom of mind,
While many an anxious glance her large dark eye
Sends in its idle search for sympathy,
His only bends in seeming o'er his beads,¹⁵
But inly views his victim as he bleeds.

« Pacha ! the day is thine ; and on thy crest
Sits Triumph—Conrad taken—fall'n the rest !
His doom is fix'd—he dies : and well his fate
Was earn'd—yet much too worthless for thy hate :
Methinks, a short release, for ransom told
With all his treasure, not unwisely sold ;
Report speaks largely of his pirate-hoard—
Would that of this my Pacha were the lord !
While baffled, weaken'd by this fatal fray—
Watch'd—follow'd—he were then an easier prey ;
But once cut off—the remnant of his band
Embark their wealth, and seek a safer strand.»

« Gulnare !—If for each drop of blood a gem
Were offer'd rich as Stamboul's diadem ;
If for each hair of his a massy mine
Of virgin ore should supplicating shine ;
If all our Arab tales divulge or dream
Wealth were here—that gold should not redeem !

It had not now redeem'd a single hour,
But that I know him fetter'd, in my power;
And, thirsting for revenge, I ponder still
On pangs that longest rack and latest kill.»

«Nay,—Seyd!—I seek not to restrain thy rage,
Too justly moved for mercy to assuage;
My thoughts were only to secure for thee
His riches—thus released, he were not free:
Disabled, shorn of half his might and band,
His capture could but wait thy first command.»

«His capture *could*!—and shall I then resign
One day to him—the wretch already mine?
Release my foe!—at whose remonstrance?—thine!
Fair suitor!—to thy virtuous gratitude,
That thus repays this Giaour's relenting mood,
Which thee and thine alone of all could spare,
No doubt—regardless if the prize were fair,
My thanks and praise alike are due—now hear!
I have a counsel for thy gentler ear:
I do mistrust thee, woman! and each word
Of thine stamps truth on all suspicion heard.
Borne in his arms through fire from yon Serai—
Say, wert thou lingering there with him to fly?
Thou need'st not answer—thy confession speaks,
Already reddening on thy guilty cheeks;
Then, lovely dame, bethink thee! and beware:
'T is not *his* life alone may claim such care!
Another word and—nay—I need no more.
Accursed was the moment when he bore

Thee from the flames, which better far—but—no—
I then had mourn'd thee with a lover's woe—
Now 't is thy lord that warns—deceitful thing!
Know'st thou that I can clip thy wanton wing?
In words alone I am not wont to chafe:
Look to thyself—nor deem thy falsehood safe!»

He rose—and slowly, sternly thence withdrew,
Rage in his eye, and threats in his adieu:
Ah! little reck'd that chief of womanhood—
Which frowns ne'er quelled, nor menaces subdued;
And little deem'd he what thy heart, Gulnare!
When soft could feel, and when incensed could dare.
His doubts appear'd to wrong—nor yet she knew
How deep the root from whence compassion grew—
She was a slave—from such may captives claim
A fellow-feeling, differing but in name;
Still half unconscious—heedless of his wrath,
Again she ventured on the dangerous path,
Again his rage repell'd—until arose
That strife of thought, the source of woman's woes!

VI.

Meanwhile—long-anxious—weary—still—the same
Roll'd day and night—his soul could terror tame—
This fearful interval of doubt and dread,
When every hour might doom him worse than dead,
When every step that echo'd by the gate,
Might entering lead where axe and stake await:
When every voice that grated on his ear
Might be the last that he could ever hear;

Could terror tame—that spirit stern and high
Had proved unwilling as unfit to die;
'T was worn—perhaps decay'd—yet silent bore
That conflict deadlier far than all before:
The heat of fight, the hurry of the gale,
Leave scarce one thought inert enough to quail;
But bound and fix'd in fetter'd solitude,
To pine, the prey of every changing mood;
To gaze on thine own heart; and meditate
Irrevocable faults, and coming fate—
Too late the last to shun—the first to mend—
To count the hours that struggle to thine end,
With not a friend to animate, and tell
To other ears that death became thee well;
Around thee foes to forge the ready lie,
And blot life's latest scene with calumny;
Before thee tortures, which the soul can dare,
Yet doubts how well the shrinking flesh may bear;
But deeply feels a single cry would shame,
To valour's praise thy last and dearest claim;
The life thou leavest below, denied above
By kind monopolists of heavenly love;
And more than doubtful paradise—thy heaven
Of earthly hope—thy loved one from thee riven.
Such were the thoughts that outlaw must sustain,
And govern pangs surpassing mortal pain:
And those sustain'd he—boots it well or ill?
Since not to sink beneath, is something still!

VII.

The first day pass'd—he saw not her—Gulnare—
The second—third—and still she came not ther

But what her words avouch'd, her charms had done,
Or else he had not seen another sun.
The fourth day roll'd along, and with the night
Came storm and darkness in their mingling might;
Oh! how he listen'd to the rushing deep,
That ne'er till now so broke upon his sleep;
And his wild spirit wilder wishes sent,
Roused by the roar of his own element!
Oft had he ridden on that winged wave,
And loved its roughness for the speed it gave;
And now its dashing echo'd on his ear,
A long known voice—alas! too vainly near!
Loud sung the wind above; and, doubly loud,
Shook o'er his turret cell the thunder-cloud;
And flash'd the lightning by the latticed bar,
To him more genial than the midnight star:
Close to the glimmering grate he dragg'd his chain,
And hoped *that* peril might not prove in vain.
He raised his iron hand to Heaven, and pray'd
One pitying flash to mar the form it made:
His steel and impious prayer attract alike—
The storm roll'd onward and disdain'd to strike;
Its peal wax'd fainter—ceased—he felt alone,
As if some faithless friend had spurn'd his groan!

VIII.

The midnight pass'd—and to the massy door,
A light step came—it paused—it moved once more;
Slow turns the grating bolt and sullen key:
'T is as his heart foreboded—that fair she!

Whate'er her sins, to him a guardian saint,
And beauteous still as hermit's hope can paint;
Yet changed since last within that cell she came,
More pale her cheek, more tremulous her frame:
On him she cast her dark and hurried eye,
Which spoke before her accents—« thou must die!
Yes, thou must die—there is but one resource,
The last—the worst—if torture were not worse.»

« Lady! I look to none—my lips proclaim
What last proclaim'd they—Conrad still the same:
Why shouldst thou seek an outlaw's life to spare,
And change the sentence I deserve to bear?
Well have I earn'd—nor here alone—the meed
Of Seyd's revenge, by many a lawless deed.»

« Why should I seek? because—Oh! didst thou not
Redeem my life from worse than slavery's lot?
Why should I seek?—hath misery made thee blind
To the fond workings of a woman's mind?
And must I say? albeit my heart rebel
With all that woman feels, but should not tell—
Because—despite thy crimes—that heart is moved:
It fear'd thee—thank'd thee—pitied—madden'd—loved.
Reply not, tell not now thy tale again,
Thou lovest another—and I love in vain;
Though fond as mine her bosom, form more fair,
I rush through peril which she would not dare.
If that thy heart to hers were truly dear,
Were I thine own—thou wert not lonely here:

An outlaw's spouse—and leave her lord to roam !
What hath such gentle dame to do with home ?
But speak not now—o'er thine and o'er my head
Hangs the keen sabre by a single thread ;
If thou hast courage still, and wouldst be free,
Receive this poignard—rise and follow me !»

« Ay—in my chains ! my steps will gently tread,
With these adornments, o'er each slumbering head !
Thou hast forgot—is this a garb for flight ?
Or is that instrument more fit for fight ?»

« Misdoubting Corsair ! I have gain'd the guard,
Ripe for revolt, and greedy for reward.
A single word of mine removes that chain :
Without some aid how here could I remain ?
Well, since we met, hath sped my busy time,
If in aught evil, for thy sake the crime :
The crime—'t is none to punish those of Seyd.
That hated tyrant, Conrad—he must bleed !
I see thee shudder—but my soul is changed—
Wrong'd—spurn'd—reviled—and it shall be avenged—
Accused of what till now my heart disdain'd—
Too faithful, though to bitter bondage chain'd.
Yes, smile !—but he had little cause to sneer,
I was not treacherous then—nor thou too dear :
But he has said it—and the jealous well,
Those tyrants, teasing, tempting to rebel,
Deserve the fate their fretting lips foretell.
I never loved—he bought me—somewhat high—
Since with me came a heart he could not buy.

I was a slave unmurmuring ; he hath said,
But for his rescue I with thee had fled.
'T was false thou know'st—but let such augurs rue,
Their words are omens insult renders true.
Nor was thy respite granted to my prayer ;
This fleeting grace was only to prepare
New torments for thy life, and my despair.
Mine too he threatens ; but his dotage still
Would fain reserve me for his lordly will :
When wearier of these fleeting charms and me,
There yawns the sack—and yonder rolls the sea !
What, am I then a toy for dotard's play,
To wear but till the gilding frets away ?
I saw thee—loved thee—owe thee all—would save,
If but to show how grateful is a slave.
But had he not thus menaced fame and life
(And well he keeps his oaths pronounced in strife),
I still had saved thee—but the Pacha spared.
Now I am all thine own—for all prepared :
Thou lovest me not—nor know'st—or but the worst.
Alas ! this love—that hatred are the first—
Oh ! could'st thou prove my truth, thou wouldst not
start,
Nor fear the fire that lights an eastern heart ;
'T is now the beacon of thy safety—now
It points within the port a Mainote prow :
But in one chamber, where our path must lead,
There sleeps—he must not wake—the oppressor Seyd !»

« Gulnare—Gulnare—I never felt till now
My abject fortune, wither'd fame so low :

Seyd is mine enemy: had swept my band
From earth with ruthless but with open hand,
And therefore came I, in my bark of war,
To smite the smiter with the scimitar;
Such is my weapon—not the secret knife—
Who spares a woman's seeks not slumber's life.
Thine saved I gladly, lady, not for this—
Let me not deem that mercy shown amiss.
Now fare thee well—more peace be with thy breast!
Night wears apace—my last of earthly rest!»

« Rest! Rest! by sunrise must thy sinews shake,
And thy limbs writhe around the ready stake.
I heard the order—saw—I will not see—
If thou wilt perish, I will fall with thee.
My life—my love—my hatred—all below
Are on this cast—Corsair! 'tis but a blow!
Without it flight were idle—how evade
His sure pursuit? my wrongs too unrepaid,
My youth disgraced—the long, long wasted years,
One blow shall cancel with our future fears;
But since the dagger suits thee less than brand,
I'll try the firmness of a female hand.
The guards are gain'd—one moment all were o'er—
Corsair! we meet in safety or no more;
If errs my feeble hand, the morning cloud
Will hover o'er thy scaffold, and my shroud.»

IX.

She turn'd, and vanish'd ere he could reply,
But his glance follow'd far with eager eye;

And gathering, as he could, the links that bound
His form, to curl their length, and curb their sound,
Since bar and bolt no more his steps preclude,
He, fast as fetter'd limbs allow, pursued.
'Twas dark and winding, and he knew not where
That passage led; nor lamp nor guard were there:
He sees a dusky glimmering—shall he seek
Or shun that ray so indistinct and weak?
Chance guides his steps—a freshness seems to bear
Full on his brow, as if from morning air—
He reach'd an open gallery—on his eye
Gleam'd the last star of night, the clearing sky:
Yet scarcely heeded these—another light
From a lone chamber struck upon his sight.
Towards it he moved, a scarcely closing door
Reveal'd the ray within, but nothing more.
With hasty step a figure outward past,
Then paused—and turn'd—and paused—'tis she at last!
No poniard in that hand—nor sign of ill—
«Thanks to that softening heart—she could not kill!»
Again he look'd, the wildness of her eye
Starts from the day abrupt and fearfully.
She stopp'd—threw back her dark far-floating hair,
That nearly veil'd her face and bosom fair.
As if she late had bent her leaning head
Above some object of her doubt or dread.
They meet—upon her brow—unknown—forgot—
Her hurrying hand had left—'twas but a spot—
Its hue was all he saw, and scarce withstood—
Oh! slight but certain pledge of crime—'tis blood!

X.

He had seen battle—he had brooded lone
 O'er promised pangs to sentenced guilt foreshown;
 He had been tempted—chasten'd—and the chain
 Yet on his arms might ever there remain:
 But ne'er from strife—captivity—remorse—
 From all his feelings in their inmost force—
 So thrill'd—so shudder'd every creeping vein,
 As now they froze before that purple stain.
 That spot of blood, that light but guilty streak
 Had banish'd all the beauty from her cheek!
 Blood he had view'd—could view unmoved—but then
 It flow'd in combat, or was shed by men!

XI.

«'Tis done—he nearly waked—but it is done.
 Corsair! he perish'd—thou art dearly won.
 All words would now be vain—away—away!
 Our bark is tossing—'tis already day.
 The few gain'd over, now are wholly mine,
 And these thy yet surviving band shall join:
 Anon my voice shall vindicate my hand,
 When once our sail forsakes this hated strand.»

XII.

She clapp'd her hands—and through the gallery pour,
 Equipp'd for flight, her vassals—Greek and Moor;
 Silent but quick they stoop, his chains unbind;
 Once more his limbs are free as mountain wind!
 But on his heavy heart such sadness sate,
 As if they there transferr'd that iron weight.

But too

As if

As if

But too

But too

No words are utter'd—at her sign, a door
Reveals the secret passage to the shore ;
The city lies behind—they speed, they reach
The glad waves dancing on the yellow beach ;
And Conrad following, at her beck, obey'd,
Nor cared he now if rescued or betray'd ;
Resistance were as useless as if Seyd
Yet lived to view the doom his ire decreed.

XIII.

Embark'd, the sail unfurl'd, the light breeze blew—
How much had Conrad's memory to review !
Sunk he in contemplation, till the cape
Where last he anchor'd rear'd its giant shape.
Ah !—since that fatal night, though brief the time,
Had swept an age of terror, grief, and crime.
As its far shadow frown'd above the mast,
He veil'd his face, and sorrow'd as he past ;
He thought of all—Gonsalvo and his band,
His fleeting triumph and his failing hand,
He thought on her afar, his lonely bride :
He turn'd and saw—Gulnare, the homicide !

XIV.

She watch'd his features till she could not bear
Their freezing aspect and averted air,
And that strange fierceness foreign to her eye,
Fell quench'd in tears, too late to shed or dry.
She knelt beside him, and his hand she prest—
« Thou may'st forgive though Alla's self detest ;

But for that deed of darkness what wert thou?
Reproach me—but not yet—Oh! spare me *now*!
I am not what I seem—this fearful night
My brain bewilder'd—do not madden quite!
If I had never loved—though less my guilt,
Thou hadst not lived to—hate me—if thou wilt.»

XV.

She wrongs his thoughts, they more himself upbraid
Than her, (though undesign'd, the wretch he made;
But speechless all, deep, dark, and unexpressed,
They bleed within that silent cell—his breast.
Still onward, fair the breeze, nor rough the surge,
The blue waves sport around the stern they urge;
Far on the horizon's verge appears a speck,
A spot—a mast—a sail—an armed deck!
Their little bark her men of watch descry,
And ampler canvas woos the wind from high;
She bears her down majestically near,
Speed on her prow, and terror in her tier;
A flash is seen—the ball beyond their bow
Booms harmless, hissing to the deep below.
Up rose keen Conrad from his silent trance,
A long, long absent gladness in his glance;
«'Tis mine—my blood-red flag! again—again—
I am not all deserted on the main!»
They own the signal, answer to the hail,
Hoist out the boat at once, and slacken sail.
«'Tis Conrad! Conrad!» shouting from the deck,
Command nor duty could their transport check!

With light alacrity and gaze of pride,
They view him mount once more his vessel's side;
A smile relaxing in each rugged face,
Their arms can scarce forbear a rough embrace.
He, half forgetting danger and defeat,
Returns their greeting as a chief may greet,
Wrings with a cordial grasp Anselmo's hand,
And feels he yet can conquer and command!

XVI.

These greetings o'er, the feelings that o'erflow,
Yet grieve to win him back without a blow;
They sail'd prepared for vengeance—had they known
A woman's hand secured that deed her own,
She were their queen—less scrupulous are they
Than haughty Conrad how they win their way.
With many an asking smile, and wondering stare,
They whisper round, and gaze upon Gulnare;
And her, at once above—beneath her sex,
Whom blood appall'd not, their regards perplex.
To Conrad turns her faint imploring eye,
She drops her veil, and stands in silence by;
Her arms are meekly folded on that breast,
Which—Conrad safe—to fate resign'd the rest.
Though worse than phrensy could that bosom fill,
Extreme in love or hate, in good or ill,
The worst of crimes had left her woman still!

XVII.

This Conrad mark'd, and felt—ah! could he less?
Hate of that deed—but grief for her distress;

What she has done no tears can wash away,
And heaven must punish on its angry day:
But—it was done: he knew, whate'er her guilt,
For him that poniard smote, that blood was spilt;
And he was free!—and she for him had given
Her all on earth, and more than all in heaven!
And now he turn'd him to that dark-eyed slave
Whose brow was bow'd beneath the glance he gave,
Who now seem'd changed and humbled:—faint and
meek,

But varying oft the colour of her cheek
To deeper shades of paleness—all its red
That fearful spot which stain'd it from the dead!
He took that hand—it trembled—now too late—
So soft in love—so wildly nerved in hate;
He clasp'd that hand—it trembled—and his own
Had lost its firmness, and his voice its tone.
«Gulnare!»—but she replied not—«dear Gulnare!»
She raised her eye—her only answer there—
At once she sought and sunk in his embrace:
If he had driven her from that resting place,
His had been more or less than mortal heart,
But—good or ill—it bade her not depart.
Perchance, but for the bodings of his breast,
His latest virtue then had join'd the rest.
Yet even Medora might forgive the kiss
That ask'd from form so fair no more than this,
The first, the last that frailty stole from faith—
To lips where love had lavish'd all his breath,
To lips—whose broken sighs such fragrance fling,
As he had fann'd them freshly with his wing!

XVIII.

They gain by twilight's hour their lonely isle :
To them the very rocks appear to smile ;
The haven hums with many a cheering sound,
The beacons blaze their wonted stations round,
The boats are darting o'er the curly bay,
And sportive dolphins bend them through the spray ;
Even the hoarse sea-bird's shrill, discordant shriek,
Greets like the welcome of his tuneless beak !
Beneath each lamp that through its lattice gleams,
Their fancy paints the friends that trim the beams.
Oh ! what can sanctify the joys of home,
Like hope's gay glance from ocean's troubled foam ?

XIX.

The lights are high on beacon and from bower,
And midst them Conrad seeks Medora's tower :
He looks in vain—'tis strange—and all remark,
Amid so many, hers alone is dark.
'Tis strange—of yore its welcome never fail'd,
Nor now, perchance, extinguish'd, only veil'd.
With the first boat descends he for the shore,
And looks impatient on the lingering oar.
Oh ! for a wing beyond the falcon's flight,
To bear him like an arrow to that height !
With the first pause the resting rowers gave,
He waits not—looks not—leaps into the wave,
Strives through the surge, bestrides the beach, and high
Ascends the path familiar to his eye.
He reach'd his turret door—he paused—no sound
Broke from within ; and all was night around.

He knock'd, and loudly—footstep nor reply
 Announced that any heard or deem'd him nigh;
 He knock'd—but faintly—for his trembling hand
 Refused to aid his heavy heart's demand.
 The portal opens—'tis a well known face—
 But not the form he panted to embrace;
 Its lips are silent—twice his own essay'd,
 And fail'd to frame the question they delay'd;
 He snatch'd the lamp—its light will answer all—
 It quits his grasp, expiring in the fall.
 He would not wait for that reviving ray—
 As soon could he have linger'd there for day;
 But, glimmering through the dusky corridore,
 Another chequers o'er the shadow'd floor;
 His steps the chamber gain—his eyes behold
 All that his heart believed not—yet foretold!

XX.

He turn'd not—spoke not—sunk not—fix'd his look,
 And set the anxious frame that lately shook:
 He gazed—how long we gaze despite of pain,
 And know, but dare not own, we gaze in vain!
 In life itself she was so still and fair,
 That death with gentler aspect wither'd there;
 And the cold flowers ¹⁶ her colder hand contain'd,
 In that last grasp as tenderly were strain'd
 As if she scarcely felt, but feign'd a sleep,
 And made it almost mockery yet to weep:
 The long dark lashes fringed her lids of snow,
 And veil'd—thought shrinks from all that lurk'd below—

Oh! o'er the eye death most exerts his might,
And hurls the spirit from her throne of light!
Sinks those blue orbs in that long last eclipse,
But spares, as yet, the charm around her lips—
Yet, yet they seem as they forbore to smile,
And wish'd repose—but only for a while;
But the white shroud, and each extended tress,
Long—fair—but spread in utter lifelessness,
Which, late the sport of every summer wind,
Escaped the baffled wreath that strove to bind;
These—and the pale pure cheek, became the bier—
But she is nothing—wherefore is he here?

XXI.

He ask'd no question—all were answer'd now
By the first glance on that still—marble brow.
It was enough—she died—what reck'd it how?
The love of youth, the hope of better years,
The source of softest wishes, tenderest fears,
The only living thing he could not hate,
Was reft at once—and he deserved his fate,
But did not feel it less;—the good explore,
For peace, those realms where guilt can never soar:
The proud—the wayward—who have fix'd below
Their joy—and find this earth enough for woe,
Lose in that one their all—perchance a mite—
But who in patience parts with all delight?
Full many a stoic eye and aspect stern
Mask hearts where grief hath little left to learn;
And many a withering thought lies hid, not lost
In smiles that least befit who wear them most.

XXII.

By those, that deepest feel, is ill exprest
The indistinctness of the suffering breast;
Where thousand thoughts begin to end in one,
Which seeks from all the refuge found in none;
No words suffice the secret soul to show,
For Truth denies all eloquence to Woe.
On Conrad's stricken soul exhaustion prest,
And stupor almost lull'd it into rest;
So feeble now—his mother's softness crept
To those wild eyes, which like an infant's wept:
It was the very weakness of his brain,
Which thus confess'd without relieving pain.
None saw his trickling tears—perchance, if seen,
That useless flood of grief had never been:
Nor long they flow'd—he dried them to depart,
In helpless—hopeless—brokenness of heart:
The sun goes forth—but Conrad's day is dim;
And the night cometh—ne'er to pass from him.
There is no darkness like the cloud of mind,
On Grief's vain eye—the blindest of the blind!
Which may not—dare not see—but turns aside
To blackest shade—nor will endure a guide!

XXIII.

His heart was form'd for softness—warp'd to wrong;
Betray'd too early, and beguiled too long;
Each feeling pure—as falls the dropping dew
Within the grot; like that had harden'd too;
Less clear, perchance, its earthly trials pass'd,
But sunk, and chill'd, and petrified at last.

Yet tempests wear, and lightning cleaves the rock ;
If such his heart, so shatter'd it the shock.
There grew one flower beneath its rugged brow,
Though dark the shade—it shelter'd,—saved till now.
The thunder came—that bolt hath blasted both,
The Granite's firmness, and the Lily's growth :
The gentle plant hath left no leaf to tell
Its tale, but shrunk and wither'd where it fell,
And of its cold protector, blacken round
But shiver'd fragments on the barren ground !

XXIV.

'Tis morn—to venture on his lonely hour
Few dare; though now Anselmo sought his tower.
He was not there—nor seen along the shore ;
Ere night, alarm'd, their isle is traversed o'er :
Another morn—another bids them seek,
And shout his name till echo waxeth weak ;
Mount—grotto—cavern—valley search'd in vain,
They find on shore a sea-boat's broken chain :
Their hope revives—they follow o'er the main.
'Tis idle all—moons roll on moons away,
And Conrad comes not—came not since that day :
Nor trace, nor tidings of his doom declare
Where lives his grief, or perish'd his despair !
Long mourn'd his band whom none could mourn beside ;
And fair the monument they gave his bride :
For him they raise not the recording stone—
His death yet dubious, deeds too widely known ;
He left a Corsair's name to other times,
Link'd with one virtue, and a thousand crimes. '7

NOTES.

The time in this poem may seem too short for the occurrences, but the whole of the *Ægean* isles are within a few hours' sail of the continent, and the reader must be kind enough to take the *wind* as I have often found it.

Note 1. Page 163, line 86.

Of fair Olympia loved and left of old.

Orlando, Canto 10.

Note 2. Page 164, line 96.

Around the waves' phosphoric brightness broke.

By night, particularly in a warm latitude, every stroke of the oar, every motion of the boat or ship, is followed by a slight flash like sheet lightning from the water.

Note 3. Page 165, line 39.

Though to the rest the sober berry's juice.

Coffee.

Note 4. Page 165, line 41.

The long Chibouque's dissolving cloud supply.

Pipe.

Note 5. Page 165, line 42.

While dance the Almas to wild minstrelsy.

Dancing-girls.

NOTE TO CANTO II. Page 165, line 55.

It has been objected that Conrad's entering disguised as a spy is out of nature.—Perhaps so.—I find something not unlike it in history.

«Anxious to explore with his own eyes the state of the Vandals, Majorian ventured, after disguising the colour of his hair, to visit Carthage in the character of his own ambassador; and Genseric was afterward mortified by the discovery, that he had entertained and dismissed the Emperor of the Romans. Such an anecdote may be rejected as an improbable fiction; but it is a fiction which would not have been imagined unless in the life of a hero.» *Gibbon, D. and F. Vol. VI. p. 180.*

That Conrad is a character not altogether out of nature I shall attempt to prove by some historical coincidences which I have met with since writing «The Corsair.»

«Eccelin prisonnier,» dit Rolandini, «s'enfermoit dans un silence menaçant, il fixoit sur la terre son visage féroce, et ne donnoit point d'essor à sa profonde indignation.—De toutes parts cependant les soldats et les peuples accouroient, ils vouloient voir cet homme, jadis si puissant, et la joie universelle éclatoit de toutes parts»

* * * * *

«Eccelin étoit d'une petite taille; mais tout l'aspect de sa personne, tous ses mouvements indiquoient un soldat.—Son langage étoit amer, son déportement superbe —et par son seul regard, il faisoit trembler les plus hardis.» *Sismondi, tome iii, pp. 219, 220.*

«Gizericus (Genseric, king of the Vandals, the conqueror of both Carthage and Rome), statura mediocris,

et equi casu claudicans, animo profundus, sermone rarus, luxuriæ contemptor, irâ turbidus, habendi cupidus, ad sollicitandas gentes providentissimus,» etc. etc. *Jornandes de Rebus Geticis*, c. 33.

I beg leave to quote these gloomy realities to keep in countenance my Giaour and Corsair.

Note 6. Page 166, line 19.

And my stern vow and order's laws oppose.

The Dervises are in colleges, and of different orders, as the monks.

Note 7. Page 166, line 54.

They seize that Dervise!—seize on Zatanai!

Satan.

Note 8. Page 166, line 75.

He tore his beard, and foaming fled the fight.

A common and not very novel effect of Mussulman anger. See Prince Eugene's Memoirs, page 24. «The Seraskier received a wound in the thigh; he plucked up his beard by the roots, because he was obliged to quit the field.»

Note 9. Page 166, line 119.

Brief time had Conrad now to greet Gulnare.

Gulnare, a female name; it means, literally, the flower of the pomegranate.

Note 10. Page 168, line 100.

Till even the scaffold echoes with their jest!

In Sir Thomas More, for instance, on the scaffold, and Anne Boleyn in the Tower, when grasping her neck, he remarked, that «it was too slender to trouble the

headsman much.» During one part of the French Revolution, it became a fashion to leave some « mot » as legacy; and the quantity of facetious last words spoken during that period would form a melancholy jest-book of a considerable size.

Note 11. Page 169, line 113.

That closed their murder'd sage's latest day!

Socrates drank the hemlock a short time before sunset (the hour of execution), notwithstanding the entreaties of his disciples to wait till the sun went down.

Note 12. Page 170, line 10.

The queen of night asserts her silent reign.

The twilight in Greece is much shorter than in our own country; the days in winter are longer, but in summer of shorter duration.

Note 13. Page 170, line 20.

The gleaming turret of the gay Kiosk.

The kiosk is a Turkish summer house; the palm is without the present walls of Athens, not far from the temple of Theseus, between which and the tree the wall intervenes. — Cephissus' stream is indeed scanty, and Ilissus has no stream at all.

Note 14. Page 170, line 30.

That frown where gentler ocean seems to smile.

The opening lines as far as Section II. have, perhaps little business here, and were annexed to an unpublished (though printed) poem; but they were written on the spot in the spring of 1811, and—I scarce know why—the reader must excuse their appearance here if he can.

Note 15. Page 170, line 116.

His only bends in seeming o'er his beads.

The comboloio, or Mahometan rosary; the beads are in number ninety-nine.

Note 16. Page 200, line 23.

And the cold flowers her colder hand contain'd.

In the Levant it is the custom to strew flowers on the bodies of the dead, and in the hands of young persons to place a nosegay.

Note 17. Page 203, line 29.

Link'd with one virtue, and a thousand crimes.

That the point of honour which is represented in one instance of Conrad's character has not been carried beyond the bounds of probability may perhaps be in some degree confirmed by the following anecdote of a brother buccaneer in the present year, 1814.

Our readers have all seen the account of the enterprise against the pirates of Barrataria; but few, we believe, were informed of the situation, history, or nature of that establishment. For the information of such as were unacquainted with it, we have procured from a friend the following interesting narrative of the main facts, of which he has personal knowledge, and which cannot fail to interest some of our readers.

Barrataria is a bay, or a narrow arm of the gulph of Mexico; it runs through a rich but very flat country, until it reaches within a mile of the Mississippi river, fifteen miles below the city of New-Orleans. The bay has branches almost innumerable, in which persons

can lie concealed from the severest scrutiny. It communicates with three lakes which lie on the southwest side, and these, with the lake of the same name, and which lies contiguous to the sea, where there is an island formed by the two arms of this lake and the sea. The east and west points of this island were fortified in the year 1811, by a band of pirates, under the command of one Monsieur La Fitte. A large majority of these outlaws are of that class of the population of the state of Louisiana who fled from the island of St Domingo during the troubles there, and took refuge in the island of Cuba: and when the last war between France and Spain commenced, they were compelled to leave that island with the short notice of a few days. Without ceremony, they entered the United States, the most of them the State of Louisiana, with all the negroes they had possessed in Cuba. They were notified by the Governor of that State of the clause in the constitution which forbade the importation of slaves; but, at the same time, received the assurance of the Governor that he would obtain, if possible, the approbation of the general Government for their retaining this property.

The Island of Barrataria is situated about lat. 29. deg. 15 min. lon. 92. 30. and is as remarkable for its health as for the superior scale and shell fish with which its waters abound. The chief of this horde, like Charles de Moor, had mixed with his many vices some virtues. In the year 1813, this party had, from its turpitude and boldness, claimed the attention of the Governor of Louisiana; and to break up the establishment, he thought proper to strike at the head. He therefore offered a reward of 500

dollars for the head of Monsieur La Fitte, who was well known to the inhabitants of the city of New Orleans, from his immediate connexion, and his once having been a fencing-master in that city of great reputation, which art he learnt in Buonaparte's army, where he was a Captain. The reward which was offered by the Governor for the head of La Fitte was answered by the offer of a reward from the latter of 15,000 for the head of the Governor. The Governor ordered out a company to march from the city to La Fitte's island, and to burn and destroy all the property, and to bring to the city of New Orleans all his banditti. This company, under the command of a man who had been the intimate associate of this bold Captain, approached very near to the fortified island, before he saw a man, or heard a sound, until he heard a whistle, not unlike a boatswain's call. Then it was he found himself surrounded by armed men, who had emerged from the secret avenues which led into Bayou. Here it was that the modern Charles de Moor developed his few noble traits; for to this man, who had come to destroy his life and all that was dear to him, he not only spared his life, but offered him that which would have made the honest soldier easy for the remainder of his days, which was indignantly refused. He then, with the approbation of his captor, returned to the city. This circumstance, and some concomitant events, proved that this band of pirates was not to be taken by land. Our naval force having always been small in that quarter, exertions for the destruction of this illicit establishment could not be expected from them until augmented; for an officer of the navy, with most of the gun-boats on that

station, had to retreat from an overwhelming force of La Fitte's. So soon as the augmentation of the navy authorised an attack, one was made; the overthrow of this banditti has been the result; and now this almost invulnerable point and key to New Orleans is clear of an enemy, it is to be hoped the government will hold it by a strong military force.—*From an American Newspaper.*

In Noble's continuation of Granger's Biographical Dictionary, there is a singular passage in his account of archbishop Blackbourne, and as in some measure connected with the profession of the hero of the foregoing poem, I cannot resist the temptation of extracting it.

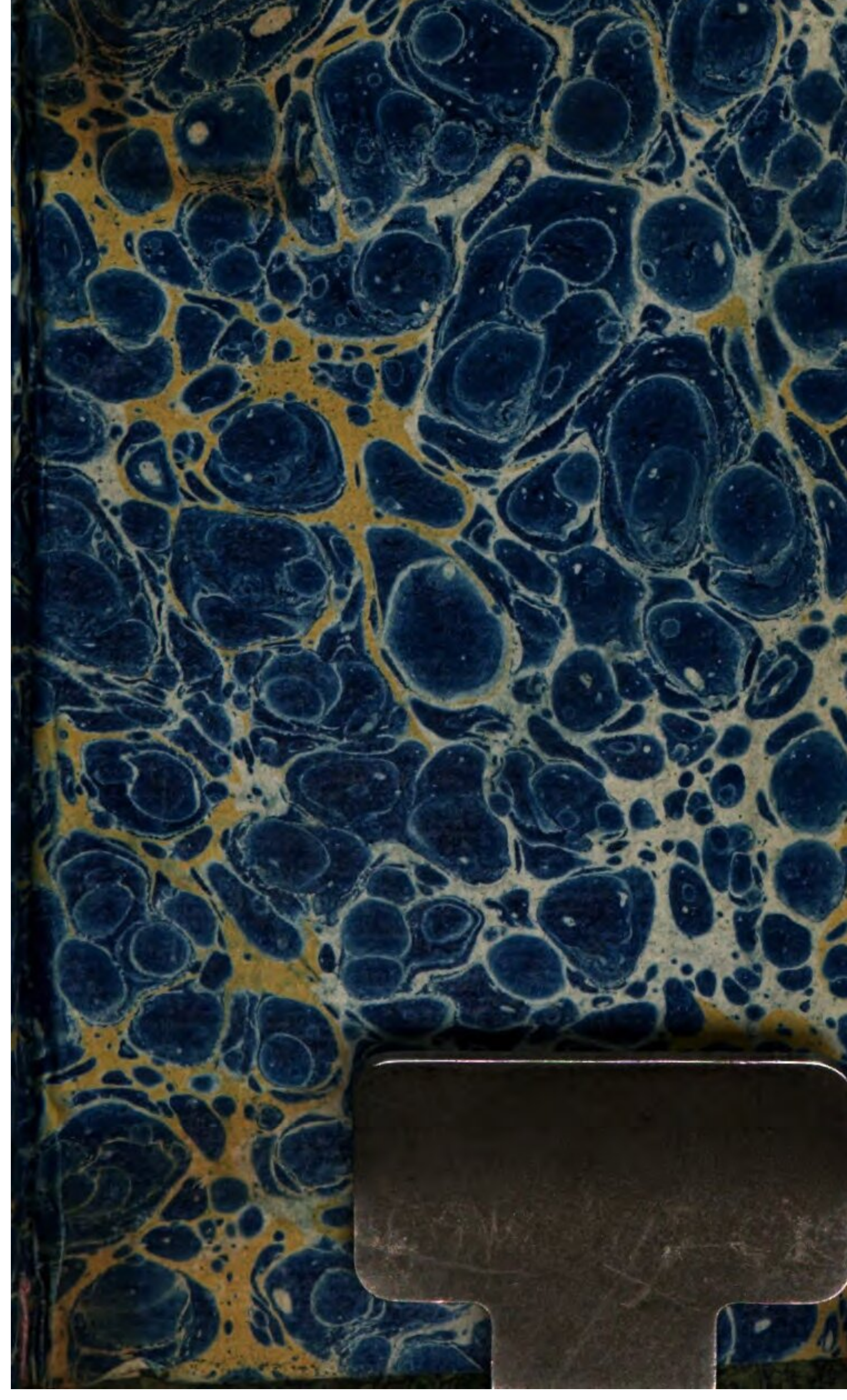
«There is something mysterious in the history and character of Dr Blackbourne. The former is but imperfectly known; and report has even asserted he was a buccaneer: and that one of his brethren in that profession having asked, on his arrival in England, what had become of his old chum, Blackbourne, was answered, he is Archbishop of York. We are informed, that Blackbourne was installed sub-dean of Exeter in 1694, which office he resigned in 1702: but after his successor, Lewis Barnet's death, in 1704, he regained it. In the following year he became dean; and, in 1714, held with it the archdeanery of Cornwall. He was consecrated bishop of Exeter, February 24, 1716; and translated to York, November 28, 1724, as a reward, according to court scandal, for uniting George I to the Duchess of Munster. This, however, appears to have been an unfounded calumny. As archbishop he behaved with great prudence, and was equally respectable as the

guardian of the revenues of the see. Rumour whispered he retained the vices of his youth, and that a passion for the fair sex formed an item in the list of his weaknesses; but so far from being convicted by seventy witnesses, he does not appear to have been directly criminated by one. In short, I look upon these aspersions as the effects of mere malice. How is it possible a buccaneer should have been so good a scholar as Blackbourne certainly was? he who had so perfect a knowledge of the classics (particularly of the Greek tragedians), as to be able to read them with the same ease as he could Shakspeare, must have taken great pains to acquire the learned languages; and have had both leisure and good masters. But he was undoubtedly educated at Christ-church College, Oxford. He is allowed to have been a pleasant man: this, however, was turned against him, by its being said, 'he gained more hearts than souls.'»

«The only voice that could soothe the passions of the savage (Alphonso 3d) was that of an amiable and virtuous wife, the sole object of his love: the voice of Donna Isabella, the daughter of the duke of Savoy, and the grand-daughter of Philip 2d, King of Spain.—Her dying words sunk deep into his memory; his fierce spirit melted into tears; and after the last embrace, Alphonso retired into his chamber to bewail his irreparable loss, and to meditate on the vanity of human life.»—*Miscellaneous Works of Gibbon, new edition, 8vo. vol. 3, page 473.*

Handwritten text, likely a letter or document, written in a cursive script. The text is extremely faded and illegible due to the quality of the scan. It appears to be a single paragraph of text, possibly starting with a salutation and ending with a signature or closing. The paper is aged and discolored.





Byron, George Gordon Byron

The works of Lord Byron comprising the suppressed poems

Bd.: 4

Paris (1826)

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